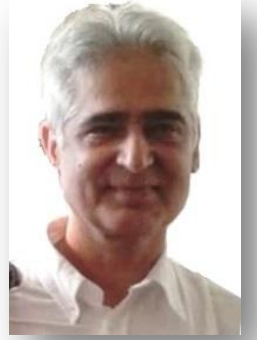


CURRICULUM VITAE

KARAM TEJ SINGH SARAO

Date of Birth: 01 April 1955
Office Address: Department of Buddhist Studies, Delhi University, Delhi-110007.
Home Address: E-51 First Floor, Kamla Nagar, Delhi-110007, INDIA.
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Email Id: ktssarao@hotmail.com X ktssarao@yahoo.com
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EDUCATION

! **University of Cambridge, Cambridge, United Kingdom**

Doctor of Philosophy: *Urban Centres and Urbanisation as Reflected in the Pāli Vinaya and Sutta Piṭakas* (1988)

Diploma: FORTRAN 77 (1985)

! **University of Delhi, Delhi, India**

Doctor of Philosophy: *Origins of Buddhism: Literary and Archaeological Background* (1985).

Master of Philosophy: Chinese and Japanese Studies (1981). First Class First in the University ("A" grade).

Master of Arts: History (Specialization: *History of Ancient India and East Asia*) (1979). First Class First in the University (73.8 %).

Bachelor of Arts: Honours in History with Economics (1977).

Post-Graduate Diploma: Pāli Language and Literature (1984). First Class First in the University (80.0%)

SPECIALIZATION AND RESEARCH INTERESTS

Indology; Indian Buddhism; Brāhmī; Vedānta; Socially Engaged Buddhism; Ancient South Asian Archaeology, History & Civilization; Pāli Language & Literature; Ancient Indian Epigraphy; Ancient Indian Topography; Pilgrimage; Religious Conversions; Buddhist Philosophy and Ethics; Ancient Indian Religions; Sikh-Udāsin Paramparā.

ACADEMIC APPOINTMENTS

- ! **Professor**, Department of Buddhist Studies, Delhi University, India (April 1996-till date).
- ! **Chair, Buddhist and Sanskrit Studies**, Preah Sihanouk Raja Buddhist University, Phnom Penh, Cambodia (08 October 2010- 07 April 2011).
- ! **Visiting Faculty**, Indian Institute of Tourism and Travel Management (New Delhi and Gwalior), Government of India (July 2008-December 2009).
- ! **Visiting Professor**, Maison des Sciences de L=Homme, Paris, France (02-31 August

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2009).

- ! **Visiting Fellow**, Visvabharati, Santiniketan, India (01-14 March 2008).
- ! **Annual Visiting Professor**, Dongguk University, Seoul, S. Korea (2005).
- ! **Visiting Professor**, Chung-Hwa Institute of Buddhist Studies, Fagu Shan University, Taiwan, RoC (October 2002- July 2005).
- ! **Visiting Professor**, Maison des Sciences de L=Homme, Paris, France (April-June 2001).
- ! **Visiting Fellow**, St Edmund=s College, University of Cambridge, United Kingdom (August 1999- January 2000). Did not take up the offer.
- ! **Departmental Research Reader (Non-Stipendiary)**, Department of Religious Studies, University of Toronto, Canada (May 1997- November 1997). Did not take up the offer.
- ! **Visiting Fellow**, Pāli College, Singapore (April 1994- June 1994).
- ! **Reader**, Department of Buddhist Studies, University of Delhi, India (February 1993- April 1996).
- ! **Senior Lecturer**, Department of History, KM College, University of Delhi, India (July 1989- February 1993).
- ! **Visiting Fellow**, Department of Religious Studies, the University of Sydney, NSW, Australia, (January 1989-June 1989).
- ! **Visiting Post-Doctoral Fellow**, Institut Für Indologie, Universität Wien, Austria (October 1988- December 1988).
- ! **Visiting Fellow**, Department of Religious Studies, McMaster University, Hamilton, Canada (September 1988-August 1989).
- ! **Lecturer**, Department of History, KM College, University of Delhi, India (July 1981- June 1989).
- ! **Lecturer**, Department of History, Bhagat Singh (Eve.) College, University of Delhi, India (July 1980-April 1981).
- ! **Junior Research Fellow (UGC)**, Department of Chinese & Japanese Studies, University of Delhi (July 1979-June 1980).

SPECIAL ACADEMIC HONOURS

- ! **Doctor of Letters** (honoris causa), Preah Sihanouk Raja Buddhist University, Phnom Penh, Cambodia conferred in a Special Convocation held on 07 March 2011.

PROFESSIONAL AFFILIATIONS

- ! **Life Member**, Indian History Congress (since 1981).
- ! **Fellow**, Royal Asiatic Society, London (1985-till date).
- ! **Life Member**, Cambridge Philosophical Society, Cambridge University (1985-till date).
- ! **Member**, International Association of Buddhist Studies, Lausanne, Switzerland (1985-till date).
- ! **Member**, Pali Text Society, Oxford (1985-1989, 2002-till date).
- ! **Member**, American Academy of Religions (1996-2000, 2010- till date).

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- ! **Life Member**, Indian Society of Buddhist Studies (2009-till date).
- ! **Life Member**, Numismatics Society of India (since 2013).
- ! **Member**, Editorial Board, *Tulsī Prajñā*, Quarterly Research Journal, Jain Vishwa Bharati University, Ladnun (since 2013-2016).
- ! **Member**, Editorial Board, *Vietnam International Journal of Buddhist Studies* (VNIJBS), Official Academic Journal of Buddhism Today Foundation (BTF), Hanoi, Vietnam.

KNOWLEDGE OF LANGUAGES

- ! **English**: Excellent.
- ! **Hindi**: Excellent.
- ! **Punjabi**: Excellent.
- ! **Pāli, Prakrit (and Brāhmī script)**: Excellent.
- ! **Buddhist Hybrid Sanskrit**: Can consult documents without difficulty.
- ! **Chinese**: Rudimentary speaking, reading, and writing.
- ! **French**: Rudimentary reading and speaking.
- ! **German**: Rudimentary reading and speaking.

INTERNATIONAL EXPERIENCE

- ! Significant travel, research, and study in India, Sri Lanka, Bhutan, Nepal, Thailand, China, Taiwan, Bangladesh, Pakistan, Egypt, Canada, Myanmar, Singapore, the United Kingdom, Western Tibet, Cambodia, Uzbekistan, and France.
- ! Travelled by land from England to India via Scandinavia, Russia, Mongolia, China, Tibet, and Nepal (1987).
- ! Organized and led student groups to Sri Lanka (1996), Nepal (1998), Sikkim (2000), Pakistan (2001, 2006), Bangladesh (2002), Bhutan (2004), Myanmar (2005), Adi-Kailash (2006), Andaman-Nicobar Islands (2007), Tawang Monastery, Arunachal Pradesh (2008), Sirpur, Chhattisgarh (2009), Lhasa, Tibet (2010), and Kinnaur and Lahaul-Spiti, Himachal Pradesh (2012).
- ! Twice trekked back and forth from India to Tibet through the Himalayas and have thrice paid a visit to Kailash and Mānasarovar (2002, 2004, and 2005). This trek is considered by experts as one of the most difficult in the world.
- ! Extensive fieldwork in the countryside of Cambodia (2008, 2010-11), Thailand (1989, 2008), Laos (2008), and Vietnam (2008).

EXTRA-CURRICULAR ACTIVITIES AS A COLLEGE STUDENT

- ! **Attended** All India NCC Summer Training Camp, Karalpura, Jammu & Kashmir (May 1975).
- ! **Captained** Cross Country (1975-76), Athletics (1976-77), and Water polo & Swimming (1976-77) teams, Hans Raj College, University of Delhi.

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- ! **Attended** *All India Combined NCC (National Cadet Corps) Camp*, Cochin, Kerala (June 1976).
- ! **NCC Senior Under Officer**, Delhi Directorate Contingent, Republic Day Camp (1976-77).
- ! **Best NSS Volunteer**, Hans Raj College, University of Delhi (1976-77).
- ! **Member**, Athletic Team, University of Delhi (1976-77).
- ! **Passed** NCC >C= certificate with >A= grade (1977).

MAJOR FELLOWSHIPS, GRANTS, AND AWARDS

- ! **Mañjuśri Sammāna**, Indian Society for Buddhist Studies (2017).
- ! **Research Grant**, R&D and Doctoral Research Programme, Research Council, University of Delhi, 2012-13, 2014-15, 2015-16.
- ! **Major Research Project Grant**, University Grants Commission, Government of India (February 2009- January 2011).
- ! **Research Project on the Sino-Indian Cultural Exchange via the Silk Road**, jointly financed by the Chung-Hwa Institute of Buddhist Studies, Jinshan, Taipei, Taiwan and Graduate School of Xi Yu Culture, Ta Li Mu University, Aral, Xinjiang, China (to bring out a monograph), June 2005-December 2007.
- ! **Major Research Project Grant**, University Grants Commission, Government of India (January 2005- December 2007).
- ! **President**, Ancient Section, *Punjab History Conference*, 38th Session, Patiala, 2006.
- ! **Visiting Fellowship**, St. Edmunds College, Cambridge University, United Kingdom (August 1999- January 2000).
- ! **Indo-Mongolian Academic Exchange Fellowship**, University Grants Commission, Government of India (1997).
- ! **The Leche Trust** (London) research grant (1989).
- ! **The Charles Wallace India Trust** (London) research grant (1988).
- ! **The Ancient India-Iran Trust** (Cambridge) grant (1988).
- ! **The Smuts Memorial Trust Fund** (Cambridge University, UK) grant (1988).
- ! **The Worts Travelling Scholars= Fund** (Cambridge University, UK) grant (1988).
- ! **Commonwealth Scholarship**, University of Cambridge, United Kingdom (1985-89).
- ! **Junior Research Fellowship**, University Grants Commission, Government of India (July 1979- June 1980).
- ! **Gold Medal** and **Lala Ram Mohan Award** for being the best MA history student of the University of Delhi (1979).
- ! **Prime Minister=s Cane of Honour** on the occasion of the Republic Day for being the Best All India NCC (National Cadet Corps) Cadet (1977).
- ! **National Merit Scholarship** (Government of India) during pre-University (1973-74), BA (1974-77), and MA (1977-79).

ACADEMIC ADMINISTRATION AND MANAGEMENT

- ! **Member**, Academic Council, University of Delhi (1976-77, 1993-96, 1999-2002,

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2005-2007, 2010-2014, 2017-till date).

- ! **Staff Advisor**, Students= Union, KM College, University of Delhi (1983-85, 1989-90).
- ! **Warden**, Hostel, KM College, University of Delhi (1983-84).
- ! **NCC Officer-in-Charge**, KM College, University of Delhi (Captain with 1Delhi Armoured Squadron: 1984-1993).
- ! **Staff Advisor**, Debating Society, KM College, University of Delhi (1990-1993).
- ! **Head of the Department**, Department of Buddhist Studies, University of Delhi (1993-96, 1999-2002, 2005-2007, 2010-2013).
- ! **Member**, Court, University of Delhi (1993-till date).
- ! **Member**, Board of Research Studies in Humanities, University of Delhi (1993-2008).
- ! **Member**, Board of Research Studies in Arts, University of Delhi (2008- till date).
- ! **Coordinator**, UGC Special Assistance Program, Department of Buddhist Studies, University of Delhi (1993-96, 1999-2002).
- ! **Member**, Governing Body, Shyam Lal College, Delhi University (2000-04).
- ! **Government of India Nominee**, Management Society, Central Institute of Higher Tibetan Studies (Deemed University), Sarnath, Varanasi (2002-2006).
- ! **External Expert**, Board of Studies in Religious Studies, Punjabi University, Patiala (2007-09).
- ! **Member**, Governing Body, Kalindi College, University of Delhi (2009-10).
- ! **Member**, Governing Body, Maharaja Agrasen College, University of Delhi (2010-11).
- ! **Member**, Society of the Nava Nālandā Mahāvihāra (deemed university) (Aug 2013- Aug 2015).
- ! **Member**, Governing Body, Jain Vishwa Bharati University, Ladnun (deemed university) (2013- 2016).
- ! **Member**, General Council, Namgyal Institute of Tibetology, Gangtok, Sikkim (2016-2018).

RESEARCH GUIDANCE

Supervision of Awarded Doctoral Theses (55)

- ! Konoko Tanaka. 1994. *The Missing Throne of the Buddha: An Enquiry into the Absence of Buddha Images in Early Buddhist Art* (jointly with Professor Sanghasena Singh).
- ! Meilpitiye Wimalakitti. 1996. *A Comparative Analysis of Symbolism in Theravāda and Mahāyāna Iconography*.
- ! Nguyen Xuan Kinh. 1996. *Thien of Vietnamese Buddhism under the Tran Dynasty*.
- ! Kirinde Assaji. 1997. *A Critical Study of the >Pariveṇa= Education in Sri Lanka*.
- ! Pallegama Ratanasara. 1998. *Buddhist Perspective on Deep Ecology*.
- ! Boonchuay Doojai. 1997. *Role of Monks and Monasteries in the Social Affairs of Thailand*.
- ! Paitoon Ruensat. 1997. *An Analytical Study of Thailand=s Ecclesiastical Education in the Twentieth Century*.

Curriculum Vitae: K.T.S. Sarao

- ! Pitawela Gunaratana. 1998. *A Critical Study of the Origin of Indian Buddhist Sects and Their Diffusion*.
- ! U. Ottaranyana. 1999. *Samgha and Royalty: An Analytical Study of the Symbiotic Relationship between Religion and State in Ancient Pagan*.
- ! Cho Joon-Ho. 1999. *A Study of the Concept of >Buddha=: A Critical Study Based on the Pāli Texts*.
- ! Kotte Paññindriya. 2000. *Robe and Throne: An Analytical Study of the Symbiotic Relationship in Sri Lanka during the Anurādhapura Period*.
- ! Nguyen Su. 2000. *Mettā, Karuṇā, and Ahimsā: A Comparative Study of the Pañcanikāyas and the Mahāyāna Sūtras*.
- ! Ho Van Minh. 2000. *An Analytical Study of the Chief Characteristics of the Buddha=s Methodology of Education as Reflected in the Pāli Sutta Piṭaka*.
- ! Hoang Ngoc Dung. 2000. *A Critical Study of the Concept and Relevance of Avalokiteśvara Bodhisattva*.
- ! Aleksa Dokic. 2001. *Samādhirāja Sūtra: An English Translation of Chapters I-XX of the Sanskrit Text with Critical Notes*.
- ! Lee Sun. 2003. *Fundamental Meditative Practices in Pāli Texts and Yoga Sūtras: A Comparative Study* (jointly with Dr Anita Sharma).
- ! Samran Piapeng. 2003. *The Leadership Styles of the Abbots and Leadership Theory of William J. Reddin: A Comparative Study of the Monasteries in Bangkok, Thailand*.
- ! Kong Man Shik. 2004. *A Critical Study of the Biography of the Buddha* (jointly with Dr Anita Sharma).
- ! Huynh Van Phuong. 2004. *An Analysis of the Upper Caste Attitude towards Lower Castes as Reflected in the Pāli Literature* (jointly with Dr Seema Bose).
- ! Hsu Chuan Ling. 2004. *Development of the Hua-Yen School during the Tang Dynasty (641-845 CE)*.
- ! Chok Tenzin Monlam. 2005. *An Analytical Study on the Life and Works of BoDong Chokley Namgyal* (jointly with Dr Seema Bose).
- ! Nguyen Thanh Dao. 2005. *Buddhism and Deep Ecology* (jointly with Dr Bachchan Kumar).
- ! Kerrin O=Brien. 2006. *The Essence of the Teaching of the Buddha as Found in Early Buddhist Narrative Art*.
- ! Huynh Van Phuoc. 2008. *An Analytical Study of the Role of Catuh-Saṃgraha-Vastu in the Samgha and Society Based on Āgama Sūtras* (jointly with Professor Anita Sharma).
- ! Mai Van Y. 2008. *Buddhism and the Modern World: A Critical Study of the Bio-Centric Ethics*.
- ! Nguyen Thi Thu Ha. 2008. *Origin and Development of Bhikkhunī Samgha in Vietnam* (jointly with Dr Anita Sharma).
- ! Nguyen Tien Thien. 2008. *Indian Influence on Vietnamese Indigenous Culture* (jointly with Professor Anita Sharma).
- ! Nguyen Hai Bang. 2008. *Mahāyāna Buddhist Ethics and their Relevance in the Modern*

Curriculum Vitae: K.T.S. Sarao

- World* (jointly with Professor Anita Sharma).
- ! Phra Warawut Racha. 2008. *Concept of Effort (Vīriya) in Theravāda Buddhism: A Critical Study* (jointly with Dr R.R. Singhal).
 - ! Phramaha P. Thamchong. 2008. *Ethics in Theravāda Buddhism* (jointly with Dr R.R. Singhal).
 - ! Nguyen Thi Mai. 2009. *A Comparative Study of the Theravādin Pāramīs and the Mahāyānic Pāramitās* (jointly with Professor Anita Sharma).
 - ! Phramaha Tawee Lalong. 2009. *Devadatta: the Fallen Saint*.
 - ! Phramaha Ai Wanglakorn. 2009. *Origin and Development of Buddhist Pilgrimage in India*.
 - ! Nguyen Thanh Minh. 2010. *A Study of Cham Buddhist Art in Vietnam* (jointly with Professor Anita Sharma).
 - ! Supakan Annopkanjana. 2010. *Waiting for the Inevitable End of the Dhamma and blaming it on Women: A Critical Study of the Decline of Bhikkhunī Saṃgha in Ancient India* (jointly with Professor Anita Sharma).
 - ! Pheeranuwat Tadonsrnoy. 2010. *The Saṃgha and Thai Royalty: An Analytical Study of the Symbiotic Relationship in Thailand during the Sukhothai Period* (jointly with Professor Anita Sharma).
 - ! Prapat Srikulkich. 2010. *The Role of Missionaries in Modern Indian Buddhism* (jointly with Dr Shalini Singhal).
 - ! Nguyen Phuc Thuan. 2010. *Legacy of Mahāyāna towards the Decline of Buddhism in India* (jointly with Dr Shalini Singhal).
 - ! Nguyen Thi Thanh Ha. 2010. *Gender Bias and Buddhist Attitude towards Women: A Study of the Pāli Jātakas* (jointly with Dr Shalini Singhal).
 - ! Le Thi Hong Yen. 2011. *The Buddhist View of Conflict and Peace* (jointly with Dr Shalini Singhal).
 - ! Morteza Akhlagifard. 2011. *Ātman and Brahman: A Comparative Study of the Upaniṣads and the Tipiṭaka* (jointly with Professor M.M. Agrawal).
 - ! Tran Thi Hahn. 2011. *History of Ahimsā in Indic Religions with Special Reference to Buddhism*.
 - ! Tran Thi Giao Thua. 2011. *Buddhist Perspective on Terrorism* (jointly with Professor Anita Sharma).
 - ! Phra Damrong Phimmajak. 2011. *Buddhist View of Conflict Resolution: A Study Based on the Theravādin Thought* (jointly with Professor Anita Sharma).
 - ! Ngo Thi Du. 2012. *The Concept of Anattā in Early Indian Buddhism* (jointly with Professor Anita Sharma).
 - ! Le Hong Tuan. 2012. *Engaged Buddhist Activities of Vietnamese Monks in Europe* (jointly with Professor Anita Sharma).
 - ! Luu Van Loc. 2012. *An Analytical Study of Merit and Merit-Making in Buddhism* (jointly with Dr R.R. Singhal).
 - ! Myoungju Woo. 2012. *B.R. Ambedkar=s Interpretation of Buddhism and the Politics of Neo-Buddhism* (jointly with Professor Sushma Yadav).
 - ! Truong Thi Phuonglinh. 2012. *Buddhist Attitude towards the Elderly and the Needy: A*

Curriculum Vitae: K.T.S. Sarao

Sociological Study (jointly with Professor Anita Sharma).

- ! Nguyen Thi Kieu Diem. 2012. *The Role of Animals in Indian Buddhism with Special Reference to the Jātakas* (jointly with Dr Shalini Singhal).
- ! Do Van Cuong. 2012. *An Analytical Study of the Theory of Two Truths (Paramattha-Sacca and Sammuti-Sacca) in the History of Buddhist Thought* (jointly with Dr R.R. Singhal).
- ! Vo Thi Thuy. 2013. *A Study of the Buddhist View of Karma as Depicted in the Abhidharmakoṣa of Vasubandhu* (jointly with Dr R.R. Singhal).
- ! Ven. Hoc Khac Phong. 2014. *Philosophy of Language in the Five Nikāyas*.
- ! Ven. Sovanratana Khy. 2016. *Contours of the Reconstruction of Buddhist Education in Cambodia after the Fall of the Khmer Rouge*.

Supervision of Awarded M.Phil. Dissertations (68)

- ! Hae, Sun. 1995. *Meditational Practices in Different Buddhist Traditions: A Comparative Study*.
- ! Rani, Anita. 1998. *Vaiśyōṅ kā Bauddha Dharma ke Vikāsa mein Yogadāna: Jātakoṅ ke Ādhāra Par*.
- ! Singh, Arvind Kumar. 1999. *Animal Rights and Buddhism: A Study*.
- ! Mai, Bui Xuan. 1999. *Buddhism in the Tran Dynasty: An Historical Perspective*.
- ! Ratanasara, Pallegama. 1999. *The Buddhist Concept of the Environment and Individual*.
- ! Sushma, Kumari. 2000. *Bauddha Yoga ki Vikāsa Yātrā*.
- ! Yu Sung-uk. 2000. *The Deification of the Buddha: A Socio-Historical Perspective*.
- ! Binh, Luc Quoc. 2001. *A Study of Socio-Religious Activities*.
- ! Vu, Phuong Thanh. 2001. *Eminent Monks of Vietnam during the Ly and Tran Dynasty*.
- ! Pegu, Rajan Bikash. 2001. *Environment and Engaged Buddhism*.
- ! Loc, Nguyen Thi My. 2001. *The Role of Kururatt̥ha in the Development of Early Indian Buddhism*.
- ! Ut, Nguyen Van. 2002. *Revival of Buddhism in Modern India*.
- ! Vi, Nguyen Minh. 2002. *A Comparative Study of Cosmology as Reflected in Mahāyāna Buddhism and Taoism*.
- ! Tenzin, Shedup. 2002. *A Critical Analysis on the Evolution of Tibetan Script*.
- ! Liem, Nguyen Thanh. 2002. *Buddhist Ethics and Modern Society*.
- ! Kim, Bo-Kyung. 2003. *Development of Vajrayāna Buddhism and Its Basic Identity with Hinduism*.
- ! Bang, Nguyen Hai. 2003. *Fluctuating Contours of Buddhism in Vietnam during the Twentieth Century*.
- ! Dao, Nguyen Thanh. 2003. *A Study of the Buddhist Teaching of Tolerance in Modern Society*.
- ! Kumar, Mithilesh. 2003. *The Relationship between Growth of Urbanization and Buddhism*.

Curriculum Vitae: K.T.S. Sarao

- ! Kumar, Rakesh. 2004. *Role of Guilds in the Development of Early Indian Buddhism*.
- ! Singh, Vishwajit. 2004. *The Concept of Social Justice in Buddhism*.
- ! Chen, Chen Hsiu. 2004. *The Social Culture and Buddhism*.
- ! Minh, Nguyen Than. 2004. *A Study on Sculptural Art of Champa in Vietnam*.
- ! Tien, Nguyen Thuy. 2005. *The Origin and Development of Bhikkhunī Saṃgha in India*.
- ! Wanglakorn, Phramaha Ali. 2005. *Life and Contribution of Sāriputtatthera: A Study*.
- ! Unnopkanjana, Supakan. 2005. *Life and Contribution of Mahāpajāpati Therī: A Study*.
- ! Badhwar, Pragati. 2005. *Gender Discrimination in Ancient India*.
- ! Singh, Akata. 2005. *Role of Land Grants in the Decline of Monastic Buddhism in India*.
- ! Nghia, Huynh Trong. 2005. *Social Ethics and Engaged Buddhism*.
- ! Ryung, Kim Se. 2006. *Stress Management through Vipassanā*.
- ! Yen, Le Thi Hong. 2006. *Buddhist View of Peace and Conflict*.
- ! Binh, Le Viet. 2006. *Vietnamese Engaged Buddhism and the Movement of 1963-66*.
- ! Lee, Hwajoon. 2006. *A Study of the Saccapārmitā as Depicted in Tipiṭaka Literature*.
- ! Thuanh, Nguyen Phuck. 2006. *The Legacy of Mahāyāna Buddhism in India*.
- ! Ha, Nguyen Thi Tanh. 2006. *Mahāyāna Buddhist Attitude Towards Women with special Reference to the Śrīmāla Sūtra*.
- ! Saisiri, Phra Cichian. 2006. *The Role of Lay Financial Support in Modern Thai Buddhism*.
- ! Thua, Tran Thi Giao. 2006. *Buddhist Perspective of War, Conflict and Terrorism*.
- ! Linh, Troung Thi Phuong. 2006. *Buddhist attitude Towards the Reflected in the Pāli Literature*.
- ! Truc, Truong Van. 2006. *Engaged Buddhist Activeness as reflected the Pāli Tipiṭaka*.
- ! Loc, Luu Van. 2007. *An Analytical Study of Merit and Merit-making Ceremonies in Early Buddhism*.
- ! Thao, Nguyen Thanh. 2007. *Buddha Nature: An Example for Engaged Buddhists*.
- ! Teng, Nhem Kim. 2007. *Buddhist Sects in Cambodia*.
- ! Phimmajak, Phra D. 2007. *Advent and Development of Buddhism in Laos*.
- ! Thuy, Vo Thi. 2007. *Vasubandhu: Contribution to Buddhism*.
- ! Hoon, Lee Sang. 2007. *Asaṅga: His Life and Contribution to Buddhism*.
- ! Singh, Asha. 2008. *Was Asoka=s Dhamma the Real Buddhavacana?*
- ! Dhammacara, Ashin. 2008. *A Study of Dhammapariyāya as Reflected in the Bairat-Bhābru Rock Edict of Asoka*.
- ! Anh, Doan Thi. 2008. *An Historical Analysis of the Origin of the Mahāyāna Buddhism*.
- ! Tinh, Nguyen Van. 2008. *An Examination of Non-violence and Dhamma-policy of King Asoka*.
- ! Phuong, Tran Quang. 2008. *The Dhamma-policy of King Asoka and its Relevance in the Post-Modern Society*.

Curriculum Vitae: K.T.S. Sarao

- ! Trinh, Tran Hoang. 2008. *The Role of Gupta Kings in the Development of Buddhism*.
- ! Thanh, Nguyen Huy. 2010. *Social and Economic Worldview of the Jātakas*.
- ! Singh, Dinesh Kumar. 2010. *The Influence of Buddhism on the Teachings of Kabīr Dās*.
- ! Dolma, Tsering. 2011. *Biography of the Living Terton*.
- ! Bhutia, Lhundup Tsomo. 2011. *Origin and Development of Garden Tharpa Choling Monastery*.
- ! Wangmo, Nilza. 2012. *Introduction and Development of Buddhism in Ladakh*.
- ! Le Thi Bich Hiep. 2012. *Role of Socially Engaged Buddhism in Societal Development*.
- ! Bharti. 2012. *An Historical and Archaeological Study of the Biography of Śākyamuni Buddha*.
- ! Ranjan, Deepak. 2012. *Material Milieu to the Background of the Origin of Indian Buddhism*.
- ! Oanh, Le Thi Thu. 2013. *Role of the Saṃgha in the Globalizing World*.
- ! Thao, Pham Nhat Huong. 2013. *Social and Economic Philosophy of Sigālovāda Sutta of the Dīgha Nikāya*.
- ! Rachna. 2014. *Nava Baudha Dharma mein Ambedkar kā Yogadāna*.
- ! Das, Udita. 2014. *Modalities of Discipline in the Configuration of Early Buddhism*.
- ! Kumari, Deepti. 2015. *Bauddha Dharma mein Patana ki Manovṛti- Eka Viṣṭeṣanātmaka Adhyana*.
- ! Mayuri Dihingiya. 2015. *An Historical Perspective on the Assimilation of Buddhism in India*.
- ! Nguyen Thi Nhuan. 2015. *Upāsaka-sīla in Theravāda Buddhism: An Examination*.
- ! Usha Singh. 2017. *Maithili Sharan Gupta's Yashodharā: Legend and Reality*.
- ! Do Hoang Nguyen. 2017. *Ajātasattu and Aśoka: A Comparative Analysis of Their Contribution to Buddhism*.

POST-DOCTORAL SUPERVISION

- ! Dr Ramanath Pandey. *Gāndhīvāda, Bauddha, Jaina evaṃ Vedānta darśanoṃ mein pratipādita karma-siddhānta*, Post-Doctoral Fellow of the University Grants Commission, April 1997-April 2000.
- ! Dr S.M. Haldhar. *Cultural Ties between India and Sri Lank in Ancient Times*. Post-Doctoral Fellow of the Indian Council of Historical Research, July 2000-December 2005.
- ! Dr Krishna Murari. *Rural Communities of Early India as Depicted in Pāli Literature*. Post-Doctoral Fellow of the Indian Council of Historical Research, July 2006-June 2009.
- ! Dr Chimeg Oyun. *Tsonkhāpā's Grades on the Path to Bodhi and Their Origin*. Visiting Fellow of the Indian Council for Cultural Relations, Government of India, March 2010-March 2011.
- ! Dr Afifeh Hamedi. *Life after Death in Buddhist Philosophy*. Visiting Fellow supported by the Government of Islamic Republic of Iran, July 2010-June 2011.

Curriculum Vitae: K.T.S. Sarao

- ! Dr Ven. Parami. *The Four Ultimate Realities in Theravāda Buddhist Perspective*. Visiting Fellow of the Indian Council for Cultural Relations, Government of India, November 2010-October 2011.
- ! Dr Ngo Thi Du. *The Concept of Aesthetics and Beauty in Buddhism*, April 2013-March 2017.
- ! Dr Douglas F. Ober. *Unearthing the Gem of Bhārat-Bhūmi: The Discovery and Reinvention of Modern Indian Buddhism*, Nov. 2013-June 2015.

NATIONAL AND INTERNATIONAL CONFERENCES/WORKSHOPS ATTENDED

- ! Presented a paper entitled “An Examination of the Role of Iron in the Origins of Ancient Indian Buddhism” at the *International Conference on National Cultures and Buddhism*, New Delhi, 12-14 October 1984.
- ! Presented a paper entitled “Buddhism and Marxism on Liberty and Equality” at the *National Conference on Buddhism and Marxism*, Sampūrṇānanda Sanskrit University, Varanasi, 17-23 February 1985.
- ! Presented a paper entitled “Meat-eating and Non-violence in Early Buddhism” at the *7th Conference of the International Association of Buddhist Studies*, Bologna, Italy, 08-13 July 1985.
- ! Presented a paper entitled “Early Buddhist Attitude towards Women” at the *32nd International Congress of Asian and North African Studies*, Hamburg, Germany, 31 August- 6 September, 1986.
- ! Presented a paper entitled “Some Reflections on the Linkages between the Gaṅgā Urbanization and the Origins of Buddhism” at the *8th Conference of the International Association of Buddhist Studies*, Berkeley, USA, 08-11 August 1987.
- ! Presented a paper entitled “Who and What Originated the Earliest Buddhism?” at the *7th World Sanskrit Congress*, Leiden, Holland, 25 August- 01 September 1987.
- ! Presented a paper entitled “Ācariyaparamparā and Date of the Buddha” at the *VIIIth World Sanskrit Congress*, Vienna, Austria, 27 August 27- 02 September 1990.
- ! Presented a paper entitled “Indian Buddhism and its Ecological Perspective” at the *XXIIIrd International Buddhist Conference*, Indosan Nipponji, Bodhgaya, India, 08-09 December 1999.
- ! Presented two papers entitled “Kururatt̥ha: the Ancient Kingdom of Delhi and its Role in the Development of early Buddhism” and “Ācariyaparamparā and Date of the Buddha” at the *36th International Congress of Asian and North African Studies*, Montreal, Canada, 26 August- 02 September 2000.
- ! Presented a paper entitled “Double Tragedy: A Reappraisal of the Decline of Buddhism in India” at the *Indo-Korean International Seminar on Buddhist Culture*, organized by

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the Department of Buddhist Studies, University of Delhi (India) and Department of Buddhist Studies, Dongguk University, Seoul, S. Korea, 04-05 December 2000.

- ! Presented a paper entitled “Staying Windward and Washing Eyes with Perfumed Water: An Examination of Upper Caste Attitude towards Caṇḍālas as Reflected in the Pāli Tipiṭaka” at the *National Seminar on Buddhism and Social Ideals* organized by the Department of Pāli & Buddhist Studies, Banaras Hindu University, Varanasi, 27-28 February 2001.
- ! Presented a paper entitled “Buddhist Quest for Deep Ecology” at the *International Seminar on Indo-Korean Cultural Exchange*, jointly organized by the Indian Council of Philosophical Research and Department of Buddhist Studies, Dongguk University, Seoul, S. Korea, at New Delhi, 17-19 December 2001.
- ! Presented a paper entitled “Buddhism and Animal Rights” at the *The Role of Buddhism in the 21st Century*, 4th Chung-Hwa International Conference on Buddhism, Taipei, RoC, 18-20 January 2002.
- ! Presented a paper entitled “On the Question of Peace and Harmony in the Post-Modern World: a Buddhist Approach” at the *4th International Conference on Peace and Harmony in World Religions*, Guru Gobind Singh Department of Religious Studies, Punjabi University, Patiala, India, 29-31 January 2002.
- ! Presented a paper entitled “How and why did Buddhism Decline in India?” at the *Symposium on Indian Religions, Art and Culture*, organized by National Museum of History, Taipei. 22-23 November 2002.
- ! Presented a paper entitled “How Relevant is Buddhism in the Post-Modern World?” at the *XXVIth International Buddhist Conference*, Indosan Nipponji, Bodhgaya, India, 08-09 December 2002.
- ! Chaired a Session and presented a paper entitled “An Evaluation of the Buddhist Attitude Towards Ecology” at the *Sri Lanka-Korean International Seminar on Buddhist Culture*, organized jointly by the Department of Pāli and Buddhist Studies, Peradeniya University, Kandy, Sri Lanka, and the Department of Buddhist Studies, Dongguk University, Seoul, S. Korea at Colombo, Sri Lanka, 02-05 February 2003.
- ! Presented a paper entitled “The Politics of Pilgrimage to Gang Rimpoche” at the *Symposium on Contemporary Tibetan Studies*, organized by the Mongolian and Tibetan Affairs Commission, Government of Republic of China, Taipei, Taiwan, 22-23 November 2003.
- ! Presented a paper entitled “Kailāsh-Mānasarovar Pilgrimage: The Indian Route” at the *Teachers= Conference of the Chung-Hwa Institute of Buddhist Studies*, Jinshan, Taiwan, 13 November 2004.
- ! Presented a paper entitled “Freedom and Human Rights in Tibet: A Pilgrim=s

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- Impressions” at the *International Symposium on the Freedom, Human Rights and Democratic Transition of Tibetans in Exile* organized by the Mongolian and Tibetan Affairs Commission, Government of Republic of China, Taipei, Taiwan, 30 November 2004.
- ! Presented a paper entitled “Nālandā Mahāvihāra: A Glorious Example of the Sunset of Buddhism in India. But Who caused it?” at the *National Seminar on Contribution of Nālandā Mahāvihāra to World Culture*, organized by the Navanalanda Mahavihara, Nalanda at New Delhi, 9-10 January 2005.
 - ! Presented a paper entitled “Master Cheng Yen=s Tzu Chi and Its Engaged Buddhist ActivitiesE at the *XIXth World Congress of the International Association for the History of Religions* (IAHR 2005), Tokyo, Japan, 23-30 March 2005.
 - ! Presented a paper entitled “Pilgrimage to Gang Rimpoche: History of the Indian Connection” at the *14th Conference of the International Association of Buddhist Studies*, London, UK, 29 August- 03 September 2005.
 - ! Presented a paper entitled “Ecological Degradation and *Buddhavacana*” at the *World Buddhist Academic Colloquium* organized by Dharma Drum Mountain Foundation, Taipei, Taiwan, 20-20 October 2005.
 - ! Presented a paper entitled “Value of Archaeological Data in the Calculation of the Date of the Buddha” *XXXth International Buddhist Conference*, Indosan Nipponji, Bodhgaya, India, 08-09 December 2005.
 - ! Presented a paper entitled “Impact of the New Date of the Buddha on Buddhist Studies” at the *Hawaii International Conference on Arts and Humanities*, Honolulu, USA, 11-14 January 2006.
 - ! Presented a paper entitled “The Buddha=s Dharma as Deep Ecology and its Relevance in the Post-Modern World,” at the *Fourth Biannual International Conference on Dharma and Abhidharma*, K.J. Somaiya Centre for Buddhist Studies, Mumbai, India, 6-9 March 2006.
 - ! Presented a paper entitled “Staying Windward and Washing Eyes with Perfumed Water: An Examination of Brāhmaṇical Attitude towards Untouchables in Ancient Punjab as Reflected in the Jātakas” as Section President (Ancient), 38th Session, *Punjab History Conference*, Department of Punjab Historical Studies, Punjabi University, Patiala, India, 18-20 March 2006. This paper was a revised version of the paper presented with the same title at the *National Seminar on Buddhism and Social Ideals* organized by the Department of Pāli & Buddhist Studies, Banaras Hindu University, Varanasi, 27-28 February 2001.
 - ! Presented a paper entitled “Ancient Cities of the Punjab as Reflected in Pāli Tipiṭaka,” at the *National Seminar on Buddhism in Punjab: Past and Present*, Guru Gobind Singh

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- Department of Religious Studies, Punjabi University, Patiala, India, 28-29 March 2006.
- ! Presented a paper entitled “Relevance of *Buddhavacana* in Building a Just Society” at the *2006 Hua Yen Symposium on Buddhism*, Avatamsaka Buddhist Lotus Society, Milpitas, California, USA, 5-7 May 2006.
 - ! Session chairperson, *National Seminar on Concept of Equality and Justice in Buddhism* organized by the Centre for Buddhist Studies, Pune University, Pune, 10-12 March 2007.
 - ! Delivered a key-note speech on “Socially Engaged Buddhism in the Post-Modern World” at the *National Seminar on Socially Engaged Buddhism* organized by the Centre for Buddhist Studies, Punjabi University, Patiala, 31 March- 01 April 2007.
 - ! Presented a paper entitled “Buddhist Economics: Where People not Goods Matter” and chaired a session at the *First International CBS Conference on Buddhism and its Social Significance for the Asian World*, Visvabharati, Santiniketan, 25-28 September 2007.
 - ! Presented a paper entitled “How Elitistic was Ancient Indian Buddhism?” *XXXII International Buddhist Conference*, Indosan Nipponji, Bodhgaya, India, 8-9 December, 2007.
 - ! Presented a paper entitled “Buddhist Perspective on Pluralism and Multi-Culturalism” at the *Fifth Biannual International Conference on Unity in Diversity*, K.J. Somaiya Centre Centre for Buddhist Studies, Mumbai, India, 10-13 January 2008.
 - ! Delivered a plenary lecture entitled “Divisive Politics and the First Council” and chaired a session at the *International Seminar on Buddhist Saṅgīti*, Department of Buddhist Studies, University of Delhi, 8-10 February 2008.
 - ! Discussant, *International Seminar and Exhibition on History of the Central Asian Collections in Institutions Worldwide*, jointly organized by Indira Gandhi National Centre for the Arts, International Dunhuang Project (IDP), British Museum, London and Ford Foundation, New Delhi, 17-19 March 2008.
 - ! Delivered a plenary lecture entitled “Research Methodology in Buddhist Studies” at the *Two-Day National Seminar on Research Methodology*, Department of Pāli, Pune University, Pune, 24-25 March 2008.
 - ! Presented two papers entitled “Role of Buddhist Economics in Building a Just Society” and “Buddhist Perspective on Gender Bias” at the *Fifth United Nations Day of Vesak 2008*, Hanoi, Vietnam, 15-18 May 2008.
 - ! Presented a paper entitled “Six Mahānagars of the Time of the Buddha: Then and Now” and chaired the plenary session at the *International Conference on the Study of the Sino-Indian Cultural Exchange via the Silk Road*, organized by Tarim University, Alar, Xinjiang, China, 1-3 September 2008.
 - ! Presented a paper entitled “Evaluation of the Role of Sectarianism in the Decline of Buddhism in India” and chaired a session at the *National Seminar on the Origin and Development of Buddhist Sects*, organized by Department of Buddhist Studies, University of Delhi, India, 6-7 February 2009.

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- ! Presented a paper entitled “Buddhism and Consumer Economics” and chaired a session at the *International Conference on Buddhism as Peace-Maker in the Post-Modern SAARC*, organized by Foundation of SAARC Writers and Literature, India International Centre, New Delhi, India, 4-5 March 2009.
- ! Presented three thematic lectures on “History of Indian Buddhism,” “Spread of Buddhism in India,” and “Pilgrimage in Tibet: A Case Study,” at the *Training Workshop for Practicing Guides on Buddhism: Indian Cultural Heritage Specialist Guide Programme*, organized jointly by the UNESCO and INTACH at Leh, Ladakh, 14-19 March 2009.
- ! Presented a paper entitled “Xuanzang to Akbar: An Examination of the Decline of Buddhism in the Kashmir Valley,” at the *3-Day National Seminar on the Contribution of Kashmir to Buddhist Thought and Religion*, organized by Institute of Kashmir Studies, University of Kashmir in collaboration with Central Institute of Buddhist Studies, Choglamsar, Leh (Ladakh), 14-16 September 2009.
- ! Presented a paper entitled “Tantra and Decline of Buddhism” and chaired a session at the *International Seminar on Pāli*, organized by Rashtriya Sanskrit Sansthan, New Delhi, 22-24 September 2009.
- ! Presented a paper entitled “Research Methodology in Buddhist Studies” at the *Ninth Conference of the Indian Society of Buddhist Studies*, held at the University of Kashmir, Srinagar, 5-7 October 2009.
- ! Presented a paper entitled “The Concept of Ecology and Eco-Culture in India” at the *Second International Conference on Asian Eco-culture*, organized by the Ministry of Culture, Sports and Tourism, Government of the Republic of Korea, Seoul, 14-17 October 2009.
- ! Presented a paper entitled “Modern Society, Consumer Economics, and Buddhism” at the *Third International Lay Buddhists= Forum*, organized by the Kuching Buddhist Society, Kuching, Sarawak, Malaysia, 18-22 December 2009.
- ! Presented a paper entitled “Bhārukaccha, Dvāravatī, and Sīhapura: Three Important Cities of Gujarat as Known in Early Indian Buddhism” at the *International Seminar on Buddhist Heritage*, organized by the Department of Archaeology, M.S. University of Baroda and the Government of Gujarat, Vadodara, 15-17 January 2010.
- ! Chaired a session and presented a paper entitled “Initial Encounters between Buddhism and Islam in India: An Examination of Conversions to Islam during the Eighth Century” at the *Three-Day International Seminar on Intercultural & Interreligious Dialogue Specially in Buddhism, Hinduism and Islam: The India, Iran, Afghanistan, South East Asia & Central Context*, organized by the Department of Persian, Gauhati University, Guwahati, Assam, 4-6 February 2010.
- ! Chaired a session and presented a paper entitled “An Evaluation of Faxian, Xuanzang, Yijing, Hye Ch=0, and Zhao Rugua as Sources on the Decline of Buddhism in India” at the *International Conference on Buddhism in East Asia*, organized by the Department of East Asian Studies, University of Delhi, Delhi, 12-13 February 2010.
- ! Chaired a session and presented a paper entitled “Buddhist Response to Globalization” at the *International Seminar on Buddhism and Globalization*, organized by the Department

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of Buddhist Studies, University of Delhi, Delhi, 17-19 February 2010.

- ! Chaired a session and presented a paper entitled “Initial Encounters between Buddhism and Islam in Pakistan” at the *First International Seminar on Peaceful Co-Existence in Islam and Indian Religions*, organized by the Al Mustafa International University (Iran), New Delhi, 6-7 March 2010.
- ! Presented a paper entitled “Dissent and Protest in Early Indian Buddhism with Special Reference to Devadatta” at the *International Conference on Devotion and Dissent in Indian History*, organized by the Centre for Historical Studies, School of Social Sciences, Jawaharlal Nehru University, New Delhi, 11-13 March 2010.
- ! Attended a 10-Day Training Course on *Web Designing & HTML* conducted by Delhi University Computer Centre, University of Delhi, 05-16 April, 2010.
- ! Presented a paper entitled “Indo-Greeks, Puṣyamitra Śunga, and the Decline of Buddhism in India” at the *National Seminar on Greece beyond Greece (With Special Reference to Vedic, Greek, and Iranian Parallels: The Cultural Triangle)*, jointly organized by School of Language, Literature, and Culture Studies, (JNU), Special Centre for Sanskrit Studies (JNU), and Indian Society of Greek and Roman Studies, Jawaharlal Nehru University, New Delhi, 17-19 April, 2010.
- ! Presented a paper entitled “Building a Buddhist Heaven in Taiwan: Cheng Yen=s Weltanschauung” at the *International Conference on Buddhist Heritage and Tradition in East Asia and South East Asia*, jointly organized by the Indian Embassy in Seoul, Indian Council of Cultural Relations and Dongguk University, Seoul, S. Korea, 10-11 May, 2010.
- ! Chaired a session at the *Sixth Biannual International Conference on Buddhist Meditation: Texts, Tradition, and Practices*, jointly organized by K.J. Somaiya Centre for Buddhist Studies, Indian Council for Cultural Relations, Vietnam Buddhist University, Nava Nalanda Mahavihara, Mumbai, 3-5 September 2010.
- ! Moderated a session at the *First International Conference on Buddhist Heritage in South East Asia*, organized by the Royal Academy of Cambodia, Phnom Penh, 3-4 December 2010.
- ! Delivered a key-note lecture entitled “Role of the Buddhist Saṃgha in Today=s Globalizing World” at the *Annual National Conference of the Cambodian Buddhist Saṃgha*, jointly organized by the Preah Sihanouk Raj Buddhist University and the Ministry of Cults and Religions, Phnom Penh, Cambodia, 03-04 January 2011.
- ! Presented a paper entitled “Buddhism and Globalization” at *Workshop on Buddhism and Leadership in the Context of Globalization*, jointly organized by UNESCO Youth for Peace and Cambodian Institute for Cooperation and Peace, Phnom Penh, Cambodia, 28-31 March 2011.
- ! Chaired a session and presented a paper entitled “Buddhist Economics: Lessons to be Learnt” at the *Four-Day All India National Seminar on Buddhist Contribution to Indian Culture*, organized by the Central Institute of Buddhist Studies, Choglamsar,

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Leh-Ladakh, 17-20 August 2011.

- ! Chaired a session, gave valedictory speech, and presented a paper entitled “Some Reflections on the Twilight Period of Buddhism in the Kashmir Valley” at the *International Buddhist Conference on Buddhism in Kashmir*, organized by Indian Council for Cultural Relations, New Delhi in association with the University of Kashmir, Srinagar and Central Institute of Buddhist Studies, Choglamsar, Leh-Ladakh, 5-6 September 2011.
- ! Delivered a special lecture at the *Eleventh Annual Conference of the Indian Society for Buddhist Studies in Northeast Region* jointly organized by the Indian Society for Buddhist Studies and Rāṣṭrīya Saṃskṛit Saṃsthāna (New Delhi) at Gangtok, Sikkim, 16-18 September 2011.
- ! Presented a paper entitled “Xuanzang as a Source for the Study of Decline of Buddhism in India,” at the *Fourth International Symposium on Xuanzang*, Yanshi, Henan, People’s Republic of China, 4-6 October 2011.
- ! Chaired two sessions and presented a paper entitled “Banteay Srei: A Look at the Scenes from the Mahābhārata and the Rāmāyaṇa in the Citadel of Women,” at the *International Conference on Linkages Between South and Southeast Asia: Perspectives and Prospects*, organized by the Department of Buddhist Studies, University of Delhi, Delhi, 7-9 October 2011.
- ! Chaired a sessions and presented a paper entitled “Devadatta: Was He a Demon or a Saint?,” at the *Conference of Asian Buddhist Forum on the Buddhist Canons and Early Mahāyāna Buddhism*, organized jointly by National Taiwan University, India-Taipei Association and the Indian Council for Cultural Relations at Taipei (Taiwan), 9-10 December 2011.
- ! Presented a paper entitled “Impact of Sufism on Buddhism in India,” at the *International Seminar on Indo-Iranian Heritage in the Context of Sufism as a Bond between India, Iran, Afghanistan, Turkey and Central Asia*, organized by the Department of Persian, Gauhati University, Guwahati, Assam, 2-4 February 2012.
- ! Chaired a sessions and presented a paper entitled “Archaeology of the Decline of Buddhism in India,” at the *International Conference of Archaeology of Buddhism in Asia*, organized by Archaeological Survey of India, New Delhi, 17-19 February 2012.
- ! Delivered a key-note lecture entitled “Buddhist Philosophy and Social Justice” at the *One Day national Seminar on Buddhist Philosophy and Social Justice*, organized by the Buddhist Studies Centre, SGGGS Khalsa College, Mahilpur, Hoshiarpur, 31 January 2012.
- ! Presented a paper entitled “Šūfī Mysticism and Indian Religions” at the *Third International Seminar on Peaceful Co-Existence with focus on Mysticism and Spirituality in Islam and Indian Religions*, organized by Al-Mustafa International University at New Delhi, 11-12 March 2012.
- ! Chaired a session, participated in *Group Discussion on Translation Policy*, and presented a paper entitled “How to Translate a Pāli Text and For Whom?” at the *International Tripiṭaka Symposium on Translation, Transliteration & Editing and Dictionary-Making*,

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- organized jointly by Baba Saheb Ambedkar Research & Training Institute and Department of Pāli Buddhist Studies, University of Pune, Pune, 23-24 March 2012.
- ! Presented a paper entitled “Mission of Buddhism in the Globalizing World” at the *Third World Buddhist Forum*, organized by the Buddhist Association of China, the Hong Kong Buddhist Association, and China Religious Culture Communication Association at Hong Kong, 25-27 April 2012.
 - ! Chaired a sessions and presented a paper entitled “Banteay Srei, the Cambodian Citadel of the Women: A look at the Scenes from the Ancient Indian Epics and the Purāṇas,” at the *International Seminar on Civilizational Dialogue between India and ASEAN*, organized by the Ministry of External Affairs and Indian Council of Cultural Relations in association with Nālandā University and Government of Bihar, Patna, 20-22 July 2012.
 - ! One-Day Author Workshop on “How to Write for and Get Published in Scientific Journals and Publish Manuscripts,” conducted by Springer-Verlag GmbH in collaboration with Delhi University Library System held at the Conference Centre, University of Delhi on 23 August 2012.
 - ! Chaired a session and presented a paper entitled “Kailāśa-Mānasarovara Pilgrimage: A Pictorial View of Buddhist-Hindu-Bönpa Shrines,” at the *International Seminar on Buddhist Art in the Western Himalayan Region*, organized by the Department of History of Art, National Museum Institute of History of Art, Conservation and Museology at Leh, Ladakh, 28-30 August 2012.
 - ! Participated in the Academic Congress titled ‘Enabling the Young: Redefining Education’ organized by the University of Delhi, 6-7 September 2012.
 - ! Gave the valedictory speech, chaired two sessions, and presented a paper entitled “Dāna in Ancient Indian Buddhism: An Analysis of its Socio-Economic Ramifications,” at the *International Seminar on Introspection on Buddhist Traditions*, organized by the School of Buddhist Studies and Civilization, Gautam Buddha University, Greater Noida, U.P., 7-9 September 2012.
 - ! Presented a paper entitled “Šūfī Mysticism and Indian Religions,” at the *2012 CENSUR Conference on Religion in a Globalized Context: The Mediterranean and the World*, organized by the Faculty of Letters and Human Sciences, Chouaib Doukkali University, El Jadida, Morocco, 20-22 September 2012.
 - ! Chaired a session and delivered a special lecture entitled “An Examination of Devadatta’s Position in Early Indian Buddhism: Is His a Case of Victimization and Grave Injustice” at the *Twelfth Annual Conference of the Indian Society for Buddhist Studies*, Dehradun, Uttarakhand, 01-04 November 2012.
 - ! Presented a paper entitled “Translating Suttas from Pāli to English: Some Reflections,” at the *Seventh Biennial International Conference on Cross Cultural Transmission of Buddhist Texts: Critical Edition, Transliteration, and Translation*, K.J. Somaiya Centre for Buddhist Studies, Mumbai, India, 04-07 December 2012.
 - ! Chaired a session and presented a paper entitled “Buddhism and Society: An Examination of the Impact of Globalization” at the *International Conference on Buddhism and Society* organized by Central University of Tibetan Studies, Sarnath,

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13-15 January 2013.

- ! Presented a paper entitled “Bārāṇasī as Known to the Buddhists: A Literary and Archaeological Perspective,” at the *Lumbinī Symposium: Shared Buddhist-Heritage Between Indian and Nepal* jointly organized by Indian Cultural Centre, Kathmandu, Lumbinī Development Trust, and Indian Council for Cultural Relations at Lumbinī, Nepal, 15-17 January 2013.
- ! Chaired a session and presented a paper entitled “Relevance of Buddhism in the Twenty-first Century: An Examination of the Impact of Globalization,” at the *International Conference on Buddhist Heritage of Odisha: Situating Odisha in the Global Perspective* organized by Department of Tourism and Culture, Udayagiri and Pathrajpur, 1-3 February 2013.
- ! Presented a paper entitled “Buddhist Perception on Sustainable Development” at the *Third World Youth Buddhist Seminar*, held at Hong Kong Institute of Education, Tai Po, Hong Kong, 16-19 July 2013.
- ! Presented a paper entitled “Vasubandhu: Some Reflections on His Life and Philosophy of Yogācāra” at the First International Academic Forum on Maitreya Studies organized by the Institute of Maitreya Studies, Hong Kong, 23-25 August 2013.
- ! Presented a paper entitled “The Tradition of Pilgrimage to Gang Rinpoche (冈仁波齐峰): Some Reflections on its Origins and Character,” at the Second International Conference of the Chinese Buddhist Forum, Shenzhen, People’s Republic of China, 23-25 October 2013.
- ! Presented a paper entitled “An Evaluation of Chinese Source Material on the Decline of Buddhism in India,” at the International Conference on Cross-Cultural Interactions of Chinese Buddhism, jointly organized by the National Chengchi University and Dharma Drum Buddhist College, Jinshan and Taipei, 26-27 October 2013.
- ! Chaired a session and presented a paper entitled “Conception and Birth of the Buddha: An Examination of the Pāli Tradition,” at the National Conference on Pāli and Indian Culture, jointly organized by the Indira Gandhi National Centre for the Arts and Special Centre for Sanskrit Studies, Jawaharlal Nehru University, New Delhi, 22-23 March 2014.
- ! Gave key-note speech, chaired a session and presented a paper entitled “Road Blocks in Sustainable Development And Social Change: A Buddhist Critique of Modern Capitalism and Globalization,” at the 11th International Conference on the United Nations Day of Vesak Celebrations, Hanoi and Ninh Binh, Vietnam, 07-11 May 2014.
- ! Chaired a session and read a paper entitled “The Institution of the Dalai Lama: An Examination of the Concerns of Stake Holders,” at the Seminar on Recent Perspectives on Himalayan Buddhism jointly organized by Himachal Pradesh University and Indian Institute of Advanced Study, Shimla, 27-28 May 2014.
- ! Chaired a session and read a paper entitled “The Decline of Buddhism in Sindh and the Punjab: An Examination of the Testimony of Chinese and Korean Travellers,” at the Second Conference of South Asian History organized by the Department of History, Punjabi University, Patiala, 17-19 October 2014.
- ! Presented a paper entitled “Traditional Education in India with Special Reference to Buddhism,” at the International Symposium on Traditional Educational Institute and Its

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Value as Cultural Heritage, organized by the Association for Inscribing Korea's Seowon on World Heritage List, Seoul, Korean, 24 October 2014.

- ! Gave a valedictory speech and presented a paper entitled "Buddhist Perspective on Sustainable Development in India and China," at the Chongsheng International Forum 2014 on Common Fate of Buddhism and Asian People, Dali, Yunnan, China, 31 October-02 November 2014.
- ! Presented a paper entitled "Māyā's Dream: An Examination of the Legends Pertaining to the Buddha's Conception and Birth," at the International Buddhist Conference organized by the Theravada Academy of Nepal and Sitagu International Buddhist Academy, Myanmar at Lumbinī, 15-18 November, 2014.
- ! Presented a paper entitled "The Dalai Lama: Origin, Development and Future of the Institution," at the National Seminar on Contemporary Buddhist Thinkers organized by the ICPR Center for Buddhist Studies, Department of Philosophy, Jadavpur University, 10-11 January, 2015.
- ! Chaired two sessions and presented a paper entitled "Some Reflections on the Decline of Buddhism in Bengal," at the International Seminar on the Revival of Buddhism in Bengal organized by the Department of Pāli, University of Calcutta, Kolkata, 13-14 January 2015.
- ! Chaired a session, participated in a panel discussion, and presented a paper entitled "Was the Buddha Already Enlightened as a Householder?" at the National Seminar on Buddhism and Householders organized by the Department of Pāli, Savitribai Phule Pune University, Pune, 08-10 March 2015.
- ! Delivered the keynote speech entitled "Buddhism and the Modern World" at the One Day National Seminar organized by the Buddhist Studies Centre of the UGC, RSD College, Ferozpur City, Punjab, 14 March 2014.
- ! Presented a paper entitled "Buddhist Perspective on Ecology," at the *International Seminar on Contemporary Buddhism: Applications and Debates* organized by the Department of Philosophy, University of Mumbai, 19-21 March 2015.
- ! Chaired a session, participated in a panel discussion and presented a paper entitled "Relevance of Buddhism in the Profit-Oriented Globalizing World" at the *ICHR Sponsored National Seminar on Buddhist Philosophy: Old Glory and Future Prospects* organized by the Department of History, MPG College, Mussoorie, Uttarakhand, 24-25 March 2015.
- ! Participated in a panel discussion and delivered a talk on "Biography of the Buddha and Various Legends: Issues in Research Methodology" at the *ICHR Sponsored Research Methodology for the Study of Buddhism* organized by the Department of History, MPG College, Mussoorie, Uttarakhand, 26-27 March 2015.
- ! Presented a paper entitled "Buddhist and Muslim Encounters in the Eighth Century Sind," at the *International Conference on Buddhist and Muslim Encounters in Premodern South Asia* organized by the University of Lausanne, Switzerland, 12-13 October, 2015.
- ! Chaired a session and read a paper entitled "Bhakti Movement and the Decline of Indian Buddhism" at the *Third South Asian History Conference* organized by the Department of History, Punjabi University, Patiala, 16-18 October 2015.
- ! Chaired a session and read a paper entitled "Buddhist Perspective on the Maintenance of

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- Ecological Balance” at the *Third International Dharma-Dhamma Conference on Harmony of Religions*, organized by the Sanchi University of Buddhist and Indic Studies and Ministry of Culture, MP Government, Indore, 24-26 October 2015.
- ! Chaired a session and read a paper entitled “Brāhmaṇical-Hinduism and Animistic Practices in Modern Cambodian Buddhism” at the *International Conference on Buddhism in the Mekong Region: Its History and Development* organized jointly by the Vietnam Buddhist Research Institute and the University of Social Sciences and Humanities, Ho-Chi-Minh City, Vietnam, 13-14 November 2015.
 - ! Gave the inaugural speech and read a paper entitled “Xuanzang’s Da Tang Xiyuji and the Psyche of Decline of Indian Buddhism,” at the *International Symposium on Xuanzang and the Silk Road* organized by the Institute of Buddhist Studies, Northwest University, Xi’an, Shaanxi, China, 28-29 November 2015.
 - ! Delivered the key-note address on “Contribution of Pāli-Prākṛta in the Indian Knowledge System” at the *Three-Day National Seminar on the Contribution of Pali-Prakrit in Indian Knowledge System* held by the Rashtriya Sanskrit Sansthan, New Delhi, 04-06 December 2015.
 - ! Presented a paper entitled “Monasteries, Urbanization, and the Decline of Buddhism in India: An Examination of the Archaeological Material” at the *International Conference on Buddhist Monasteries of South Asia and China* organized by the Society for Buddhist Art and Archaeology, New Delhi, 07-09 December 2015.
 - ! Chaired a session and read a paper entitled “An Examination of the Different Contestations for a Share in the Gayā Dharmakṣetra: The Buddha to Nitish Kumar” at the *15th Annual Conference of the Indian Society for Buddhist Studies* organized by the Department of Jainology and Comparative Religion and Philosophy, Jain Vishva Bharati Institute, Ladnun, 11-13 December 2015.
 - ! Presented a paper entitled “Constructing a Hero’s Biographical Module: An Examination of Some Buddhist Legends” at the *3rd Annual International Conference on Humanities & Arts in a Global World*, organized by the Athens Institute for Education and Research, Athens, Greece, 03-06 January 2016.
 - ! Chaired a session and presented a paper entitled “Maritime Navigation in the Arabian Sea and Buddhism in Sind” at the *International Conference of the Maritime Navigation and the Propagation of Buddhism* organized by Sun Yat-sen University and the Dafo Monastery, Guangzhou, China, 12-14 January 2016.
 - ! Participated in the conference on *Maritime Silk Road and the Spread of Lingnan Buddhism* organized by the Maritime Silk Road and Lingnan Culture Summit Forum, Guangzhou, China, 15-17 January 2016.
 - ! Chaired a session and presented a plenary paper entitled “An Examination of the Morality behind various Contestations for a Share in the Gayā Dharmakṣetra: From the Earliest Time till Anagārika Dharmapāla” at the *National Seminar on Philosophy of Mind, Matter, Moral in Buddhist Perspective* organized by the Centre of Mahāyāna Buddhist Studies, Acharya Nagarjuna University, Nagarjuna Nagar, Guntur, Andhra Pradesh, 12-14 February 2016.
 - ! Chaired a session and presented a paper entitled “Māyā’s Dream: An Examination of the

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Narrative in Art and Literature” at the *International Seminar on Buddhist Narrative* organized by the Department of Pāli, S.P. Pune University, 24-26 February 2016.

- ! Gave the Sectional Presidential speech entitled “Legends as Sources of History: An Examination of Legends Pertaining to the Biography of the Buddha” and chaired a session at the *48th Session of the Punjab History Conference* organized by the Department of Punjab Historical Studies, Punjabi University, Patiala, 4-6 March 2016.
- ! Presented a paper entitled “Pilgrimage to Gang Rimpoche (Kailash) and its Indian Connections” and participated in the panel discussion in the *International Seminar on Trans-Himalayan Buddhism: Exploring the Cultural Space* organized by the Maulana Abul Kalam Azad Institute of Asian Studies (MAKAIAS), Kolkata, 10-11 March 2016.
- ! Presented a paper entitled “A Critical Introduction to Vasubandhu’s *Triṃśikā* and His Other Works,” in the *First Maitreya Youth Cultural Festival* organized by the Institute of Maitreya Studies, Hong Kong, 25-28 March 2016.
- ! Participated in the *International Conference on Living the Right Way: Universal Message of Simhasth 2016* organized jointly by the Government of Madhya Pradesh and Sanchi University of Buddhist and Indic Studies, Indore, 12-14 May 2016.
- ! Gave the Inaugural Speech, chaired a session, and presented a paper entitled “Legends as Sources of History: An Examination of Legends Pertaining to the Biography of the Buddha” at the *National Seminar on Four Noble Truths* organized by the Central Institute of Buddhist Studies (Deemed University), Choglamsar, Leh, 23-26 August 2016.
- ! Presented a paper entitled “Buddhist Perspective on Changing Humanitarian Landscape” at the *Humanitarian Tiffin Talk on Challenges of the Changing Humanitarian Landscape- Role of Interfaith Organisations* organized by the International Committee of the Red Cross, New Delhi, 29 September 2016.
- ! Chaired a session and read a paper entitled “Buddhist Dharma and Sustainable Development: A Buddhist Critique of Modern Capitalism and Globalization” at the *Fourth International Dharma-Dhamma Conference on Dharma and Polity*, organized by Sanchi University of Buddhist and Indic Studies and Ministry of Culture, MP Government, Bhopal, 19-21 October 2016.
- ! Chaired two sessions and delivered a special lecture entitled “An Examination of Māyā’s Dream and Other Legends pertaining to the Buddha’s Conception and Birth” at the *Sixteenth Annual Conference of the Indian Society of Buddhist Studies*, organized at the Punjabi University, Patiala, 21-23 October 2016.
- ! Presented a paper entitled “Xuanzang as a Source for the Study of the Decline of Indian Buddhism” at the *International Conference on Buddhist Cultures and Maritime Silk Road in the 21st Century* organized by the Department of Philosophy of East China Normal University and Shanghai Jade Buddha Temple, Shanghai, China, 23-24 December 2016.
- ! Presented a paper entitled “Buddhist Perspective on Transition Strategies for Sustainable Community Systems” at the *First Symposium on Transition Strategies for Sustainable Community Systems: Design and Systems Perspectives*, organized by Xavier University, Bhubaneswar, Odisha, 19-20 January 2017.
- ! Presented a paper entitled “Aṣṭapada of the Jainas: Some Reflections on its

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Identification” at the *One Day National Seminar on Jain Monuments in India: Heritage in Continuity* organized by Satyawati College (Evening), Delhi University, Delhi, 03 April 2017.

- ! Presented a paper entitled “Buddhist Perspective on Inter-Religious Understanding and the Common Future of Humankind” at the *14th United Nations Day of Vesak on Buddhist Teachings for Social Justice and Sustainable World Peace* organized by the Government of Sri Lanka, Colombo, 12-14 May 2017.
- ! Presented a paper entitled “The Maritime Silk Road, Arabian Sea and Buddhism in Early Medieval Western India” at the *Second Maritime Silk Road International Seminar on Cultural Linkage between China and India since Ancient Times* organized by Fujian Museum and Fujian Provincial Department of Culture and Foreign Affairs, Fujian, China, 19 May 2017.
- ! Presented a paper entitled “Buddhist Perspective on Interfaith Dialogue” at the *Two-Day International Seminar on Cultural Encounters and Confluences between India and Korea* jointly organized by Indian Council of Philosophical Research and Korean Cultural Centre, New Delhi, 29-30 June, 2017.
- ! Presented a paper entitled “Interfaith Dialogue: A Buddhist Perspective” and chaired a session at the *International Conference on Buddhism: Traditions, Ideologies and Dissent* organized by School of Buddhist Studies and Civilization, Gautam Buddha University, NOIDA, 7-9 September 2017.
- ! Addressed the inaugural session and presented a paper entitled “The Mahājvālā Temple of Baku, Azerbaijan: An Example of the Wonder that was India,” at the *World History Conference, 2017 on Values, Ethics and Culture: Past and Present* organized by Amity University, 4-5 October, 2017.
- ! Chaired a session and presented a paper entitled “First Encounters of Indian Buddhists and Hindus with Islam,” at Seventeenth Annual Conference of the Indian Society of Buddhist Studies (ISBS) held at the Sanchi University of Buddhist-Indic Studies, Barla, Madhya Pradesh, 13-15 October, 2017.
- ! Chaired a session, presented a paper entitled “Why was the Buddha Reluctant to Visit the Gayā Dhammakhetta?” and gave the valedictory lecture at the *Fourth International Conference on Pāli and Buddhism* organized by the Mahābodhi Society of India, Sarnath, Varanasi, 30-31 October, 2017.

SCHOLARLY PRESENTATIONS

- ! “Role of Sri Lanka in the Spread of Buddhism in Southeast Asia,” at Pali College, Singapore, 23 June 1993.
- ! “How is the Date of the Mahāparinirvāṇa Calculated?” at the Fo Guang Shan, Kaohsiung, Taiwan, 7 August 1993.
- ! “Ahiṃsā and Vegetarianism in Early Indian Buddhism,” at the Center for Buddhist Studies, Taipei, Taiwan, 9 August 1993.
- ! “The Dating of the Buddha=s Life,” at the Chung-Hwa Institute of Buddhist Studies, Xin Beitou, Taipei, Taiwan, 3 October 2000.

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- ! “The Buddhist Councils,” Chung-Hwa Institute of Buddhist Studies, Xin Beitou, Taipei, Taiwan, 5 October 2000.
- ! “King Aśoka and His Policies toward Buddhism,” at the Chung-Hwa Institute of Buddhist Studies, Xin Beitou, Taipei, Taiwan, 7 October 2000.
- ! “The Decline of Buddhism in India,” at the Chung-Hwa Institute of Buddhist Studies, Xin Beitou, Taipei, Taiwan, 9 October 2000.
- ! “Why did Buddhism decline in India?” at the SITAGU Academy, Mandalay, Myanmar, 03 February 2005.
- ! “Concept of Pilgrimage in Buddhism,” *Two-day Nineteenth Padmapāṇi Lecture 2007*, jointly organized by Tibet House and India International Centre at India International Centre, New Delhi-110004, 12-13 December 2007.
- ! “Kailāsh-Mānasarovar Tīrthayātrā: The Indian Route,” Public Lecture, Visvabharati, Santiniketan 11 March 2008.
- ! “Pilgrimage to Kailash: A Photographic Journey,” Popular Series Lecture, University of Delhi, 10 September 2009.
- ! “Conversions to Islam in Kashmir: A Look at the Role of Ṛṣis,” at the Department of Political Science, University of Kashmir, Srinagar, 5-7 October 2009.
- ! “Meat-Eating and Related Issues in Buddhism,” Public Lecture, Sahu Ram Swaroop Girls= College, Bareilly, 13 September 2010.
- ! “The Decline of Buddhism in India,” at the Preah Sihanouk Raja Buddhist University, Battambang Campus, Battambang, Cambodia, 18 November 2010.
- ! “Management and Economics with Buddhist Morals,” at the University of Management and Economics, Battambang, Cambodia, 18 November 2010.
- ! “Buddhist Economics: Where People not Goods Matter,” at the Paññāsāstra University of Cambodia, South Campus, Phnom Penh, Cambodia, 13 January 2011.
- ! “Youth, Buddhism, and Modern Globalization,” at the Institut Bouddhique, Phnom Penh, Cambodia, 11 March 2011.
- ! “Role of Buddhism in Globalizing World,” at the Royal Academy of Cambodia, Phnom Penh, Cambodia, 17 March 2011.
- ! “Buddhism and Business Ethics,” at the Build Bright University, Phnom Penh Center, Phnom Penh, Cambodia, 28 March 2011.
- ! “Non-violence and Vegetarianism in Jaina and Buddhist View” at the Sixth Acharya Tulsi Shrut Samvardhani Vyakhyanmala Keynote Speech, Jain Vishva Bharati University, Ladnun, Rajasthan, 17 October 2011.
- ! “Globalization and Buddhism,” the 43rd Foundation Day Lecture at the National Institute of Social Work and Social Sciences, Bhubaneswar, Odisha, 04 February, 2013.
- ! “Why did Buddhism decline in India?” at the Third World Youth Buddhist Seminar, held at Hong Kong Institute of Education, Tai Po, Hong Kong, 16-19 July 2013.
- ! “Decline of Buddhism in India,” D. Devahuti Memorial Lecture at the Archaeological Society of India, Qutab Institutional Area, New Delhi, 25 November 2014.
- ! “Research Methodology in Buddhist Studies,” at the Department of Pāli, University of Calcutta, Kolkata, 15 January 2015.

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- ! “Vegetarianism: A Way of Healthy Life,” at the International Summer School Programme on Understanding Jainism at Jain Viśvabhāratī, Ladnun, 25 July 2015.
- ! “Buddhist Perspective on Ethical Values and Harmony,” at the Seminar on Harmony Perspective of Life, organized by Institute of Harmony and Peace Studies, New Delhi at the Gandhi Peace Foundation, New Delhi, 05 September 2015.
- ! “Buddhist Perspective on Sustainable Development,” at the National Institute of Social Work and Social Sciences (NISWASS), Bhubaneswar, Orissa, 19 September 2015.
- ! “Buddhism and Globalization,” public lecture at the Convocation Hall, RTM Nagpur University, 05 November 2015.
- ! “Relevance of Buddhism in Today’s World,” guest lecture at the Kanya Gurukul, Dehradun, 18 March 2016.
- ! “Sanghol and Buddhism,” special lecture at the Gordia Group of Industries, Sanghol, Punjab, 22 October, 2016.
- ! “Can we Build a Historical Biography of the Buddha?” special lecture at the Indian Institute of Travel and Tourism, Gwalior, 25 October 2016.
- ! “Historical Examination of the Religious Conversions in Early Medieval Punjab and Sind,” Dr Fauja Singh Memorial Lecture, Punjabi University, Patiala, 30 November 2016.
- ! “The Fire Temple of Baku, Udāsī Sampradāya, and Bābā Nānak,” special lecture at the International Centre for Sikh Studies, Gurdwara Rakab Ganj Sahib, New Delhi, 11 November 2017.

RESEARCH PAPERS, ARTICLES, AND BOOK-REVIEWS

- ! “Existentialism,” *New Outlook*, KM College, University of Delhi, 1983-84: 33-36.
- ! “Buddhism and Meat-eating,” *New Outlook*, KM College, University of Delhi, 1984-85: 43-45. Its revised version was also published as “Buddhist Attitude towards Meat-eating” in *Tibet Journal*, summer 2008, vol. 33, issue 2: 91-95.
- ! “Buddhism and Marxism on Liberty and Equality,” contributed at the *National Conference on Buddhism and Marxism*, Sampurnānanda Sanskrit University, Varanasi, 17-23 February 1985) and subsequently published under the same title in *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, vol. XI, March 1987 (ISBN:0970-9754): 67-76.
- ! “Meat-eating and Non-violence in Early Buddhism,” presented at the *7th Conference of the International Association of Buddhist Studies*, Bologna, Italy, 8-13 July, 1985 and later published under the same title in *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, Vol. XII, March 1988 (ISBN:0970-9754): 69-80.
- ! “Background to the Chinese Revolution of 1911,” study material for MA History Paper-VIII, of the *School of Correspondence Courses & Continuing Education*, University of Delhi, 1985.

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- ! “The Role of Nationalism in the Chinese Revolution of 1911,” study material for MA History Paper-VIII, of the *School of Correspondence Courses & Continuing Education, University of Delhi*, 1985.
- ! “Origins and Development of the Revolutionary Movement in the Chinese Revolution of 1911,” study material for MA History Paper-VIII, of the *School of Correspondence Courses & Continuing Education, University of Delhi*, 1985.
- ! “The *Double Ten* Uprising of the Chinese Revolution of 1911,” study material for MA History Paper-VIII, of the *School of Correspondence Courses & Continuing Education, University of Delhi*, 1985.
- ! “Early Buddhist Attitude towards Women,” presented at the *32nd International Congress of Asian and North African Studies*, Hamburg, Germany, 31 August- 6 September 1986 (ISBN: 3-515-04808-1): Section 2: 150-152 and subsequently published under the same title in *Aligarh Journal of Oriental Studies*, Aligarh, Autumn 1986, Vol. III (2): 101-110. Its revised edition was published both in English and Chinese under the same title in *Universal Gate Buddhist Journal*, Fo Guang Shan Foundation for Buddhist Culture and Education, Taiwan, Issue 19, January 2004: 1-33 and Issue 20, March 2004 (ISSN: 1609-476X): 1-24.
- ! “Who and What Originated the Earliest Buddhism?” presented at the *7th World Sanskrit Congress*, Leiden, Holland, 25 August- 01 September 1987 and published under the title “Study into the origins of Buddhism,” in *Indologica Taurinensia*, Edizioni AIT, Torino (Italy), vols. XV-XVI, 1989-90: 305-318.
- ! “On the Question of Dating,” *New Outlook*, KM College, University of Delhi, 1989-90: 83-87.
- ! “Iron, urbanization and Buddhism,” *Archiv Orientální*, Oriental Institute, Praha, vol. 58, No.2, 1990: 102-124.
- ! “Ācariyaparamparā and Date of the Buddha,” paper presented at the *VIIIth World Sanskrit Conference, Vienna (Austria)*, 27 August- 02 September 1990. Its revised and enlarged version was presented at the *36th International Congress of Asian and North African Studies*, Montreal, Canada, 26 August- 02 September 2000 and was published under the same title in *The Indian Historical Review* published by the Indian Council of Historical Research, New Delhi, vol. XXX, nos. 1-2, January-July 2003 (ISSN:): 1-12.
- ! “Travels and Travails,” *New Outlook*, KM College, University of Delhi, 1990-91: 78-88.
- ! “Delhi as it was known to the Buddhists,” *Historic Delhi*, souvenir published on the occasion of the 52nd session of the Indian History Congress, Delhi, 21-23 February 1991: 24.
- ! “B.R. Ambedkar and His Neo-Buddhism,” *New Outlook*, KM College, University of Delhi, 1991-92: 33-40.

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- ! “Did the Buddha Really Belong to the Sixth-Fifth Centuries BC?” in H.S. Prasad (ed.); *Philosophy, Grammar and Indology*, Essays in honour of Professor Gustav Roth, Delhi: Indian Books Centre, 1992 (ISBN: 81-7030-362-1): 242-255.
- ! “Ayodhyā as it was known to the Buddhists,” *New Outlook*, KM College, University of Delhi, 1992-93: 12-13.
- ! “Bauddha Dharma kā Ādhunika Yuga mein Mahattva,” *Yug Udbodhan*, Vol.1, No.1, January 1995: 18-19.
- ! “Campā Mahānagara=s Contribution of the Development of Early Buddhism,” in Sushma Kulshreshtha and Satyapal Narang (eds.), *Samskṛta-Saṅgīta-Jagadīśvarī: Jewels in Sanskrit and Musicology: Prof Jagdish Sahai Kulshreshtha Felicitation Volume*, Delhi: Eastern Book Linkers, 1995 (ISBN: 81-851-93-X): 385-390.
- ! “Kururāṭṭha: the Ancient Kingdom of Delhi and its Role in the Development of early Buddhism,” paper presented at the 36th *International Congress of Asian and North African Studies*, Montreal, Canada, 26 August-02 September 2000 and published with minor modifications in *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, Vol. XX, 2000 (ISBN:0970-9754): 13-28.
- ! “Double Tragedy: A Reappraisal of the Decline of Buddhism in India,” paper presented at the *Indo-Korean International Seminar on Buddhist Culture*, jointly organized by the Department of Buddhist Studies, University of Delhi (India) and Department of Buddhist Studies, Dongguk University, Seoul (S. Korea), 04-05 December 2000. The revised version of this paper was published under the same title in *International Journal of Buddhist Thought & Culture*, Dongguk University, Vol. 1, No.1, February 2002: 97-108 (http://hompy.buddhapi.com/homepy/iabtc/files/Vol01_06_K%20T%20S%20Sarao.pdf) and further with minor modifications in S.R. Bhatt (ed.), *Buddhist Thought and Culture in India and Korea*, New Delhi: Indian Council of Philosophical Research, 2003 (ISBN: 81-85636-65-6): 327-340. The Chinese version of this paper was also published in *Proceedings for the Symposium on Indian Religions, Art and Culture*, Taipei: National Museum of History, 2003: 61-71.
- ! “Staying Windward and Washing Eyes with Perfumed Water: An Examination of Upper Caste Attitude towards Caṇḍālas as Reflected in the Pāli Tipiṭaka,” read at the *National Seminar on Buddhism and Social Ideals* organized by the Department of Pāli & Buddhist Studies, Banaras Hindu University, Varanasi, 27-28 February 2001 and published with minor modifications under the same title in *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, Vol. XXX, 2006 (ISBN:0970-9754): 1-13 as well as in H.S. Shukla and B. Kumar (eds.), *Buddhism and Social Ideals (Proceedings of the National Seminar- 2001)*, Varanasi: Department of Pali and Buddhist Studies, BHU, 2009 (ISBN: 81-85305-32-3): 19-38. Its abridged version was also published as

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Presidential Address (Ancient Section) entitled “Staying Windward and Washing Eyes with Perfumed Water: An Examination of Brāhmanical Attitude towards Untouchables in Ancient Punjab as Reflected in the Jātakas,” in *Proceedings*, Punjab History Conference, 38th Session, Patiala, March 18-20, 2006: 36-46.

- ! “Buddhist Quest for Deep Ecology,” a paper read at the *Indo-Korean International Seminar on Buddhist Culture*, organized by the Indian Council of Philosophical Research and Department of Buddhist Studies, Dongguk University, Seoul (S. Korea), 05-07 December 2001 at New Delhi and published in *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, vol. XXI, March 2002 (ISBN:0970-9754): 46-60 as well as in S.R. Bhatt (ed.), *Buddhist Thought and Culture in India and Korea*, New Delhi: Indian Council of Philosophical Research, 2003: 292-306. The Chinese version of this paper was also published in *Sangha*, Buddhist Seminary of Dharma Drum Sangha University, no. 17, February 2003: 5:22. A further revised version of this paper entitled “Buddhist Dharma as Deep Ecology,” was published in K. Sankarnarayan, K. Mahadevan *et al* (eds.), *Dharma and Abhidharma*, Mumbai: Somaiya Publications, vol. 1, 2007: 249-263.
- ! “Buddhism and Animal Rights,” paper presented at the 4th *Chung-Hwa International Conference on Buddhism*, Taipei, RoC, 07-10 January 2002. Its simplified version (without footnotes etc.) was published by the *Buddhist News Network* in their *News/Features* section on 22 October 2002 (www.buddhistnews.tv) and also by *Daily News* in its *Features* section, 23 October 2002 (<http://www.dailynews.lk/2002/10/23/fea08.html>).
- ! “On the Question of Peace and Harmony in the Post-Modern World: a Buddhist Approach,” a paper read at the 4th *International Conference on Peace and Harmony in World Religions*, Patiala, 29-31 January 2002. The revised version of this paper under the same title was published in the *Journal of Religious Studies*, vol. XXXIII, Nos. 1 & 2, Guru Gobind Singh Department of Religious Studies, Punjabi University, Patiala, Spring-Autumn 2002 (ISSN: 0047-2735): 8-20. The edited version of this paper was also published under the title “Social Harmony and World Peace in the Postmodern World: A Buddhist Approach” in Dharam Singh (ed.), *Interfaith Dialogue: Different Perspectives*, Patiala: Punjabi University Publication Bureau, 2002 (ISBN: 81-7380-858-9): 152-163.
- ! “Anātman/Ātman (No-self/Self),” *Encyclopedia of Buddhism* (Editor-in-Chief: Robert E. Buswell, Jr), New York: Macmillan Reference USA, 2003: 18-20.
- ! “Vasubandhu,” *Internet Encyclopedia of Philosophy* (IEP): A Peer-Reviewed Academic Resource, James Fieser and Bradley Dowden (gen. eds.), 2003. (<http://www.iep.utm.edu/v/vasubandhu.htm>).
- ! “Indian Religions,” *Land of Spirituality: Glimpses of Indian Civilization*, Taipei: National Museum of History, 2003 (ISBN: 957-01-3928-5): 38-54 (Chinese version) & 281-287 (English version).

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- ! “Ancient Indian Buddhism and Ahimsā,” *Universal Gate Buddhist Journal*, Fo Guang Shan Foundation for Buddhist Culture and Education, Taiwan, Issue 13, January 2003 (ISSN: 1609-476X): 1-40 (published both in English and Chinese).
- ! “Indian Buddhism,” *Rhythms Monthly*, Journal of the Tzu Chi Buddhist Foundation, Taiwan, September 2003: 86-89.
- ! “The Concept of Anātman in Buddhism,” *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, vol. XXIV, Feb 2004 (ISBN:0970-9754): 47-58.
- ! “In Harmony with Nature,” in Renuka Singh (ed.), *The Path of the Buddha*, Delhi: Penguin Books, 2004 (ISBN: 10-987-654321): 157-163.
- ! The following eighteen entries have been published in the *Holy People of the World: A Cross Cultural Encyclopedia* (ed. Phillis G. Jestice), Santa Barbara: ABC-CLIO, 2004:
 1. Ajatashatru (Ajātaśatru, Ajātasattu (vol. I, p.28).
 2. Ānanda (vol. I. p. p49-50).
 3. Anāthapiṇḍika (vol. I. pp.50-51).
 4. Ashoka (Aśoka) (vol. I. p.73).
 5. Bimbisāra (vol. I. pp.124-125).
 6. Buddha (vol. I. pp.143-144).
 7. Devadatta (vol. I. pp.228-229).
 8. Gautama (Gotama) (vol. I. pp.294-296).
 9. Nāgasena (vol. II. pp.621).
 10. Pasenadi (vol. II. pp.670-671).
 11. Rāhula (vol. III. pp.719-720).
 12. Shāriputra (Śāriputra, Sāriputta (vol. III. pp.790).
 13. Tārā (vol. III. pp.840-841).
 14. Upagupta (vol. III. pp.877).
 15. Upaka (vol. III. pp.877-878).
 16. Upāli (vol. III. pp.878).
 17. Vacchagotta (vol. III. pp.881).
 18. Vimalakīrti (Vimalakitti) (vol. III. pp.894-895).
- ! “Pāli Buddhism and in-laws of the Buddha,” *The Indian International Journal of Buddhist Studies*, Vol. X, No. 5, 2004 (ISSN: 0972-4893): 101-118. Its revised version entitled “In-laws of the Buddha as Depicted in Pāli Sources,” was published in *Chung-Hwa Buddhist Journal*, Chung-Hwa Institute of Buddhist Studies, Jinshan, Taiwan, vol. 17, June 2004 (ISSN: 1017-7132): 243-266 (<http://www.chibs.edu.tw/publication/chbs/10/chbs1010.htm>).

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- ! “Kailāsh-Mānasarovar Pilgrimage: The Indian Route,” a paper presented at the *Teachers= Conference of the Chung-Hwa Institute of Buddhist Studies*, Jinshan (Taiwan) held on 13 November 2004 and published in the proceedings of the conference.
- ! “Freedom and Human Rights in Tibet: A Pilgrim=s Impressions,” a paper presented at the *International Symposium on Exile Tibetan Issues: Freedom, Human Rights and Democratic Transition of Tibetans in Exile* organized by the Mongolian and Tibetan Affairs Commission, Government of Republic of China, Taipei (Taiwan) held on 30 November 2004 and published under the same title in *Collected Papers: International Symposium on Exile Tibetan Issues: Freedom, Human Rights and Democratic Transition of Tibetans in Exile*, Taipei: Mongolian and Tibetan Affairs Commission, Government of Republic of China, 2005: 178-216.
- ! “Ancestry of >Dhammacakka’,” *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, vol. XXVI, Feb 2005 (ISBN:0970-9754): 35-39.
- ! “Perspective of Indian Buddhism on Gender Bias,” *The Journal of Religious Studies*, vol. XXXVI, Nos. 1 & 2, Guru Gobind Singh Department of Religious Studies, Punjabi University, Patiala, Spring-Autumn 2005(ISSN: 0047-2735): 24-43.
- ! Book-review of *The Buddhist Omnibus with an Introduction* ed. by Mathew T. Kapstein, New Delhi: OUP, 2004 in *The Journal of Religious Studies*, vol. XXXVI, Nos. 1 & 2, Guru Gobind Singh Department of Religious Studies, Punjabi University, Patiala, Spring-Autumn 2005(ISSN: 0047-2735): 164-166.
- ! “On the Question of Animosity of the Brāhmaṇas and Persecution by Brāhmaṇical Kings Leading to the Decline of Buddhism in India,” *Chung-Hwa Buddhist Studies*, Chung-Hwa Institute of Buddhist Studies, Jinshan, Taiwan, vol. 10, March 2006: 255-292.
- ! “Flourishing and Fading: A Slice of Developmental History of Indian Buddhism,” in Wang Tuancheng (ed.), *Dust in the Wind: Retracing Dharma Master Xuanzang=s Western Pilgrimage*, Taipei: Rhythms Monthly, ISBN 9868141982, 9789868141988, 2006: 366-373.
- ! “Were Islamic Attacks Responsible for the Decline of Buddhism in India?” *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, vol. XXXI, March 2007 (ISBN:0970-9754): 14-22.
- ! The following two entries have been published in the *Encyclopedia of Love in World Religions*, Yudit K. Greenberg (ed.), Vol. I, Santa Barbara, CA: ABC-CLIO, 2008:
 1. “Charity in Buddhism (vol. I, pp. 108-109).
 2. Soul (vol. II, pp. 587-588)
- ! “Did Puṣyamitra Śuṅga Persecute the Buddhists?” *Buddhist Studies*, Journal of the Department of Buddhist Studies, University of Delhi, vol. XXXII, March 2007 (ISBN:0970-9754): 31-45. Its revised version was published as “Puṣyamitra Śuṅga: Was

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He a Persecutor of the Buddhists?,” in *Gyānāyanī*, vol. 4, 2008: 256-272.

- ! “Buddhist Perspective on Gender Bias,” in Le Manh That & Thich Nhat Tu (eds.), *Buddhist Contribution to Social Justice*, The United Nations Day of Vesak 2008 in Vietnam, Workshop 2, Hanoi: Culture and Information Press, 2008 (ISBN: 174189389-5): 21-32.
- ! “Role of Buddhist Economics in Building a Just Society,” in Le Manh That & Thich Nhat Tu (eds.), *Engaged Buddhism and Development*, The United Nations Day of Vesak 2008 in Vietnam, Workshop 3, Hanoi: Culture and Information Press, 2008 (ISBN: 174189387-9): 145-154.
- ! Book-review of *Greater Magadha: Studies in the Culture of Early India* by Johannes Bronkhorst, Leiden, Boston: E.J. Brill, 2007 in *Orientalistische Literaturzeitung*, No. 103, Vol. 2, 2008: 250-254.
- ! Book-review of *Understanding Our Mind* by Thich Nhat Hanh, New Delhi: HarperCollins Publishers India, 2008 in *The Book Review*, No. XXXIII, Vol. 5, May 2009: 10-11.
- ! “Buddhist Economics: Where People not Goods Matter,” in Andrea Loseries (ed.), *Buddhism and Its Social Significance for Asian World*, Santiniketan: Centre for Buddhist Studies, Visva-Bharati, 2009 (ISBN 978-81-908212-5-4): 129-141.
- ! “The Concept of Ecology and Eco-Culture in India,” in Yu In-Chon (ed.), *Asian Eco-culture*, Ministry of Culture, Sports and Tourism, Government of Republic of Korea, Seoul, 2009 (ISBN 978-89-7820-272-5): 262-276.
- ! “The Silk Road, Arabs, and Buddhism in Sind,” Supriya Rai (ed.), *Buddhist Culture in Asia: Unity in Diversity*, vol. 2, Mumbai & New Delhi: Somaiya Publications Pvt. Ltd., 2009: 307-320.
- ! “Initial Encounters between Buddhism and Islam in India: A Case Study of Sind,” in Abdollah Shayanrad (editor-in-chief), *Adyan: Peaceful Co-Existence in Islam and Indian Religions*, Al-Mustafa Islamic Research Society, Iran, 2010: 56-73.
- ! “Pusyamitra Śuṅga, a Hindu Ruler in the Second Century BCE, was a Great Persecutor of the Buddhists: Contrary View,” in Steven L. Danver (ed.), *Popular Controversies in World History: Investigating History=s Intriguing Questions*, Santa Barbara, CA: ABC-CLIO, 2010 (ISBN 1-59884-079-7), vol. 2: 95-102.
- ! “The Historical Buddha was Born in 563 BCE and Lived to 483 BCE: Contrary View,” *Ibid.* 336-346.
- ! “Tantra and Decline of Buddhism,” in Radhavallabh Tripathi (ed.), *Universal Message of Buddhist Tradition (With Special Reference to Pāli Literature)*, New Delhi: Rashtriya Sanskrit Sansthan, nd (ISBN: 978-81-86111-36-9): 92-105.

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- ! “Western Tibet: A Pilgrim=s Impressions,” *Dialogue*, A Journal of Astha Bharati, New Delhi, vol. 11, no. 4, April-June 2010 (ISSN: 0973-0095): 85-107.
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