



<b>Dr. Ram Kumar Rana</b>		
<b>Designation</b>	<b>Associate Professor</b>	
<b>Address</b>	Room No. 322, Department of Buddhist Studies, Second Floor, Extension Building, Faculty of Arts, University of Delhi, Delhi - 110007.	
<b>Phone No Office</b>	011-27666625	
<b>Mobile</b>	9818522723	
<b>Email</b>	ranarkbs@gmail.com	
<b>Educational Qualifications</b>		
<b>Degree</b>	<b>Institution</b>	<b>Year</b>
<b>Ph.D.</b>	Ph. D. (Buddhist Studies) (A Study of the Buddhist Laity in Chinese Society (from 4th to 8 <sup>th</sup> Century A.D.), Department of Buddhist Studies, University of Delhi	1989
<b>M.Phil.</b>	M.Phil. (Buddhist Studies) (A Comparative Study of the Utsaha Parivartta of Saddharma Pundrika Sutra), Department of Buddhist Studies, University of Delhi	1982
<b>PG</b>	M.A. (Buddhist Studies), Department of Buddhist Studies, University of Delhi	1981
<b>UG</b>	B. A. (Pass) (English, Hindi, Economics and Political science), University of Delhi.	1978
<b>Any Other Qualifications</b>	Diploma in Chinese, University of Delhi.	1982
	Advance Diploma in Chinese, University of Delhi.	1983
	Intensive Translator's Course in Chinese, University of Delhi	1984
	Two Years P.G. Diploma in Classical and Modern Chinese, Peking University	1990

<b>Career Profile</b>
<p>2005 - till date: Associate Professor, Department of Buddhist Studies, and University of Delhi.</p> <p>1996 - 2005: Assistant Professor, Department of Buddhist Studies, University of Delhi.</p> <p>1990 -1996: Ad-hoc Assistant Professor, Department of Buddhist Studies, University of Delhi.</p>
<b>Administrative Assignments</b>
<p>1999-2002 and from 2010- 2012: Deputy Superintendent (Examination) for Annual Examination of M. A. Course.</p> <p>1992-1998 &amp; 2010-2012: Admission In-charge, M. A. and M. Phil. Course.</p> <p>1992-1998: Seminar Convener of Departmental Weekly Seminar.</p>
<b>Areas of Interest / Specialization</b>
Chinese Language and Mahayana Buddhism in China and East Asia
<b>Subjects Taught</b>
Teaching and Supervising researches in Chinese Language and History, Philosophy, Literature and Art of Buddhism in China and East Asia to M. A., M. Phil. & Ph. D. students.
<b>Research Guidance</b>
<b><i>Supervision of awarded Doctoral Thesis</i></b>
<ol style="list-style-type: none"> <li>1. Daw Nimala. 2015. An Evaluation of Significant Meditation Techniques in Myanmar (1850-2000). University of Delhi (Date of Registration 03.05.2011).</li> <li>2. Daw Yuzana Nani. 2015. Emotion: A Theravāda Perspective. University of Delhi (Date of Registration 03.05.2011).</li> <li>3. Yin Zhao. 2015. Ullambana Festival: A Case Study of The Beijing Region. University of Delhi (Date of Registration 09.12.2011).</li> <li>4. Nguyen, Dac Sy. 2013. The Buddhist Doctrine of Buddha Nature in the Light of Upanisadic thought. University of Delhi.</li> <li>5. Chang, Kew Wen. 2010. The Buddhist Doctrine of Parinama (Transference of Merit) in Modern Perspective. University of Delhi.</li> <li>6. Tran, Thi Quy. 2010. Dharmagupta Vinaya (Si-Fan-Lu) and its Influence in the Chinese and Vietnamese Monastic life. University of Delhi.</li> </ol>

7. Vo, Mong Doc Lap. 2010. Buddhist Epistemology With Special Reference To Dignaga And Dharmakirti. University of Delhi.
8. Truong, Thi Kim Chi. 2010. Thought And Practice Of Lin-Chi Chan In China: A Critical Anylysis. University of Delhi.
9. Tran, Thi Nhu Thien. 2010. Filial Piety And The Moral Criticism Of Monastic Buddhism In China (From Later Han To T'ang Dynasty). University of Delhi.
10. Nguyen, Trong Tri. 2010. The Origin And Development Of Devotional Buddhism In China. University of Delhi.
11. Anant. 2009. Shingon Philosophy In Modern Perspective: An Evaluation. University of Delhi.
12. Le, Thi Quy. 2008. Evaluation And Development Of Manjusiri Cult In India And Abroad. University of Delhi.
13. Huynh, Thi Lyly. 2008. A Critical Evaluation Of Maitrya Cult In Chinese Buddhism. University of Delhi.
14. Bui, Thi Thu Thao. 2008. A Study of Various Social Issues And Their Solutions As Reflected In Samutta Nikaya. University of Delhi.
15. Singh, Jagbir. 2008. Cheen Mein Baudh Samgha Evam Rajya Ke Sambandha: Ek Mulyankan (386 A.D. To 1911 A.D). University of Delhi.
16. Tran, Thi Lien. 2007. Buddhist Education In Vietnam In Historical Perspective. University of Delhi.
17. Huynh Ngoc Hien. 2007. The Concept of Equality In Buddhism: A Comparative Study Of The Pali Canon And the Mahayana Sutras. University of Delhi.
18. Le, Bich Son. 2006. An Analytical Study Of The Ksitigarbha Bodhisattva Cult In China. University of Delhi.
19. Ha, Thi Thanh Phuong. 2005. A Study Of The Concepts Of Democracy, Liberty And Equality In Buddhist Literature. University of Delhi.
20. Tran, Kim Phuong. 2005. Origin And Development Of Vietnamese Pure Land Sect. University of Delhi.
21. Nguyen, Dinh Nam. 2005. A Historical Survey Of Vietnamese Buddhism During Ly-Tran Dyanasties (10th To 14th Centuries A.D.). University of Delhi.

22. Tran, Thi My Hanh. 2005. An Analytical Study Of The Vajracchedika Prajnaparamita Sutra In The Light Of Pali Sutta Pitaka. University of Delhi.
23. Chau, Le Thi My. 2004. Social Thought of Buddhism: A Modern Perspective. University of Delhi.
24. Nguyen, Cong Think. 2004. An Investigation Into The Central Philosophy Of The Huayan Sutra. University of Delhi.
25. Le, Thi My Chau. 2004. The Social Thought Of Buddhism: A Modern Perspective. University of Delhi.
26. Shekhar, Parmita. 2003. A Study Of Heretical Views As Presented In The Agamas (Chinese) And The Nikayas (Pali). University of Delhi.
27. Dang, Thi Mong Thuy. 2003. A Study Of The Buddhist Concept Of Environment In The Nikayas. University of Delhi.
28. Vo, Thi Hong Nga. 2001. An Analytical Study Of The Nature And Status Of Women In The Teachings Of The Buddha. University of Delhi.
29. Le, Cong Thuan. 2000. A Comparative Study Of The Doctrine Of Saddharama-Pundrika-Sutra And The Pali- Nikayas. University of Delhi.
30. Sharma, Anita. 1997. Statistical Study Of The Contribution Of Six Mahanagaras To The Development Of Early Buddhism. University of Delhi.
31. Sumanasiri, Ven Gallele. 1996. Interaction Between Buddhism and Confucianism In China: From 1st To 9th Century A.D. University of Delhi.

***Supervision of awarded M. Phil Dissertation***

1. Sumanasiri, Ven. Gallele.1993. A Study of Buddhist and Confucian Ethics.
2. Le, Thi Thanh Tuyen.1997. Vietnamese Buddhist Nuns in the Twentieth Century.
3. Le, Cong Thuan.1997. Nature Spirit of Ch'an (Thien ) Buddhism in Vietnam : An Investigation.
4. Vo, Huu Tri.1997. Taoist Influence on Ch'an Buddhism: A Study.
5. Singh, Jagbir . 1998. Cheen Mein Thang Kal Mein Rajya Evam Baudh sangha Ke Sambandh : Ek Sameeksha
6. Yong -Joo Lee.1999. An Analytical Survey of Ontological Structure of

Abhidharmkosa Bhasyam

7. Ha, Thi Thanh Phuong.2000. The Role and Place of Nalanda Mahavihara in The History of Buddhism.
8. Trinh, Ngoc Bach.2000. Pure Land: An inquiry into Devotional Buddhism in China and Vietnam.
9. Lee, Kun Jun.2000. An Investigation into the Buddhist Predicative Terms of the Vajracchedica Prajaparmita Sutra.
10. Singh,Ravinder. 2001. Maurya Evam Gupt Kaleen Bauddh Dharm : Ek Tulnatmak Sameeksha.
11. Le, Huu Hung.2001. An Analytical Study of the Fundamental Doctrines of the Fa-Xiang School of Buddhism in china.
12. Nguyen, Thi Gam.2001. Spread and Development of Buddhism in China During the Northern Wei Dynasty (AD 386 to 534 ).
13. Nguyen, Thi Thao. 2001. Buddhist Monasticism in Vietnam.
14. Bui, Thi Thu Thao.2001. The five Buddhist Precepts and Five Confucian Norms: A Comparative Study.
15. Truong, Dinh Nha.2001. An Analytical Study of the Fang-Pien in the Lotus Sutra.
16. Nguyen, Xuan Dinh.2001. A Comparative Study of the Concept of Upaya-Kausalya as Depicted in the Pali Nikayas and the Mahayana sutras.
17. Huynh, Thi Ly Ly.2003. Maitriya Buddha in Chinese Buddhism: An Analytical Study.
18. Le, Bich Son.2003. A Study of the Role and Place of Ksitigarbha Bodhisattva in Chinese Buddhism.
19. Anant.2003. Advent and Development of Shingon Sect of Buddhism in Japan.
20. Nguyen, Trong Tri.2004. A Study of the Interpretation and Practice of Nien-Fo in Chinese Buddhism.
21. Truongt, Thi Kim Chi.2004. A Study of the Rise and Development of the Lin-Chi Sect of Ch'an in China.
22. Nguyen, Van Nam.2004. A Critical Analysis of the Master Chu Hung's Interpretation of the Sramanera's Precepts.

23. Hoang, Trong Sang.2004. The Faith in Nikaya.
24. Nguyen, Dac Sy.2004. The Importance of Buddha Nature in the Thought of Chinese Buddhist Schools.
25. Tran, Thi Nhu Thien.2004. A Critical Study of the Context of Fo-Shuo-Fu Mu-En-Zhong-Nan-Bao-Jing.
26. Tran, Thi Quy.2005. A Study of Vinaya School in China.
27. Vo, Mong Doc Lap.2005. Dinnaga's System of Epistemology: An Analytical Study.
28. Le, Thi Quy.2006. Origin and Development of Manjusri Bodhisattva in Mahayana Sutras.
29. Kew, Wen Chang.2007. An Analysis of the Buddhist doctrine of Transference of Merit.
30. Tran, Ba Dung.2008. Influence of Amita Cult on Chinese Buddhism.
31. Nguyen, Tan Loi.2008. The concept of Bodhicitta in Mahayana Buddhism: An Appraisal.
32. Thi, Thanh Suong.2008. Sociological Connotation of the Basic Buddhist Precepts.
33. Yin Zhao.2010. Influence of Indian Culture on the Ullambana Service of Chinese Buddhism.
34. Singh, Manjeet.2011. Cheeni Yatrion Dwara Varnit Uttar Bharat Me Baudh Dharm ki Dasha- Ek Mulyankan.
35. Nguyen, Thi Minh Hanh.2012. Contours of Zen in the Lankavatara Sutra.
36. Ton, Ngoc Hung.2012. Meditation in T'ien T'ai Tradition with Special Reference to Moho Chikuan.
37. Kumar, Sunil. 2012. The Panacea of Euthanasia in Buddhism.
38. Yadav, Neeraj.2013. A Historical Account of Buddhism in Mathura.
39. Yin, Zhao.2013.The Buddhist Philanthropic Activities of Mainland China in Modern Times.
40. Huynh, Van Anh Vo.2013.Doctrine of Mind in Fa Hsiang School of Buddhism.
41. Ngo, Nguyen Thi 2015. Pure Land Buddhism: A Popular Way of Buddhist Practice in

Vietnam.

42. Aggarwal, Rita, 2016. The Establishment and Development of Nuns order in China : A Critical Analysis (From 5<sup>th</sup> to 9<sup>th</sup> Century).

***Supervision of Doctoral Thesis, under progress***

1. Hung, Ton Ngoc. Meditation in Tien Tai Tradition: A Philosophical Review University of Delhi (Date of Registration 30.01.2014).
2. Sapna, A Historical Study of Kauśambī , University of Delhi ( Date of Registration 21.12.2015)
3. Lin, Zhao. 2018. The Concept of Merit and Development of Buddhist Charity in China (Since 1949 C.E.) University of Delhi (Date of Registration 30.01.2014).
4. Ngo, Nguyen Thi Pure Land Buddhism: A Popular Way of Buddhist Practice in Vietnam University of Delhi (Date of Registration 16.11.2016)
5. Erra Shree, Aparna Revival of Chinse Buddhism after Cultural Revolution University of Delhi ( Date of Registration 21.10.2016)
6. Aggrawal, Rita In the Quest of Dharma: Xuan zang's Spiritual Journey to India University of Delhi ( Date of Registration 24.10.2016)

***Supervision of M.Phil. Dissertation, under progress***

1. Pankaj Jha, 2015-2016.
2. Shravan Kumar 2016-2017.
3. Durgesh Pandey 2016-2017.
4. Sandeep Nirwal 2016-2017.

**Publications Profile**

***Research papers under publication in Academic Journals:***

Rana, R.K., Tien-tai School of Buddhism, ICPR

Rana, R.K. Hua yan School of Buddhism, ICPR

***Research papers published in Academic Journals:***

1. Rana, R K., 2017. Upaya. (Edited by Sharma, Arvind), Springer Encyclopedia of Indian Religions, Springer (India) Pvt. Limited, India. ISSN: 978-94024-0853-9, 2017.
2. Rana, R K., 2017. Samantabhadra. (Edited by Sharma, Arvind), Springer Encyclopaedia of Indian Religions, Springer (India) Pvt. Limited, India. 978-94024-0853-9, 2017.
3. Rana, R K., 2017. Aryadeva. (Edited by Sharma, Arvind), Springer Encyclopedia of Indian Religions, Springer (India) Pvt. Limited, India. 978-94024-0853-9, 2017.
4. Rana, R K., 2017. Bodhidharma. (Edited by Sharma, Arvind), Springer Encyclopedia of Indian Religions, Springer (India) Pvt. Limited, India. 978-94024-0853-9, 2017.
5. Rana, R. K. 2013. Buddhist Meditation. The Ocean of Buddhist Wisdom, Volume 6, B. Labh (Ed.), New Bharatiya Book Corporation, Ansari Road, Darya Ganj, New Delhi – 110002, ISBN 81-8315-209-0-978-81-8315-209-9, 2012, p58-p64.
6. Rana, R. K. 2011. Buddhist Response towards Global Warming. Buddhist Studies. Volume XXXVIII.
7. Rana, R K. 2010. Royal Patronage and Buddhist Councils. Buddhist Studies. Volume XXXVII: 46-50.
8. Rana, R K. 2009. Fazang and the Round Teaching of Huayan Buddhism. Buddhist Studies. Volume XXXVI: 112-120.
9. Rana, R K. 2008. Nalanda and the Tantrik Tradition in China. In Contribution of Nalanda to World Culture, ed. Rabindra Panth, 36-43. Bihar: Nava Nalanda Mahavihar, Nalanda.
10. Rana, R K. 2007. Interactions between Buddhism and Daoism during the Medieval Period. Buddhist Studies, Volume XXXI: 45-58.
11. Rana, R K. 2007. Dharma and Dao: Some Interactions between Chinese Chan and



- Daoism. In Dharma and Abhidharma, ed. K Sankaranarayana, K Mahadevan, R Panth and M Yoritomi, 423-436. Bombay: Somaiya Publications Pvt. Ltd.
12. Rana, R K. 2006. Spirituality and its Relation to Peace. In Proceedings of the conference organized in Commemorative International Academic Conference for the 60th Anniversary of Wonkwang University on Way of Life and Peace on Age of Great Opening, ed. Jung, Gab-won, 70-82. South Kora: Wonkwang University, South Korea. 27.10.2006.
  13. Rana, R K. 2006. Aspects of Buddhist Literature in China. *Buddhist Studies*. Volume XXX: 22-32.
  14. Rana, R K. 2005. The Hua-yen Doctrine of Dharmadhatu. In *Ocean of Buddhist Wisdom*, ed. B Labh, 106-120. Delhi: New Bharatiya Book Corporation, Delhi.
  15. Rana, R K. 2005. Concept of Sudden Enlightenment in Chan Buddhism. In *Ocean of Buddhist Wisdom*, ed. B Labh, 95-105. Delhi: New Bharatiya Book Corporation.

***Other Publications (Edited works, Book reviews, Festschrift volumes, etc.)***

1. Rana, R. K. (co-edited), 2006. *Buddhist Studies*. Vol. 30.
2. Rana, R. K. 2007. Expansion of Buddhism in China. In *A Text Book of the History of Theravada Buddhism*, ed. K T S Sarao and A K Singh, 64-76. Delhi: Department of Buddhist Studies.
3. Rana, R. K. 2005. Chinese Travelers description of Purity in Ancient Indian Monastic Life. In *India's Perception through Chinese Travelers*, ed. Ravindra Panth, 55-60. Bihar: Nava Nalanda Mahavihar, Nalanda, Bihar.
4. Rana, R. K. 2003. An Investigation into the Spirit of Fang-bian (Skillfulness) in Chinese Buddhism. In *Buddhism in Global Perspective, Vol. II*, ed. K Sankaranarayana, R Panth and Ichijo Ogawa, 103-119. Somaiya Publications, Bombay New Delhi.
5. Rana, R. K. 2003. Manchuguo. In *A Text Book of Modern History of China and Japan*, ed. KTS Sarao, 435-436. Delhi: Guild Publishers.

6. Rana, R. K. 1995. Expansion of Buddhism in China. In *A Text Book of the History of Theravada Buddhism*, ed. KTS Sarao, 78-88. Delhi: Department of Buddhist Studies.
7. Rana, R. K. 1994. Manchuguo. In *Adhunik Japan Ka Itihas*, ed. K. T. S. Sarao, 255-259. Delhi: Guild Publishers.

#### Conference Organization/ Presentations

##### ***Participation as Paper/Poster Presenter***

1. Rana, Ram Kumar, 2018. *Buddhist Education For the Common Masses: With Special Reference to Bian wen*. Three Day National Seminar on "Buddhist Education and Universal Responsibility" organized by Nav Nalanda Mahavihara held from 15<sup>th</sup>-17<sup>th</sup> February, 2018.
2. Rana, Ram Kumar, 2017. *The Five Stages of Realization in the Triṃśikā: An Overview*. 17<sup>th</sup> Annual Conference of Indian Society of Buddhist Studies, Sanchi University of Buddhist-Indic Studies, held from 13<sup>th</sup>-15<sup>th</sup> October, 2017, at Barla, Madhya Pradesh.
3. Rana, Ram Kumar, 2017. *Thought and Practice in Chinese Tiantai Tradition: Some Reflections*. International Conference on "Buddhism: Traditions, Ideologies, and Dissent", organized by Gautam Buddha University held from 7<sup>th</sup> - 9<sup>th</sup> September, Greater Noida.
4. Rana, Ram Kumar, 2017. *Ambedkar and His Struggle for Social Justice*. Two-Day International Conference on "The Relevance of Dr. Ambedkar's Thought in Contemporary India" organized by Department of Buddhist Studies & Department of Political Science, Shyam Lal College (Eve.), University of Delhi, held from 14<sup>th</sup> -15<sup>th</sup> February, 2017, at ARC Auditorium, ILL, University of Delhi, Delhi.
5. Rana, Ram Kumar, 2017. *Medical Practices in India As Recorded by the Chinese Traveler Yijing*. Two-day ICHR Sponsored National Seminar on 'Ancient Indian History on Surgery and Medicine' organized by Department of History, Shri M.D. Shah Mahila College of Arts & Commerce, S.N.D.T Women's University, held on 5<sup>th</sup> & 6<sup>th</sup> January, 2017, at Mumbai.

6. Rana, Ram Kumar, 2016. *Rendering of the Buddhist Texts into Chinese: Some Aspects of the History of Translation*. 16<sup>th</sup> Annual Conference of Indian Society of Buddhist Studies, Punjabi University, Patiala, held from 21st-23rd October, 2016, at Patiala, Panjab.
7. Rana, Ram Kumar, 2015. *Gender Equality: With Special Reference to Buddhism*. 15<sup>th</sup> Annual Conference of Indian Society of Buddhist Studies, Jaina Viswa Bharati University, Rajasthan, held from 12<sup>th</sup> -14<sup>th</sup> December, 2015, at Ladnun, Rajasthan.
8. Rana, Ram Kumar, 2015. *Some later Developments in the Law of Causation*, National Seminar on the Theme of Pali language and literature: Modern Perspective, Nava Nalanda Mahavihara (Deemed to be University) Nalanda, held from 18<sup>th</sup>-20<sup>th</sup> March, 2015, at Nalanda, Bihar-803111, India.
9. Rana, Ram Kumar. 2015. Special lecture on the *Some observation on the travels of Xuan Zang in India*, delivered at Nava Nalanda Mahavihara, (Deemed to be University) Nalanda, Ministry of Culture, Government of India, held on 12<sup>th</sup> February, 2015, at Nalanda, Bihar- 803111, India.
10. Rana, Ram Kumar. 2015. Special lecture on the *Introduction and Spread of Buddhism in China*, delivered at Arya Mahila P.G. College, held on 20<sup>th</sup> April, 2015, at Varanasi.
11. Rana, Ram Kumar. 2014. Formation of Buddhist Canon in China: In Historical Perspective, Paper Presented at the International Conference organized by Centre for Study of Religion & Society (CSRS) India Foundation, New Delhi and Sanchi University of Buddhist-Indic Studies Sanchi, Madhya Pradesh, held from, February 28- March 2, 2014, at New Delhi.
12. Rana, Ram Kumar. 2014. The Nature of Early Buddhism as Depicted in the Chinese Historical Records (Based on the Chinese Sources of South Asian History in Translation by HP Ray and Published by the Asiatic Society, Calcutta), Paper Presented at the International Conference organized by Deen Dayal Upadhyaya College, University of Delhi, held from, February 21-23, 2014, at New Delhi.
13. Rana, Ram Kumar. 2013. Nian Fo: The Essence of Pure Land Practice, Paper Presented at the National Conference organized by Indian Society for Buddhist Studies held from, August 9-11, 2013, organized by Rashtriya Sanskrit Sansthan, New Delhi and ISBS, at Agartala, Tripura.

14. Rana, Ram Kumar. 2012. Socially Engaged Activities of the Sangha in Tang China, Paper Presented at the national Conference organized by Indian Society for Buddhist Studies held from, November 2-4, 2012, organized by Doon University, Dehradun, Uttarakhand.
15. Rana, Ram Kumar. 2012. Dissemination of Buddhism in Tang China: A Retrospection, Paper Presented at the International Conference on *Introspection on Buddhist traditions* held from September 7-9, 2012 organized by Gautam Buddha University, Greater Noida, UP, India.
16. Rana, Ram Kumar. 2012. Buddhist Heritage of Magadha, February 12 – 14, 2011, Nalanda, Bihar, India.
17. Rana, Ram Kumar. 2011. Buddhist Linkages in South and South-east Asia: Perspective and Prospects. Paper Presented at the *International Conference on Indian Buddhist monks and the formation of Buddhism in Vietnam*, October 7 – 9, 2011, Delhi, India.
18. Rana, Ram Kumar. 2011. Heritage of Nalanda: Icon and Symbols, Thought and Literature. Paper Presented at the *National Conference on Impact of Nalanda Tradition on Faxiang School*, February 11 – 13, 2011, Nalanda, Bihar, India.
19. Rana, Ram Kumar. 2010. Buddhist Response towards Global warming. Paper Presented at the *International Conference on Buddhism and Globalization*, February 17 – 19, 2010, Delhi, India.
20. Rana, Ram Kumar. 2009. Origin and Development of Buddhist Sects in China. Paper Presented at the *National Conference on Origin and Development of Buddhist Sects: Their Cultural Identity and Cross Cultural Perspectives*, February 6 – 7, 2009, Delhi, India.
21. Rana, Ram Kumar. 2008. Buddhist Councils and Royal Patronage: In Indian Context. Paper Presented at the International Seminar on the theme "*Sangiti (Buddhist Councils): Prospective and Perspective*" held from February 10-12, 2010 organized by Department of Buddhist Studies, University of Delhi.
22. Rana, Ram Kumar. 2006. Spirituality and its Relation to Peace. Paper Presented at the

*International Academic Conference for the 60th Anniversary*, October 27, 2006, Wonkwang University.

23. Rana, Ram Kumar. 2006. Chan Thought and Art. Paper Presented at the *International Symposium on Cultural Inter Flow India and Korea, Buddhism, Philosophy and Art*, October 31, 2006, Seoul National University, Seoul, Korea.
24. Rana, Ram Kumar. 2006. An Analysis of the Chinese Traveler's Account of Buddhism in Punjab. Paper Presented at the *National Seminar on Buddhism in Punjab: past and present*, March 28 -29, 2006, Centre for Buddhist Studies, Guru Gobind Singh Department of Religious Studies, Punjabi University, Patiala, Punjab, India.
25. Rana, Ram Kumar. 2006. Dharma and Tao: Some Interaction Between Chinese Chan and Taoism. Paper Presented at *the International conference on Dharma and Abhidharma*, March 6th -9th, 2006. Jointly Organized by K J Somaiya Centre for Buddhist Studies, Mumbai, Department of Philosophy, Mumbai University, Nava Nalanda Mahavihara, Bihar and Shuchin University, Kyoto, Japan.

### **Workshops**

1. Rana, R.K.Rana. "Hua yen school of Buddhism" Workshop organized by the ICPR Center for Buddhist Studies, Department of Philosophy, Jadavpur University at Calcutta held on 24-26 June, 2013.
2. Rana, R.K.Rana. "Tien t'ai school of Buddhism" Workshop organized by the ICPR Center for Buddhist Studies, Department of Philosophy, Jadavpur University at Calcutta held on 24-26 June, 2013.

### **Awards and Distinctions**

Awarded Indo-China Cultural Exchange Programme Scholarship to study in China, 1988-1990.

## Association With Professional Bodies

### *Advisory*

- Remained Member, Advisory Committee for restoration of Xuan Zang Memorial Hall, Constituted by the Ministry of Tourism Culture, 2008.

### *Committees and Boards*

- Remained Member, Board of Studies, Nava Nalanda Mahavihara. Nalanda Bihar.
- Remained Member, Academic Council, Nava Nalanda Mahavihara. Nalanda Bihar.

### *Memberships*

- Life Member, Indian Society for Buddhist Studies (ISBS).