




## Faculty Details proforma for DU Web-site

Title	<b>Mr.</b>	First Name	<b>Saifuddin</b>	Last Name	<b>Ahmad</b>	Photograph
Designation	<b>Assistant Professor</b>					
Address	<b>Department of History, University of Delhi, Delhi-110007</b>					
Phone No Office	<b>011- 27666659</b>					
Residence						
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Email	<b><u>saifjnu@yahoo.com</u></b>					
Web-Page						
Educational Qualifications						
Degree	Institution				Year	
<b>M.Phil (History)</b>	<b>Jawaharlal Nehru University, New Delhi</b>				<b>2003</b>	
<b>M.A. (History)</b>	<b>Aligarh Muslim University, Aligarh</b>				<b>1999</b>	
<b>UG</b>	<b>Aligarh Muslim University, Aligarh</b>				<b>1997</b>	
Any other qualification						
Career Profile						
Designation	Organisation / Institution		Duration		Role	
<b>1. Assistant Professor</b>	<b>University of Delhi</b>		<b>16.10. 2009 – till date</b>		<b>Teaching and research.</b>	
<b>2. Assistant Professor</b>	<b>Ramjas College (University of Delhi)</b>		<b>01.04. 2009 – 16.10. 2009</b>		<b>Teaching.</b>	
<b>3. Assistant Professor</b>	<b>Zakir Husain PG (E) College (University of Delhi)</b>		<b>17.07.2006 – 31. 03. 2009</b>		<b>Teaching.</b>	
Administrative Assignments						
<b>Resident Tutor, Mansarowar Hostel, University of Delhi.</b>						
Areas of Interest / Specialization						
<b>Medieval Indian history and culture, History of the Islamic World &amp; Literary Culture.</b>						

Subjects Taught
<p><b><u>Post Graduate Courses:</u></b></p> <p><b>M.A. (1<sup>st</sup> Semester): European Society in the Middle Ages (Taught at North &amp; South Campus, DU).</b></p> <p><b>M.A. (1<sup>st</sup> Semester): The History of North Africa and Iberian Peninsula, C. 8<sup>th</sup>-15<sup>th</sup> Centuries (Taught at North &amp; South Campus, DU).</b></p> <p><b>M.A. (IV<sup>th</sup> Semester): History of Medieval Malwa and Gujarat.</b></p>
Research Guidance
Publications Profile
<p><b>Articles:</b></p> <ol style="list-style-type: none"> <li>1. ‘Urdu Literary Tradition and the Making of India’s Composite Culture’ in Masroor A. Beg eds, <i>Make in India: Policies, Issues and Challenges</i>, Bharti Publications, New Delhi, India, 2016, ISBN: 978-81-933172-6-6.</li> <li>2. ‘Tracing Mir Saiyid Ali Hamdani: The Personality and attitude of a Medieval Sufi of Kubravi Order’ in Mohammad Nazrul Bari (ed.), <i>Enduring Civilizational Encounter: A Study of Indo-Iranian Relations</i>, pp. 195-210, Manak Publications, Delhi, India, 2015, ISBN: 978-93-7831-410-0 .</li> <li>3. ‘<i>Bas ke samjhe hain isko sare ‘awam</i>: The emergence of Urdu literary culture in North India’, <i>Social Scientist</i>, 42: 3-4 (March-April 2014).</li> <li>4. ‘Interactional Patterns and High Culture: A Study of Zamindars of North India’, <i>Shoryabhumi, Journal of Multi-disciplinary research</i>, Vol. 2 (5), February- April, 2014, ISSN: 2319-720X.</li> <li>5. ‘Savouring the Past: Food and Taste in India during the Medieval Ages’, <i>Shoryabhumi, Journal of Multi-disciplinary research</i>, Vol. 1, Issue 1, February- April, 2013, ISSN: 2319-720X.</li> <li>6. ‘The Delhi College and the revolt of 1857: A victim of dual retribution, an examination’, <i>International Journal Business, Management &amp; Social Sciences (IJBMS&amp;SS)</i>, Vol. I, Issue I, September, 2011, ISSN: 2249-7463.</li> </ol>

**Book reviews:**

1. *Atiya's Journey: A Muslim Women from Colonial Bombay to Edwardian Britain* by Siobhan Lambert-Hurley and Sunil Sharma, *The Book Review*, Volume XXXV, Number-3, March, 2011.
2. *Gender, Language, and Learning: Essays in Indo-Muslim Cultural History* by Gail Minault, *South Asian Journal of History and Culture*, UK, Volume 1, Issue 3, July, 2010.
3. *The Forgotten Mughals: A History of the Later Emperors of the House of Babar (1707-1857)* by G.S.Cheema; *Structure of Politics under Aurangzeb (1658- 1708)* by S.M. Azizuddin Hussain, *Biblio*, Volume VIII, NOS. 3 & 4, March- April, 2003.

**Conference Organization/ Presentations (in the last three years)**

1. Participated & presented a paper 'Urdu Literary Tradition and the making of India's Composite Culture' in a National Conference on Make in India: Policies, Issues & Challenges, Zakir Husain Delhi College (E), DU, 29-30 March, 2016.
2. Participated & presented a paper 'A Diwan of own's own: Wali Dakani and the transformation of Urdu as a Language of Literature' in a National Seminar on Ideas, Traditions and Cultural Values in Medieval India, Department of History, A.M.U. Aligarh, 23-25 February, 2016.
3. Participated & presented a paper 'A Turkish Antecedent: Some Considerations on the Etymology of Urdu as an Indo- Central Asian Cultural Heritage', in an International Conference on Indo-Turkic Relations: Perspectives and its Contemporary Relevance, Jamia Millia Islamia, New Delhi, 1-3 November, 2015.
4. Participated & presented a paper 'From Rekhta to High Class Adab: Rise of Urdu as a Language of Literature in the Context of a Multilingual Tapestry', in a National Conference on Literary Cultures and History in South Asia, Jamia Millia Islamia, New Delhi, 11-12 March, 2015.
5. Participated & presented a paper 'Urdu Literary Culture in Eighteenth Century North India', Indian History Congress, Jawaharlal Nehru University, New Delhi, 28-30 December, 2014.
6. Participated & presented a paper titled- "Looking Beyond Standard Histories: Alternative Perspective from Urdu Literary Tradition", in an International Seminar on, 'A Historical Appraisal of India's Composite Cultural Ethos: Perspectives from Urdu Literature', organized by Anjuman Taraqqi Urdu (Hind), New Delhi, 7<sup>th</sup> – 9<sup>th</sup> March, 2014.
7. Participated & presented a paper in the National Seminar on 'Life and Works of Amir Khusrau' , organized by Dyal Singh College (E), DU in collaboration with National Council for Promotion of Urdu Language, Ministry of Human Resource Development, 29<sup>th</sup> – 30<sup>th</sup> January, 2014.

8. Delivered a lecture on ‘Sufism and the spread of Islam in India’ in the Department of History, Rajdhani College, University of Delhi, 5<sup>th</sup> March, 2014.
9. Paper presented in the International Seminar on Mir Syed Ali Hamadani and the relevance of the Sufi teachings in 21<sup>st</sup> century”, 9<sup>th</sup> March 2010, Poona, India.
10. Paper presented in the National Seminar on “1857: Perspectives”, Department of History, Aligarh Muslim University, Aligarh, 22-24 November, 2008.
11. Paper presentation in the National seminar on “Methodology of conducting research on Medieval Indian History”, Shri Natnagar Research Institute, Sitamau, Malwa, 25-26 February, 2008.

#### Research Projects (Major Grants/Research Collaboration)

**Research Project on Persian/Hindi/Urdu: Literary Contestations in the Eighteenth-Century under Research & Development Grant of the University of Delhi (2015-16).**

#### Awards and Distinctions

#### Association With Professional Bodies

1. *Editing*
2. *Reviewing*
3. *Advisory*
4. *Committees and Boards*
5. *Memberships*
6. *Office Bearer*

#### Other Activities