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DR. B.R. AMBEDKAR CENTER FOR BIOMEDICAL RESEARCH UNIVERSITY OF DELHI, DELHI-110 007

APPLICATION FORM FOR PANEL FOR THE POST OF ASSISTANT PROFESSORS(AD-HOC) FOR M.SC. IN BIOMEDICAL SCIENCES FOR THE ACADMIC YEAR 2019-2020

| 1. | Name (in block letter) IVIT./IVIS./DT. | : | |
|-----------|--|---|----------------------------|
| | (Write appropriate Title before name) | | |
| 2. | Father's/Husband's Name | : | |
| 3. | Date of Birth | : | |
| 4. | Category (General/Scheduled Caste/ Scheduled Tribe/OBC/Physically Handicapped? (if yes, please attach a certificate in support thereof) | : | |
| 5. (or | Present Local Address which intimation can be sent) | : | |
| 6. | Telephone Number | : | Landline E-mail: Mob. No |
| 7. | Permanent Address | : | |
| | | | PIN |

8. Academic Qualifications (Attach copies of Certificates)

| Examination | Name of | Year | Na | ame of | School / | Subjects | % of | Division |
|---|---------------|----------------------------|------------|-------------|--------------|----------------|---------------------------------------|----------|
| Passed | Degree | | Board / | | College | | Marks | |
| | | | University | | Attended | | | |
| Graduation | | | | | | | | |
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| | | | | | | | | |
| Post-Graduation | | | | | | | | |
| Details of Ph.D. (w | hichever is a | applical | ole) | | | | | |
| a. Thesis submitt | ed (DD/MM/) | /// / / / / / / / / | | | | | | |
| and subject in | | | | | | | | |
| | | | | | | | | |
| b Defended (DD/N) | 11.40.00 | | | | | | | |
| b. Defended (DD/M | IIVI/YYY) | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| c. Degree Awarded if yes, then men | | /YYY) c | loarly | | | | | |
| ii yes, tileli iileli | don (DD/Mivi | , , , , , , | icuriy | | | | | |
| d. Name of Awar | dina Universi | tv | | | | | | |
| | J | - 7 | | | | | | |
| Any other | | | | | | | | |
| Qualifications | | | | | | | | |
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| | | | | | | | | |
| 9. Have you qualified NET or its equivalent? : | | | | | | | | |
| (if yes, indicate | the month & | year of | Exam | . Or which | exam has bee | en cleared) | | |
| Attach Certif | icates as a | Proof. | If res | ult is atta | ched, kindly | y highlight ro | oll no. | |
| | | | | | | | | |
| 10. Mention your area(s) of specialization at the | | | | | | | | |
| M.Sc. level | | | | : | | | · · · · · · · · · · · · · · · · · · · | |
| M.Phil. level | | | | : | | | · · · · · · · · · · · · · · · · · · · | |
| Ph.D. level | | | | : | | | | |

| 11. Please specify the Title of the Ph.D. The | hesis (if app | olicable) | : | |
|---|------------------|--------------|--------------------|-------------------------|
| | | | | |
| | | | | |
| 12. Total Teaching Experience | : | | Year | Months |
| 13. Publications (Indicate numbers only) | | | | |
| Published (Mention clearly total number of published In | ternational/ | national pa | pers only, not sub | mitted or communicated) |
| c. Patents | | | | |
| Date : | | | Signature | e of the Applicant |
| | DECLAR | <u>ATION</u> | | |
| I declare that the information given in this and nothing has been suppressed. | application | n is correct | to the best of i | my knowledge and belie |
| Date : | | | Signature | e of the Applicant |

Note: Please ONLY enclose the following documents:

- i. Self attested photocopy of Ph.D Degree / Result. In absence of this, form will be considered without "Ph.D. degree category". Evidence of passing the NET or equivalent Examination.
- ii. Kindly note that none of the old published forms of 2018-2019 be entertained. Forms will be not be considered.
- iii. Kindly mention all the details **neatly and clearly** including title (Ms./Mr./Dr.) to be put in front of your name. Kindly do not attach papers publications or any other certificate which are not relevant.