

O/o THE CHAIRPERSON, ORGANISING COMMITTEE, ANTARDHVANI, 2015
G-6, UNIVERSITY SPORTS STADIUM COMPLEX
UNIVERSITY OF DELHI, DELHI-110007.
(Phone: 011-27006900, 011-27666744)

NOTICE INVITING SEALED BID/RATE QUOTATIONS

Date: January 30, 2015

Sealed Offers are hereby invited for the following work:-

Subject: Hiring of Stage, Sofa, Chair, Shamina, Carpet etc. for Antardhvani Programme 2015 for three days i.e. 20th, 21st and 22nd February, 2015 in Sports Complex.

The Work required for items, quantities, rates and conditions is as given here under:

1. Venue: Open Air (University Stadium) 20-02-2015 to 22-02-2015

| | | |
|----|---|----------|
| a) | Stage (Covered):32`*24` | 768 Sqft |
| b) | Sofa Set (Handy/Executive) | 20 Nos. |
| c) | Chairs (Steel With Cloth Cover) | 600 Nos. |
| d) | Carpet (40`*40`) | 160 Nos. |
| e) | Wall Kanat with usual height | 50 Sqft |
| f) | Green Room 1 on one side of stage (15`*10`) | 1 Nos. |

2. Venue: Food Court 20-02-2015 to 22-02-2015

| | | |
|----|--|----------------------------------|
| a) | Stalls three side cloth covered with covered roof with cloth : 15`*20` | As per requirement (rate quoted) |
| b) | Tables with paper cover | As per requirement (rate quoted) |
| c) | Chairs (Steel with cloth cover) | As per requirement (rate quoted) |

3. Venue: Main Stage - Upper ground Floor (Multipurpose Hall) 20-02-2015 to 22.02.2015

| | | |
|----|--|-------------|
| a) | Stage (Covered):32`*24`*2.5` | 1152 Sqft. |
| b) | Sofa Set (Executive) | 20 Nos. |
| c) | Chairs (Steel With Cloth Cover) | 600 Nos. |
| d) | Carpet (120`*150`) | 18000 Sqft. |
| e) | Green Room 2 on both side of stage (15`*10`) | 2 Nos. |

4. Venue: Lower Ground Floor Basement(For Innovation Plaza, University Stadium)20-02-2015 to 22-02-2015

| | | |
|----|---------------------------------|----------|
| a) | Chairs (Steel With Cloth Cover) | 540 Nos. |
| b) | Carpet (40`*40`) | 200 Nos. |
| c) | Tables with Top Paper Cover | 270 Nos. |

5. Venue: Book Stall

| | | |
|----|--|---------|
| a) | One Stall:15`*25` with roof covered 3 days | |
| b) | Tables with Paper Cover | 10 Nos. |
| c) | Chairs (Steel With Cloth Cover) | 20 Nos. |

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6. Venue: Stadium Complex (Pavements alongside the Boundary Wall)

| | | |
|----|--|----------|
| a) | Stalls: 6`*3` (Top Cover and Backside) | 50 Nos. |
| b) | Tables with Paper Cover | 100 Nos. |
| c) | Chairs (Steel With Cloth Cover) | 128 Nos. |

7. Venue: Stadium Complex (All adjoining places of Rugby Seven Building for Stalls for Colleges and Departments for Award of Good Practices)

| | | |
|----|---|----------|
| a) | Stalls : | |
| | (i) (3 Side cloth covered cubical of 15`*10` in outer wooden thick frame) | 66 Nos. |
| | (ii) (3 Side covered cubical of 10`*10` in outer wooden thick frame) | 30 Nos. |
| b) | Tables with Paper Cover | 200 Nos. |
| c) | Chairs (Steel With Cloth Cover) | 270 Nos. |

8. Venue: Stadium Complex (Holojon Lights)

| | | |
|----|----------------------------------|---------|
| a) | In Stadium | 6 Nos. |
| b) | Extension Cords with Multi Plugs | 90 Nos. |

9. Venue: International Plaza

| | | |
|----|--|-----------|
| a) | Stalls :6*3 with two sides cloth cover and top cover | 15 Nos. |
| b) | Tables with Paper Cover | 30 Nos. |
| c) | Chairs (Steel With Cloth Cover) | 300 Nos. |
| d) | Stage (Covered) with carpet: 20`*18` | 360 Sqft. |
| e) | Green Room | 2 Nos. |
| f) | Stalls (9`*8`) with three side cloth cover | 15 Nos. |

If any item increased as per the requirement the awardee of the job has to supply on the basis of the

1. Rate quoted
2. All Sizes are approximate
3. The undersigned reserves the right to reject any or all the offers without assigning any reason therefore.

Blank tender forms can be received from the office mentioned above or be downloaded up to **06/02/2015** free of cost and the offer should be submitted latest by or on **09/02/2015** up to **1:00 p.m.** and the offers received shall be opened on **09/02/2015** in the office. For further details please contact Office of the Antardhvani Secretariat, Ph. No. 011-27006900.

Tender Opening Date: **09/02/2015**
Time : **3:00 p.m.**

No separate letter shall be issued. All vendors who have submitted quotations are invited to attend on the specified date and time for opening of tender/quotation.

Sd-
Chairperson
Organizing Committee, Antardhvani-2015