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| <b>Name of the College</b>             | Institute of Home Economics                 |
| <b>Name of the Admission In charge</b> | Dr. Ranjana Mahna<br>Director (Officiating) |
| <b>Contact No.</b>                     |   |
| <b>Mobile</b>                          | 9811776469                                  |
| <b>Office</b>                          | 46018108                                    |
| <b>Fax</b>                             | 26510616                                    |
| <b>Email of the College</b>            | principal.ibe@gmail.com                     |

X Cut Off

## Proforma for Cut-Off-Percentage

College Name INSTITUTE OF HOME ECONOMICS

| S. No. | Courses Bachelor with Hons | % General | % OBC | % SC | % ST | % PWD | Remarks                        |
|--------|----------------------------|-----------|-------|------|------|-------|--------------------------------|
| 1.     | Commerce                   |           |       |      |      |       |                                |
| 2.     | Economics                  |           |       |      |      |       |                                |
| 3.     | English                    |           |       |      |      |       |                                |
| 4.     | Hindi                      |           |       |      |      |       |                                |
| 5.     | History                    |           |       |      |      |       |                                |
| 6.     | Geography                  |           |       |      |      |       |                                |
| 7.     | Political Science          |           |       |      |      |       |                                |
| 8.     | Philosophy                 |           |       |      |      |       |                                |
| 9.     | Sociology                  |           |       |      |      |       |                                |
| 10.    | Sanskrit                   |           |       |      |      |       |                                |
| 11.    | Arabic                     |           |       |      |      |       |                                |
| 12.    | Bengali                    |           |       |      |      |       |                                |
| 13.    | Persian                    |           |       |      |      |       |                                |
| 14.    | Punjabi                    |           |       |      |      |       |                                |
| 15.    | Urdu                       |           |       |      |      |       |                                |
| 16.    | Mathematics                |           |       |      |      |       |                                |
| 17.    | Statistics                 |           |       |      |      |       |                                |
| 18.    | Physics                    |           |       |      |      |       |                                |
| 19.    | Chemistry                  |           |       |      |      |       |                                |
| 20.    | Botany                     |           |       |      |      |       |                                |
| 21.    | Zoology                    |           |       |      |      |       |                                |
| 22.    | Geology                    |           |       |      |      |       |                                |
| 23.    | Biochemistry               |           |       |      |      |       | closed 66-67 62-63 62-63 62-63 |

Dr. (Mrs.) Banjana Mahna  
Director (Offg.)  
Institute of Home Economics  
University of Delhi  
F-4, Hauz Khas Enclave  
New Delhi-110016

X cut-off

|     |                                 |        |                      |                      |                      |                      |
|-----|---------------------------------|--------|----------------------|----------------------|----------------------|----------------------|
| 24. | Microbiology                    | Closed | 74-75                | 74-75                | 74-75                | 74-75                |
| 25. | Biomedical Science              |        |                      |                      |                      |                      |
| 26. | Anthropology                    |        |                      |                      |                      |                      |
| 27. | Home Science                    | Closed | 45%<br>(40%)         | 45%<br>(40%)         | 45%<br>(40%)         | 45%<br>(40%)         |
| 28. | Journalism & Mass Communication |        |                      |                      |                      |                      |
| 29. | Computer Science                |        |                      |                      |                      |                      |
| 30. | Electronics                     |        |                      |                      |                      |                      |
| 31. | Food Technology                 | Closed | 78-78.25<br>75-75.25 | 78-78.25<br>75-75.25 | 78-78.25<br>75-75.25 | 78-78.25<br>75-75.25 |
| 32. | Instrumentation                 |        |                      |                      |                      |                      |
| 33. | Polymer Science                 |        |                      |                      |                      |                      |
| 34. | Psychological Science           |        |                      |                      |                      |                      |
| 35. |                                 |        |                      |                      |                      |                      |
| 36. |                                 |        |                      |                      |                      |                      |
| 37. |                                 |        |                      |                      |                      |                      |
| 38. |                                 |        |                      |                      |                      |                      |
| 39. |                                 |        |                      |                      |                      |                      |
| 40. |                                 |        |                      |                      |                      |                      |
| 41. |                                 |        |                      |                      |                      |                      |
| 42. |                                 |        |                      |                      |                      |                      |
| 43. |                                 |        |                      |                      |                      |                      |
| 44. |                                 |        |                      |                      |                      |                      |
| 45. |                                 |        |                      |                      |                      |                      |

*R Mahna*  
29/7/13  
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