




University Faculty Details Page on DU

Title	Professor	First Name	Saiyid Zaheer Husain	Last Name	Jafri	
Designation	Professor					
Department	History					
Address (Campus)	Department of History, Faculty of Social Sciences Building, University of Delhi, Delhi – 110007.					
(Residence)	C-32 (29-31), Probyn Road, Chhatra Marg, University of Delhi Delhi – 110007.					
Phone No (Campus)	011-27666659 (O)					
(Residence)optional	011-27667174 (R)					
Mobile	09868949180 (M)					
Fax						
Email	szhjafri@yahoo.com , szhusainjafri@gmail.com					
Web-Page						
Education						
Career Profile						
Organization / Institution		Designation		Duration		Role
Research Interests / Specialization						
<p>Medieval Indian History, Indian Sufism, Urban–Rural interface in relation to the landed overlords and town based Gentry;</p> <p>The Great Uprising of 1857 and the indigenous discourse;</p> <p>Intellectual History of the Islamic East esp., Education and Dissemination of Knowledge;</p> <p>Central Asia: History of Mongols</p>						
Teaching Experience (Subjects/Courses Taught)						
<p>Have been teaching following Courses to the students in(3rd & 4th semesters) ,specializing in Medieval Indian History :</p> <p>(i) <i>‘Socio Religious Movements in Medieval India’</i></p> <p>(ii) <i>‘History of Awadh and Northern India Up to 1857’</i></p> <p>(iii) <i>‘Archival and Inscriptional Records for Medieval Indian History’</i></p> <p>(iv) <i>‘History of Central Asia under the Mongols’</i> to the students (in 2nd Semester) of post-graduation.</p>						
Honors & Awards						
<p>1. The edited volume, MASNAD-E FAQR-O IRSHAD: TAREEKH KHANWADAE KARIMIA NAEEMIA SALON, [a documentary history of a Sufi establishment from mid 17th century to the present containing rare Persian, Urdu and English documents], Saqi Book Depot, Delhi – 2003, was adjudged as best one for the ‘research and compilation’ (<i>Tahqiq wa Tadwin</i>) and was selected for the award by Urdu Academy, Delhi, (Government of N.C.T. of Delhi) in 2003 with a citation, plaque and cash award of Rs. 5100.</p> <p>2. Another volume (jointly edited), AHD- E WUSTA KA HINDUSTAN: TASSAWUF, ADAB AUR MUSLIM THAQAFAT Sufism, Literature and Muslim Civilization in Medieval India),Saqi Book Depot.Delhi-2009, also adjudged as the best adjudged as best one for the ‘research and compilation’ (<i>Tahqiq wa Tadwin</i>) and was selected for the award by Urdu Academy, Delhi, (Government of N.C.T. of Delhi) in 2010 with a citation, plaque and cash award of Rs.5100.</p>						

Publications (LAST TEN YEARS)

Books / Monographs

Year of Publication	Title	Publisher	Co-Author/ Co-Editor
2016	Awadh from Mughal to Colonial Rule: Studies in the Anatomy of Transformation (second revised and enlarged edition)	Gyan Publishing House, New Delhi	
2014	History, Ideas and Society: S.C. Mishra Memorial Lectures in History (edited vol.)	Primus Books, New Delhi	
2012	Recording the Progress of Indian History; Symposia Papers of the Indian History Congress 1992-2010 (edited vol.)	Primus Books, New Delhi	
2009	The Great Uprising of 1857; Studies, Commentaries and Documents (edited vol.)	Anamika Publishers, New Delhi	Professor S.N.R. Rizvi
2006	The Islamic Path; Sufism, Politics and Society in India (edited vol.)	Rainbow Publishers, New Delhi	Dr. Helmut Reifild
1998	Studies in the Anatomy of Transformation: Awadh from Mughal to Colonial Rule	Gyan Publishing House, New Delhi	

Research Articles (Published and presented in the last Seven years)

1. Published:

- ‘Adjusting the Pre –existing Cultural Patterns: Chishti Sufis in Northern India’, in *Mithra, The Journal of Indo-Iranian Studies*, Vol 2 No.1, March **2016**, pp.12-27, ISSN-2348-6717
- ‘Indo-Islamic Shikshan tatha Aupniveshik Shasan ki Nitiya’, *Itihas Drishti*, vol.12-13, March **2015**, pp. 56-70, ISSN- 0976-349X
- “Indo-Islamic Learning and the Colonial State” in D.N. Jha(ed.), *The Evolution of a Nation: Pre-Colonial to Post-Colonial* (Essays in Memory of R.S. Sharma), Manohar, **2014**, pp.429-450 (ISBN 978-93-5098-059-0)
- “Mystics, Masters and the Rural Society of Awadh”, *Vidyasagar University Journal of History*, Vol. 2 (**2013-14**), pp.1-26 (ISSN 2321-0834)
- “Purv-upneveshik Awadh mein Raj, Bhusawami Varg evam Sufi” in *Itihas Drishti*, vol.10-11, March **2014**, pp. 40-56 (ISSN-0976-349X)
- “Co-existence and Conflicts in Pre-1857 Awadh” in N.R. Farooqi & S.Z. H Jafri (eds.), *Understanding the Past: India in the Mirror of History*, Delhi, **2014**, pp.17-43 (ISBN 978-81-7975-591-4)
- ‘Chishti-Sufi Tradition in Awadh: Khanqah Karimia at Salon’ in Muzaffar Ali, (ed.) *A Leaf Turns yellow: The Sufis of Awadh*, Rumi Foundation & Bloomsbury, Delhi **2013**, pp.66-85, ISBN-978-93-82563-28-0
- “Madhyakalin Bharat mein Shiksha evam Gyan ka Prasar”, *Itihas Drishti*, (ISSN-0976-349X) June **2013**, Vols. 8-9, pp. 43-66 (ISSN-0976-349X)
- ‘Facets of Medieval Punjab: Persian Literary Tradition and Composite Culture’, *Presidential Address*, Section on Medieval Indian History, *Proceedings of Punjab History Conference*, 44th Session, Panjabi University, Patiala, **2013**, pp. 106-120.
- "Education and transmission of knowledge in medieval India." *Intellectual Discourse* 20.1, International Islamic University, Kuala Lumpur, Malaysia (**2012**), pp.79-102. (ISSN 0128-4878)
- ‘Madrassa Education and the State in Northern India: Issues of Ideology and Identity in Pre-Colonial and Post-Colonial Era’, **Political Legacies of Colonialism in Asia**, Institute of Historical Research, Seoul National University, Seoul, Republic of South Korea, July, **2009**, ISSN 2005-7385 pp. 7-34 (in Korean); pp 35-54 (in English).
- “Awadh ke Sashashtra Zamindaron ka Shakti Pradarshan (AD.1595-1858)”, *Itihas Drishti*, Vol.2-3,

a. Dec. 2009, pp. 82-94

13. 'Islam in India before A.D. 1206' a section in, *A Comprehensive History of India*, Vol. IV-B edited by Professors R.S. Sharma and K.M. Shrimali, Manohar, New Delhi (2008); pp. 170-187; with a select bibliography pp. 842-847.
14. 'Sufi Tradition and Popular Literature: Chishti Ideology, the Awadhi dialect and local practices' in Surinder Singh and Ishwar Dayal (eds.) *Popular Literature and Pre-Modern Societies in South Asia*, Pearson/Longman; Delhi; 2008; pp.271-80.
15. 'Voices of the Vanquished: The Indigenous Literature in the Rebels World' in Kirti Narain and Mohini C Dias (eds.) *1857 Revisited: Myth and Reality*, Himalaya Publishing House Mumbai; 2008; pp. 113-30.
16. 'Indigenous Discourse and Modern Historiography of 1857: The Case Study of Maulvi Ahmadullah Shah' in Sabyasachi Bhattacharya's (eds.), *Rethinking 1857*, Orient Longman, New Delhi (2007), pp. 237-260. Reprinted in paperback edition (2008)
17. 'Madrasa and Khanaqah or Madrasa in Khanaqah? Education and Sufi establishments in Northern India,' in Jan-Peter Hartung and Helmut Reifeld's (ed.) *Islamic Education, Diversity and National Identity: Dini Madaris in India Post 9/11*, SAGE India Publications, New Delhi (2006), pp. 73-103.
18. 'Religious Plurality in the Chishti Tradition: A Case Study of the *khanqah* at Salon in Awadh' in Malik, Jamal and Helmut Reifeld (eds) *Religious Pluralism in South Asia and Europe*, OUP, New Delhi (2005), pp. 219-244.
19. 'Bengal Army Sepoys and Agrarian instability in the kingdom of Awadh: A.D. 1801-56', *Proceedings of Indian History Congress* (hereafter as *PIHC*), 65th Session, Bareilly, 2004, pp. 642-45.
20. 'Land Control in Awadh: A Study of the *Talluqadari* Tenures up to c. 1850s, *U P Historical Review*, (New Series), Vol. 1, Gorakhpur, 2004, pp 80-93.

(b) Presented:

1. 'Religion and State in the World of Rebels of 1857: An Analysis of the Documents, Proclamations and Memoirs' presented in the panel on *Religion and State in India: Past and present* Organized by Aligarh Historians Society 76th Session of Indian History Congress, Gour Banga University, Malda (West Bengal) **27th -29th December 2015**
2. 'Indo-Islamic Learning in Northern India under the Colonial Regime: A Study of Colonial Policies and Impact/s', lecture delivered at the Department of History, Aoyama Campus, Aoyama Gakuin University, Tokyo, Japan, **7th December 2015**
3. 'Familial Grants and Making of a *Waqf*: A Case Study of *Khanqah-e Karimia*, Salon (in Northern India) The Mughal-Nawabi Legacy in the Age of the Empire (AD.1860's-1880's)', International Conference on **Comparative Study of the *Waqf* from the East: Dynamism of Norm and Practices in the Religious and Familial Donations** Toyo Bunko (The Oriental Library), Tokyo, **5-6th December 2015**
4. 'Linkages, Adaptations and Exchanges: Transmission of Knowledge in India and the Islamic East', in an International Seminar on **Cultural Relations between Perso-Arab World and India through the Ages**, organized by the **Asiatic Society, Kolkata** (in collaboration with Department of Arabic and Persian , University of Calcutta), 16th-17th March 2015
5. "Beyond the Chronicles: The Agrarian Legacy in Cooch Behar and Assam (An analysis of Mughal Archival Records, AD 1614-1754)" in the ICHR sponsored National Seminar on **'Mughals and the North-East: Linkages, Sustenance and 'Crisis''**, Department of History, Assam Central University, Silchar, **10-12th November 2014.**
6. "Chishti Sufi Centers and the pre-existing Cultural & Literary Traditions in the Upper Gangetic Valley", **Chishti Sufis, Composite Culture & National Integration**, UGC sponsored National Seminar, Department of Arabic, Osmania University, Hyderabad-110004, 21-22 June **2014.**
7. "Glimpses of the Intellectual and Scientific life during the reign of Sultan Shah Rukh (1404-47)",

International Conference on *The Historical Heritage of Scientist and thinkers of Medieval East, Its role and importance for Modern Civilization* Organized by Government House, Samarqand, Republic of Uzbekistan, 15-17 May 2014.

8. “Mystics, Masters and the Rural Society in Awadh”, **State in Medieval India**, National Seminar Organized by the Centre of Advanced Study, Department of History, Aligarh Muslim University, 25th-27th March, **2014**
9. “The Uprising Of 1857, Indigenous Discourse and the Surviving Memory of the Event, Keynote address for the Seminar, **Women Freedom Fighters of UP with special reference to Rani Jhansi and Begum Hazrat Mahal**, Organized by Hamidiya Girls Degree College, University of Allahabad, 20th and 21st December, **2013**
10. “Revenue Grantees, Mystic Institutions and Education under the Raj”, paper presented in Modern India section, Indian History Congress, Department of History, Ravenshaw University, Cuttack, Odisha, 28-30 December, **2013**
11. “Awqaf and Educational Institutions in Colonial Bengal”, National Seminar on **State Society and Economy in Pre-Colonial & Colonial India**, Department of History, Aliya University, Kolkata & Vidyasagar University, Midnapur, 26-27 November, **2013**
12. “Education in India’s Medieval Past” National Seminar on *Education System in India: Ancient, Medieval and Present Forms, and Future Possibilities* organized by Central Institute of Buddhist Studies, Choglamsar, Leh-194101, Laddakh (J & K), 4-6, July, **2013**.
13. “A Study of the Selected Writings of Khwaja Hasan Nizami on the Great Uprising Of 1857”, Presented in a symposium organized on *Literature and Reality* by Aligarh Historians Society during the 73rd Session of Indian History Congress, University of Mumbai, 28-30 December, **2012**.
14. Presidential Address, “Co-existence and Conflicts in Pre-1857 Awadh”, 23rd Session of U.P History Congress, M.J.P Rohilkhand University, Bareilly, 7th-8th October, 2012
15. ‘Co- Existence and Conflicts in Pre- 1857 Awadh: Societal Pulls, Cultural Practices and State’, in the Panel on Composite Elements of Culture in Indian History, 72nd Session of Indian History Congress, Patiala, **2011**.
16. ‘Decorative and Commemorative Styles and Medieval Indian Architecture: A Study of Calligraphic Designs and Chronograms’, in the panel on, Architecture and Artisans in India: The History of Design, Technology and Labour, 72nd Session of Indian History Congress, Patiala, **2011**.
17. ‘Caste and Zamindar class in Awadh c. 1600 – 1900’, in the panel on Caste: Origin, Evolution, Diffusion, Repression, Resistance, 71st Session of Indian History Congress, Malda West Bengal, **2011**.
18. Participated as one of the three panelist in Indian History Congress Symposium on, *Education and Transmission of Knowledge in Indian History* during its 71st Session at Gaur Banga University, Malda, West Bengal, **2011**, the paper was published as **Symposia Paper no. 26** , titled as *Education and Transmission of Knowledge in Medieval India*, **Indian History Congress**

Total Publication Profile optional

Books

1. *HISTORY, IDEAS AND SOCIETY: S.C. MISHRA MEMORIAL LECTURES IN HISTORY (edited volume)*, Primus Books, Delhi, 2014
2. *RECORDING THE PROGRESS OF INDIAN HISTORY; SYMPOSIA PAPERS OF THE INDIAN HISTORY CONGRESS 1992-2010*, edited volume, Primus Books, New Delhi, 2012.
3. **THE GREAT UPRISING OF 1857; STUDIES, COMMENTARIES AND DOCUMENTS**, Jointly edited with Professor S.N.R. Rizvi, Anamika, New Delhi, **2009**.

The book has been reviewed in the following Journals: *Quarterly Journal of the Pakistan Historical Society*, April -

June 2009, Vol. LVII, No. 2, Karachi, p.p. 115-118 (ii) *Social Scientist*, April 2010, New Delhi p.p.

4. **THE ISLAMIC PATH: SUFISM, POLITICS AND SOCIETY IN INDIA**, Rainbow Publishers, Delhi, 2006. Jointly edited with Dr. Helmut Reifeld, have contributed the Introduction for the book besides editing the selection of the papers presented at a Workshop on 'The Political Role of Popular Islam' (Sufism) organized by Konard Adenauer Foundation (Konard – Adenauer – Stiftung) at Gajner Palace, Bikaner in Oct. 2003.

The book has been reviewed in the following journals (i) *Indian Historical Review*, Vol 34 (January 2007, New Delhi) (ii) Quarterly *Journal of the Pakistan Historical Society*, April-June 2008, LVI, No.2 Karachi, pp. 125-127 (iii) *Indian Economic And Social History Review*, Oct. 2008, New Delhi.

5. **MASNAD-E FAQR-O IRSHAD: TAREEKH KHANWADAE KARIMIA NAEEMIA SALON**, Saqi Book Depot, Delhi, 2003; The book has been reviewed in the following Journals:
(i) *Munadi* (Urdu), Vol 77, No. 12, pp. 14-5, December 2003, Delhi;
(ii) *Khuda Baksh Library Journal* (Urdu), Vol 134, pp. 177-180, 2004, Patna.
(iii) The Milli Gazette Vol. 5 No. 24, MG 118 as documenting a living spiritual tradition.
6. **STUDIES IN THE ANATOMY OF A TRANSFORMATION: AWADH FROM MUGHAL TO COLONIAL RULE**, Delhi, 1998. The book has been reviewed in the following Journals:

Quarterly Journal of the Pakistan Historical Society, July-September, 1999, Vol. VLVII, No. 3, pp. 79-80; (ii) *The Indian Historical Review*, Vol. XXV, No. 2 (January, 1999), pp. 158-161; (iii) *Sulabh India*, Vol. I, August, 1999, p. 46; (iv) *Qaumi Awaz*, 18th April, 1999, (Sunday Supplement) pp. 2-4; (in Urdu) (v) *Sahmat Muktanad*, Vol. IV-VI, April-June 2001, pp. 85-87. (in Hindi) (vi) *India Perspectives*, Vol. 15, No. 2, February 2002, pp 24-26

Important Research Papers

1. 'British Intervention and Agrarian Instability in the Kingdom of Awadh, 1801-56', *PIHC*, 1993, pp. 545-552.
2. 'Inheritance, Succession and the Customary Law in a Sufi Establishment of Awadh', *PIHC*, 1992, pp. 321-327.
3. 'Armed Zamindars: The Power Play in Awadh, 1595-1858', *PIHC*, 1991, pp. 292-302.
4. 'Tension and Conflict in the Agrarian Society of Awadh during the 17th Century – A Study of the Revenue Grantees', *PIHC* 1990, pp. 354-361.
5. 'Land-Controlling Classes in Awadh – A Study of Changes in their Compositions, 1600-1900', *UP Historical Review*, V, Allahabad, 1990, pp. 29-39.
6. 'Mughal Relations with the Portuguese Administration in Goa, 1700-1701, Evidence of Persian Records in Lisbon Archives', *PIHC*, 1987, pp. 302-311.
7. 'Rural Bureaucracy in Cooch Bihar and Assam under the Mughals-Archival Evidence', *PIHC*, 1988, pp. 277-286.
8. 'Landed Properties of a Sufi Establishment: A Study of 17th-19th Century Documents from Salon in Awadh', *PIHC*, I, 1986, pp. 417-431.
9. 'The Sarkar Qanungo: 16th-18th Century Documents', *PIHC*, I, 1985, pp. 417-431.
10. 'Origin and Growth of Ta'alluqadari Tenures in Awadh', *PIHC*, 1984, pp. 410-418.
11. 'The Administration of the Jagirs in Awadh during the 17th Century', *UP Historical Review III*, Allahabad, 1983, pp. 57-63.
12. 'Two Madad-I Ma'ash Farmans of Aurangzeb from Awadh', *PIHC*, 1979, pp. 302-313.
13. 'British Intervention and Agrarian Instability in the Kingdom of Awadh, 1801-56', *PIHC*, 1993, pp. 545-552.
14. 'Inheritance, Succession and the Customary Law in a Sufi Establishment of Awadh', *PIHC*, 1992, pp. 321-32
15. 'Tension and Conflict in the Agrarian Society of Awadh during the 17th Century – A Study of the Revenue Grantees', *PIHC* 1990, pp. 354-361.
16. 'Land-Controlling Classes in Awadh – A Study of Changes in their Compositions, 1600-1900', *UP Historical Review*, V, Allahabad, 1990, pp. 29-39.
17. 'Mughal Relations with the Portuguese Administration in Goa, 1700-1701, Evidence of Persian Records in Lisbon Archives', *PIHC*, 1987, pp. 302-311.
18. 'Rural Bureaucracy in Cooch Bihar and Assam under the Mughals-Archival Evidence', *PIHC*, 1988, pp. 277-286.
19. 'Landed Properties of a Sufi Establishment: A Study of 17th-19th Century Documents from Salon in Awadh', *PIHC*, I, 1986, pp. 417-431.
20. 'The Sarkar Qanungo: 16th-18th Century Documents', *PIHC*, I, 1985, pp. 417-431.
21. 'Origin and Growth of Ta'alluqadari Tenures in Awadh', *PIHC*, 1984, pp. 410-418.
22. 'The Administration of the Jagirs in Awadh during the 17th Century', *UP Historical Review III*, Allahabad, 1983, pp. 57-63.
23. 'Two Madad-I Ma'ash Farmans of Aurangzeb from Awadh', *PIHC*, 1979, pp. 302-313.

Articles

1. 'In'am al-Tamgha Jagir in Awadh during the 17th-18th Centuries: A Study of an Afghan Family' in A.K. Sinha & A.K. Singh (eds.) *Udayana: New Horizons in History, Classics and Inter Cultural Studies* (Essays in Honour of Professor Uday Prakash Arora), Anamika Publications, New Delhi (2007)

2. *Agrarian Society and Local Administration in Cooch Behar and Assam During 17th -18th Centuries* in Fozail Ahmad Qadri's (ed.) ***Society and Economy in North – East India – Vol. II***, Regency Publications, New Delhi (2006), pp. 292-306.
3. “*The Position and Rights of the Zamindars in the Agrarian Society of Oudh (c. 1765-1856)*”, in A K Sinha edited, ***Readings in Indian History*** being the ***Proceedings of U P History Congress*** (12th session held at M.J.P. Rohilkhand University, Bareilly October 2002), 2003, pp. 238-246.
4. ‘*Ahmadullah Shah of Awadh*’ [under the series: *Unsung Heroes of 1857*]; ***India Perspectives***, Vol. 15, No. 3, March 2002, pp. 20-23 [The Journal is published in ten languages from the Ministry of External Affairs, Government of India]

Conference Presentations (International)

1. Delivered Keynote Address, ‘Indigenous Elite/s and Colonial Regimes: Policies of East India Company in the Upper Gangetic Valley’, at **International Conference On Colonialism and Decolonization: Challenges and Prospects**, organized by Department of History and Civilization, International Islamic University of Malaysia, Kuala Lumpur, April 17-19, 2012., (printed in the Conference bulletin, pp.13-22)
2. Participated in a Conference organized by the **Institute of Historical Research, Seoul National University, Seoul, Republic of Korea** on “**Political Legacies of Colonialism in Asia**” held on 7th November 2008. My presentation was titled “**Madrassa Education and the State in Northern India: Issues of Ideology and Identity in Pre-Colonial and Post-Colonial Era**” (now published, for details see above)

Public Service / University Service / Consulting Activity

Head, Department of History, University of Delhi, (1st July 2007 to 30th June 2010).

Professional Societies Memberships

1. **Secretary, Indian History Congress, (since April 2012);**
2. **Joint Secretary and In charge, Permanent Office of IHC, (1996-1998)**
3. **Elected Executive Committee Member of IHC in 2008-09;**
4. **Joint Secretary and In charge, Permanent Office of IHC , (2009-2012),**
5. **Member, U.P. History Congress, served as its Executive Member, Joint Secretary, and General Secretary, continually for a period of six years,(2005-2011)**
6. **Elected as the General President to preside over the 23rd annual session of U P History Congress, MJP Rohilkhand University, Bareilly, (Oct.2012).**
7. **Have presided over the Medieval Section of the 44th Session of Punjab History Congress, 9-11 February 2012, At Panjabi University, Patiala.**

Projects (Major Grants / Collaborations)

Documenting the Histories of the important religious and Sufi establishments of Northern India.

Other Details

Number of Ph.D. supervised : 18 awarded
 Number of M.Phil. supervised: 20 awarded

Joint Editor, ***U.P. Historical Review***, (New Series), since 2004 (five volumes published).

As General Secretary, U.P. History Congress, I have successfully organized six annual sessions in the various Universities of Uttar Pradesh. The *Proceeding* volumes were edited by me.

As the Organizing Secretary, **hosted the 68th Session of the Indian History Congress**, attended by about 1600 outstation delegates after a gap of 46 years in University of Delhi, under the aegis of the Department of History, 28-30 December 2007.

As the Organizing Secretary, **hosted the 70th Session of the Indian History Congress**, attended by about 900 outstation delegates within three years in the University of Delhi, under the aegis of the Department of History, 15-17 May 2010.

As the Secretary, Indian History Congress organized the 73rd Session of Indian History Congress under the aegis of Department of History, University of Mumbai, Kalina Campus, Mumbai, 28-30 December 2012 was attended by around 1700 outstation delegates. The session was inaugurated by Hon'ble Governor of Maharashtra.

As the Secretary, Indian History Congress organized the 74th Session of Indian History Congress under the aegis of Department of History, Ravenshaw University, Cuttack, Odisha, 28-30 December 2013 was attended by 1600 outstation delegates. The session was inaugurated by the Hon'ble Chief Minister of Odisha.

As the Secretary, Indian History Congress organized the 75th Session of Indian History Congress under the aegis of Academic Staff College, Jawaharlal Nehru University, 28-30 December 2014 was attended by 1750 outstation delegates. The session was inaugurated by the Hon'ble Vice Prisedent of India, Shri Hamid Ansari. The Session was attended by around 30 foreign delegates including 15 from Pakistan.