



UNIVERSITY OF DELHI

No. CNC-I/105/2012/

Dated : 8th October, 2012

✓ The Head
Department of Philosophy,
University of Delhi,
Delhi-110007

Dear Sir,

It is to inform you that the recommendations of the Dean, Faculty of Arts dated 17.09.2012 regarding minor changes in the Philosophy papers in semester based syllabi of B.A. (Prog.), B.Com. and B.Com. (Hons.) to be implemented from the academic year 2012-2013 have been approved by the University.

The Colleges concerned may also be informed accordingly.

Yours faithfully,

Deputy Registrar (Council)

DEPARTMENT OF PHILOSOPHY

Semester Based syllabus for Paper CP 1.4, CP 4.5 of B.Com. and Paper CH 3.5 of B.Com. (Hons.)

B.COM SEMESTER-I	
Paper No. CP 1.4	ETHICS: THEORY AND PRACTICE (2012-2013 onwards) 1. Nature and scope of ethics, customary and reflective morality 2. Virtue Ethics: Aristotle's conception of well-being, golden mean and virtue 3. Deontological Ethics: Kant's conception of good will and duty, categorical imperative 4. Consequential Ethics: Mill's Utilitarianism 5. Challenges to cultural relativism
SEMESTER-IV	
Paper No. CP 4.5	ETHICS: THEORY AND PRACTICE (For 2012-2013 batch onwards: Paper CP 4.5) 1. Euthanasia 2. Capital Punishment 3. Abortion 4. Cruelty to animals 5. Nishkama karma 6. Gandhi's concept of ahimsa 7. Jain ethics 8. Buddhist ethics
B.COM (Hons) Semester-III	
Paper No. CH 3.5	AN INTRODUCTION TO PHILOSOPHY Section A: 1. Descartes Methodic Doubt (Logito) and Innate Ideas Locke's refutation of Innate Ideas, Primary and Secondary qualities. 2. Theory of Rights: (i) Varieties of Rights (ii) Theories of Rights: Legal, Human and Natural Rights from Rights by Tom Cambell Chapter 2-3. Routledge.2006. 3. Theories of Justice: (i) What is Justice? (ii) Justice as Contract: Rawls and Welfare From Justice by Tom Combell, ST. Mortin's Press 2001 Section B: 1. Difference between Vedic and Non-Vedic systems of Indian Philosophy. 2. Purushartha & Gita's Nishkama. 3. Early Buddhism and Jain Ethics. 4. Gandhi Concept of Satya Graha and Ahimsa. 5. Tagore on Nationalism and Internationalism. 6. Ambedkar's Critique of Caste System.

