




Faculty Details proforma for DU Web-site

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Designation		Professor and Head				
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Email		ktssarao@hotmail.com; ktssarao@yahoo.com				
Web-Page		www.ktssarao.com; http://people.du.ac.in/~ktssarao/				
Educational Qualifications						
Degree		Institution			Year	
Ph.D.		Ph.D. (Urban Centres and Urbanisation as Reflected in the Pāli Vinaya and Sutta Pitakas), University of Cambridge.			1988	
Ph.D.		Ph.D. (Origins of Buddhism), University of Delhi.			1985	
M.Phil.		M.Phil. (Chinese & Japanese Studies), University of Delhi.			1981	
PG		M.A. (History) (specialization: East Asia and Ancient Indian History & Religions), University of Delhi			1979	
UG		B.A. (Hons.) History, University of Delhi.			1977	
Any Other Qualifications		Post-graduate Diploma (Pāli Language & Literature), University of Delhi.			1983	
		Diploma (Fortran 77), Cambridge University.			1987	
Career Profile						
<p>April, 1996 - till date: Professor, Department of Buddhist Studies, University of Delhi.</p> <p>July, 2008 - Dec, 2009: Visiting Faculty, Indian Institute of Tourism and Travel Management, New Delhi and Gwalior, Government of India.</p> <p>2nd Aug, 2009 - 31st Aug 2009: Visiting Professor, Maison des Sciences de L'Homme, Paris, France.</p>						

1st Mar, 2008 -14th Mar, 2008: Visiting Fellow, Visvabharati, Santiniketan, India.

2005: Annual Visiting Professor, Dongguk University, Seoul, Korea.

Oct, 2002 - July, 2005: Visiting Professor, Chung-Hwa Institute of Buddhist Studies, Fagu Shan University, Taiwan.

Apr, 2001 – June, 2001: Visiting Professor, Maison des Sciences de L'Homme, Paris, France.

Aug, 1999 – Jan, 2000: Visiting Fellow, St Edmunds College, University of Cambridge, United Kingdom.

May, 1997 - Nov, 1997: Departmental Research Reader, Department of Religious Studies, University of Toronto, Canada.

Feb, 1993 - April, 1996: Reader, Department of Buddhist Studies, University of Delhi, India.

April, 1994 - June, 1994: Visiting Fellow, Pali College, Singapore.

July, 1989 - Feb, 1993: Senior Lecturer, Department of History, K.M. College, University of Delhi, India.

Jan, 1989 - June, 1989: Visiting Fellow, Department of Religious Studies, University of Sydney, N.S.W., Australia.

Oct, 1988 - Dec, 1988: Visiting Post-Doctoral Fellow, Institut Fur Indologie, Universitat Wien, Austria.

Sep, 1988 - Aug, 1988: Visiting Fellow, Department of Religious Studies, McMaster University, Hamilton, Canada.

July, 1981 - June, 1989: Lecturer, Department of History, K.M. College, University of Delhi, India.

July, 1980 - April, 1981: Lecturer, Department of History, Bhagat Singh (Eve) College, University of Delhi.

July, 1979 - June, 1980: Junior Research Fellow (University Grants Commission), Department of Chinese & Japanese Studies, University of Delhi.

Administrative Assignments
<p>1993-1996, 1999-2002, 2005- 2007, 2010- till date: Head of the Department, Department of Buddhist Studies, University of Delhi.</p> <p>2009 - 2014: Deputy-Coordinator, UGC Special Assistance Program, Department of Buddhist Studies, University of Delhi.</p> <p>2006 - 2011: Coordinator, UGC ASIHSS Program, Department of Buddhist Studies, University of Delhi.</p> <p>1976 - 1977, 1993-1996, 1999-2002, 2005-2007, 2010 - till date: Member, Academic Council, University of Delhi.</p> <p>1983-1984: Warden, Hostel, KM College, University of Delhi.</p>
Areas of Interest / Specialization
<p>Indian Buddhism; Indology; Engaged Buddhism; Ancient South Asian Archaeology, History and Civilization; Pali; Ancient Indian Epigraphy; Ancient Indian Topography.</p>
Subjects Taught
<p>History of Indian Buddhism, Socially Engaged Buddhism, Ancient Indian Epigraphy, Ancient South Asian Archaeology, Buddhist Ethics, Pali.</p>
Research Guidance
<p><i>Supervision of awarded Doctoral Thesis</i></p> <p>Minh, Nguyen Thanh. 2010. A Study of Cham Buddhist Art in Vietnam. University of Delhi. (Co-supervision with Dr. Anita Sharma).</p> <p>Annopkanjana, Supakan . 2010. Waiting for the Inevitable End of the Dhamma and Blaming it on Women: A Critical Study of the Decline of Bhikkhunī Samgha in Ancient India. University of Delhi. (Co-supervision with Dr. Anita Sharma).</p> <p>Tadonsrnoy, Pheeranuwat. 2010. The Samgha and Thai Royalty: An Analytical Study of the Symbiotic Relationship in Thailand during the Sukhothai Period. University of Delhi. (Co-supervision with Dr. Anita Sharma).</p> <p>Srikulkich, Prapat. 2010. The Role of Missionaries in Modern Indian Buddhism. University of</p>

Delhi. (Co-supervision with Dr. Shalini Singhal).

Thuan, Nguyen Phuc. 2010. Legacy of Mahayana towards the Decline of Buddhism in India. University of Delhi (Co-supervision with Dr. Shalini Singhal).

Ha, Nguyen Thi Thanh. 2010. Gender Bias and Buddhist Attitude towards Women: A Study of the Pali Jatakas. University of Delhi (Co-supervision with Dr. Shalini Singhal).

Mai, Nguyen Thi. 2009. A Comparative Study of the Theravadin Paramis and the Mahayanic Pāramitās. University of Delhi. (Co-supervision with Dr. Anita Sharma).

Lalong, Phramaha Tawee. 2009. Devadatta: the Fallen Saint. University of Delhi.

Wanglakorn, Phramaha Ai. 2009. Origin and Development of Buddhist Pilgrimage in India. University of Delhi.

Phuoc, Huynh Van. 2008. An Analytical Study of the Role of Catuh-Saṅgraha-Vastu in the Samgha and Society Based on Agama Sūtras. University of Delhi. (Co-supervision with Dr. Anita Sharma).

Mai, Van Y. 2008. Buddhism and the Modern World: A Critical Study of the Bio-Centric Ethics. University of Delhi.

Ha, Nguyen Thi Thu. 2008. Origin and Development of Bhikkhunī Samgha in Vietnam. University of Delhi. (Co-supervision with Dr. Anita Sharma).

Thien, Nguyen Tien. 2008. Indian Influence on Vietnamese Indigenous Culture. University of Delhi. (Co-supervision with Dr. Anita Sharma).

Bang, Nguyen Hai. 2008. Mahāyāna Buddhist Ethics and their Relevance in the Modern World. University of Delhi. (Co-supervision with Dr. Anita Sharma).

Racha, Phra Warawut. 2008. Concept of Effort (Viriya) in Theravada Buddhism: A Critical Study. University of Delhi. (Co-supervision with Dr. R R Singhal).

Thamchong, Phramaha P. 2008. Ethics in Theravada Buddhism. University of Delhi. (Co-supervision with Dr. R R Singhal).

Kerrin, O'Brien. 2006. The Essence of the Teaching of the Buddha as Found in Early Buddhist Narrative Art. University of Delhi.

Monlam, Chok Tenzin. 2005. An Analytical Study on the Life and Works of BoDong Chokley Namgyal. University of Delhi. (Co-supervision with Dr Seema Bose).

Dao, Nguyen Thanh. 2005. Buddhism and Deep Ecology (jointly with Dr Bachchan Kumar). University of Delhi.

Shik, Kong Man. 2004. A Critical Study of the Biography of the Buddha. (Co-supervision with Dr. Anita Sharma). University of Delhi.

Phuong, Huynh Van. 2004. An Analysis of the Upper Caste Attitude towards Lower Castes as Reflected in the Pali Literature. University of Delhi.. (Co-supervision with Dr Seema Bose).

Chuan Ling, Hsu. 2004. Development of the Hua-Yen School During the Tang Dynasty (641-845 CE). University of Delhi.

Sun, Lee. 2003. Fundamental Meditative Practices in Pali Texts and Yoga Sutras: A comparative Study. University of Delhi. (Co-supervision with Dr. Anita Sharma).

Piapeng, Samran. 2003. The Leadership Styles of the Abbots and Leadership Theory of William J. Reddin: A Comparative Study of the Monasteries in Bangkok, Thailand. University of Delhi.

Dokic, Aleksa. 2001. Samadhiraja Sutra: An English Translation of Chapters I-XX of the Sanskrit Text with Critical Notes. University of Delhi.

Pannindriya, Kotte. 2000. Robe and Throne: An Analytical Study of the Symbiotic Relationship in Sri Lanka During the Anuradhapura Period. University of Delhi.

Su, Nguyen. 2000. Metta, Karuna, and Ahimsa: A Comparative Study of the Pancanikayas and the Mahayana Sutras. University of Delhi.

Minh, Ho Van. 2000. An Analytical Study of the Chief Characteristics of the Buddha's Methodology of Education as Reflected in the Pali Sutta Pittaka. University of Delhi.

Dung, Hoang Ngoc. 2000. A Critical Study of the Concept and Relevance of Avalokitesvara Bodhisattva. University of Delhi.

Ottaranyana, U. 1999. Samgha and Royalty: An Analytical Study of the Symbiotic Relationship Between Religion and State in Ancient Pagan. University of Delhi.

Cho, Joon-Ho. 1999. A Study of the Concept of 'Buddha': A Critical Study Based on the Pali Texts. University of Delhi.

Gunaratana, Pitawela. 1998. A Critical Study of the Origin of Indian Buddhist Sects and Their Diffusion. University of Delhi.

Ratanasara, Pallegama. 1998. Buddhist Perspective on Deep Ecology. University of Delhi.

Assaji, Kirinde. 1997. A Critical Study of the Parivena Education in Sri Lanka. University of Delhi.

Doojai, Boonchuay. 1997. Role of Monks and Monasteries in the Social Affairs of Thailand. University of Delhi.

Ruensat, Paitoon. 1997. An Analytical Study of Thailand's Ecclesiastical Education in the Twentieth Century. University of Delhi.

Wimalakitti, Meilpitiye. 1996. A Comparative Analysis of Symbolism in Theravāda and Mahayana Iconography. University of Delhi.

Kinh, Nguyen Xuan. 1996. Thien of Vietnamese Buddhism under the Tran Dynasty. University of Delhi.

Konoko. 1994. The Missing Throne of the Buddha: An Enquiry into the Absence of Buddha Images in Early Buddhist Art. University of Delhi (Co-supervision with Prof. Sanghasena Singh).

Supervision of Doctoral Thesis, under progress

Phimmajak, Phra Damrong. Buddhist View on Conflict Resolution: A Study Based on Theravadin Thought (Co-supervision with Dr. Anita Sharma). University of Delhi (Date of registration: 10.11.2008).

Thuy, Nun Vo Thi. A Study of the Buddhist View of Karma as Depicted in the bhidharmakosa of Vasubandhu. University of Delhi (Co-supervision with Dr. R R Singhal) (Date of registration: 14.11.2008).

Tru, Ven Do Van. An Analytical Study of the Theory of Two Truths (Paramattha-Sacca and Sammuti-Sacca) in the History of Buddhist Thought. University of Delhi (Co-supervision with Dr. R R Singhal) (Date of Registration: 12.11.2008).

Hahn, Tran Thi. History of Ahimsa in Indic Religions with special reference to Buddhism. University of Delhi (Date of Registration: 20.03.2007).

Thua, Nun Tran Thi Giao. Buddhist Perspective on Terrorism. University of Delhi (Co-supervision with Prof. Anita Sharma) (Date of Registration: 26.03.2007).

Phuonglinh, Nun Truong Thi. Buddhist Attitude Towards the Elderly and the Needy: A Sociological Study. University of Delhi (Co-supervision with Prof. Anita Sharma) (Date of Registration: 26.03.2007).

Diem, Nun Nguyen Thi Kieu. The Role of Animals in Indian Buddhism with Special Reference to the Jatakas. University of Delhi (Co-supervision with Dr. Shalini Singhal) (Date of Registration: 26.03.2007).

Murtaza, A. Karman, Atman, and Brahman: A Comparative Study of the Upanisads and Tipitka University of Delhi (Co-supervision with Prof. M.M. Agarwal) (Date of Registration: 14.09.2007)

Loc, Luu Van. An Analytical Study of Merit and Merit-Making in Buddhism. University of Delhi. (Co-supervision with Dr. R R Singhal) (Date of Registration: 20-12-2007).

Du, Ms Ngo Thi. The Concept of Anatta in Early Indian Buddhism. University of Delhi (Date of Registration: 23.06.2006).

Woo, Myoungju. B R Ambedkar's Interpretation of Buddhism and the Politics of Neo-Buddhism. University of Delhi (Co-supervision with Dr Sushma Yadav) (Date of Registration: 21.09.2006).

Supervision of awarded M.Phil dissertations

Singh, Asha. 2008. Was Ashoka's Dhamma the Real Buddhavacana? University of Delhi.

Dhammacara, Ashin. 2008. A Study of Dhammapariyāya as Reflected in the Bairat-Bhabru Rock Edict of Asoka. University of Delhi.

Anh, Doan Thi. 2008. An Historical Analysis of the Origin of the Mahayana Buddhism. University of Delhi.

Tinh, Nguyen Van. 2008. An Examination of Non-violence and Dhamma-policy of King Ashoka. University of Delhi.

Phuong, Tran Quang. 2008. The Dhamma-policy of King Asoka and its Relevance in the Post-Modern Society. University of Delhi.

Trinh, Tran Hoang. 2008. The Role of Gupta Kings in the Development of Buddhism. University of Delhi.

Loc, Luu Van. 2007. An Analytical Study of Merit and Merit-making Ceremonies in Early Buddhism. University of Delhi.

Thao, Nguyen Thanh. 2007. Buddha Nature: An Example for Engaged Buddhists. University of Delhi.

Teng, Nhem Kim. 2007. Buddhist Sects in Cambodia. University of Delhi.

Phimmajak, Phra D. 2007. Advent and Development of Buddhism in Laos. University of Delhi.

Thuy, Vo Thi. 2007. Vasubandhu: Contribution to Buddhism. University of Delhi.

Hoon, Lee Sang. 2007. Asanga: His Life and Contribution to Buddhism. University of Delhi.

Ryung, Kim Se. 2006. Stress Management Through Vipassana. University of Delhi.

Yen, Le Thi Hong. 2006. Buddhist View of Peace and Conflict. University of Delhi.

Binh, Le Viet. 2006. Vietnamese Engaged Buddhism and the Movement of 1963-66. University of Delhi.

Lee, Hwajoon. 2006. A Study of the Saccaparmita-as Depicted in Tipitaka Literature. University of Delhi.

Thuanh, Nguyen Phuck. 2006. The Legacy of Mahayan Buddhism in India. University of Delhi.

Ha, Nguyen Thi Tanh. 2006. Mahayana Buddhist Attitude Towards Women with special Reference to the Srimala Sutra. University of Delhi.

Saisiri, Phra Cichian. 2006. The Role of Lay Financial Support in Modern Thai Buddhism. University of Delhi.

Thua, Tran Thi Giao. 2006. Buddhist Perspective of War, Conflict and Terrorism. University of Delhi.

Linh, Troung Thi Phuong. 2006. Buddhist attitude Towards the Reflected in the Pali Literature. University of Delhi.

Truc, Truong Van. 2006. Engaged Buddhist Activeness reflected the Pali Tipitaka. University of Delhi.

Tien, Nguyen Thuy. 2005. The Origin and Development of Bhikkhuni Sangha in India. University of Delhi.

Wanglakorn, Phramaha Ali. 2005. Life and Contribution of Sariputta Thera: A Study. University of Delhi.

Annopkanjana, Supakan. 2005. Life and Contribution of Mahapajapati Theri: A Study. University of Delhi.

Badhwar, Pragati. 2005. Gender Discrimination in Ancient India. University of Delhi.

Singh, Akata. 2005. Role of Land Grants in the Decline of Monastic Buddhism in India. University of Delhi.

Nghia, Huynh Trong. 2005. Social Ethics and Engaged Buddhism. University of Delhi.

Kumar, Rakesh. 2004. Role of Guilds in the Development of Early Indian Buddhism. University of Delhi.

Singh, Vishwajit. 2004. The Concept of Social Justice in Buddhism. University of Delhi.

Chen, Chen Hsiu. 2004. The Social Culture and Buddhism. University of Delhi.

Minh, Nguyen Than. 2004. A Study on Sculptural Art of Champa in Vietnam. University of Delhi.

Kim, Bo-Kyung. 2003. Development of Vajrayana Buddhism and Its Basic Identity with Hinduism. University of Delhi.

Bang, Nguyen Hai. 2003. Fluctuating Contours of Buddhism in Vietnam during the 20 Century. University of Delhi.

Dao, Nguyen Thanh. 2003. A Study of the Buddhist teaching of Tolerance in Modern Society. University of Delhi.

Kumar, Mithilesh. 2003. The Relationship between Growth of Urbanization and Buddhism. University of Delhi.

Ut, Nguyen Van. 2002. Revival of Buddhism in Modern India. University of Delhi.

Vi, Nguyen Minh. 2002. A Comparative Study of Cosmology as Reflected in Mahayana Buddhism and Taoism. University of Delhi.

Tenzin, Shedup. 2002. A Critical Analysis on the Evolution of Tibetan Script. University of Delhi.

Liem, Nguyen Thanh. 2002. Buddhist Ethics and Modern Society. University of Delhi.

Binh, Luc Quoc. 2001. A Study of Socio-Religious Activities. University of Delhi.

Vu, Phuong Thanh. 2001. Eminent Monks of Vietnam during the Ly and Tran Dynasty. University of Delhi.

Pegu, Rajan Bikash. 2001. Environment and Engaged Buddhism. University of Delhi.

Loc, Nguen Thi My. 2001. The Role of Kururattha in the Development of Early Indian Buddhism. University of Delhi.

Sushma, Kumari. 2000. Baudha Yoga ki Vikas Yatra. University of Delhi.

Singh, Arvind Kumar. 1999. Animal Rights and Buddhism: A Study. University of Delhi.

Mai, Bui Xuan. 1999. Buddhism in the Tran Dynasty: An Historical Perspective. University of Delhi.

Ratanasara, Pallegama. 1999. The Buddhist Concept of the Environment and Individual. University of Delhi.

Rani, Anita. 1998. Vaishyon ka Baudha Dharma ke Vikas mein Yogadana: Jatakon ke Adhar Par. University of Delhi.

Hae, Sun. 1995. *Meditational Practices in Different Buddhist Traditions: A Comparative Study*. University of Delhi.

Supervision of M.Phil dissertations, under progress

Tseurate, Dickey Peltso. *Archaeology of the travels of Xuanzang in North Western India*. University of Delhi (Date of Registrartion: 27.07.2008).

Angmo, Nurzin. *Archaeology of the travels of Huang Tsang in Kashmir*. University of Delhi (Date of Registrartion: 27.07.2008).

Singh, Dinesh Kumar. *The Influence of Buddhism on Teaching of Kabir Das*. University of Delhi (Date of Registration: 23.07.2009).

Bhutia, Lhundup Tsomo. *Origin and Development of Garden Tharpa Choling Monastery*. University of Delhi (Date of Registration: 23.07.2009).

Thanh, Nguyen Huy. *Society and Economy as reflected in the Jatakas*. University of Delhi (Date of Registration: 23.07.2009).

Wangmo, Nilza. *Introduction and Development of Buddhism in Ladakh*. University of Delhi (Date of Registration: 23.07.2009).

Dolma, Tsering. *Biography of the Living Terton*. University of Delhi (Date of Registration: 23.07.2009).

Publications Profile

Books/Monographs (Authored/Editor)

Sarao, K T S. 2010. *The Origin and Nature of Ancient Indian Buddhism*, 3rd revised edition. New Delhi: Munshiram Manoharlal.

Sarao, K T S. 2010. *Urban Centres and Urbanization as Reflected in the Pāli Vinaya and Sutta Pitakas*, 3rd revised edition. New Delhi: Munshiram Manoharlal.

Sarao, K T S. 2010. *Kailāsh-Mānsarovar Tirthayātrā (Hindi)*. New Delhi: Vidyanidhi.

Sarao, K T S. 2009. *Pilgrimage to Kailash: The Indian Route*. Delhi: Aryan Books International.

Sarao, K T S. 2009. *The Dhammapada: A Translator's Guide*. New Delhi: Munshiram Manoharlal.

Sarao, K T S. 2007. *Prācīna Bhāratī Buddha Dharama: Udabhava, Subhā ate Patana* (in Punjabi), 2nd revised edition. Patiala: Punjabi University.

Sarao, K T S. 2007. *Urban Centres and Urbanization as Reflected in the Pali Vinaya and Sutta Pitakas*, 2nd revised edition. Delhi: Department of Buddhist Studies, University of Delhi.

Sarao, K T S. ed. 2007. *Ādhunika Cīna kā Itihāsa* (in Hindi), 3rd revised edition. Delhi University: Directorate of Hindi Medium Implementation.

Sarao, K T S. ed. 2007. *A Text Book of the History of Theravāda Buddhism*, 2nd revised edition. Delhi: Department of Buddhist Studies, University of Delhi.

Sarao, K T S. 2005. *Prācīna Bhāratīya Bauddha Dharma kī Utpatti, Svarūpa aur Patana* (in Hindi), 2nd revised edition. Taipei: Corporate Body of the Buddha Educational Foundation.

Sarao, K T S. 2005. *Prācīna Bhāratī Buddha Dharama: Udabhava, Subhā ate Patana* (in Punjabi). Taipei: Corporate Body of the Buddha Educational Foundation.

Sarao, K T S. 2004. *The Origin and Nature of Ancient Indian Buddhism (reprint)*. Taipei: Corporate Body of the Buddha Educational Foundation.

Sarao, K T S. 2004. *Prācīna Bhāratīya Bauddha Dharma kī Utpatti, Svarūpa aur Patana* (in Hindi). Delhi University: Directorate of Hindi Medium Implementation.

Sarao, K T S. 2002. *The Origin and Nature of Ancient Indian Buddhism (reprint)*. Delhi: Department of Buddhist Studies, University of Delhi.

Sarao, K T S. ed. 1999. *Ādhunika Jāpāna kā Itihāsa*, 2nd revised edition. Delhi: R & R Publishers.

Sarao, K T S. 1999. *The Origin and Nature of Ancient Indian Buddhism*, 2nd revised edition. Delhi: R & R Publishers.

Sarao, K T S, ed. 1999. *A Text Book of the Modern History of China*, 2nd revised edition. Delhi: B R Publishers.

Sarao, K T S, ed. 1999. *Ādhunika Cīna kā Itihāsa, (in Hindi)*, 2nd revised edition. Delhi: R & R Publishers.

Sarao, K T S, ed. 1999. *A Text Book of the Modern History of Japan*, 2nd Revised Edition. Delhi: B R Publishers.

Sarao, K T S, co-ed. 1995. *A Text Book of the History of Theravada Buddhism* (co-ed with Dr. A K Singh). Delhi: Department of Buddhist Studies, University of Delhi.

Sarao, K T S, ed. 1994. *A Text Book of the Modern History of China and Japan*. Delhi: Guild Publishers.

Sarao, K T S, ed. 1994. *Ādhunika Cīna kā Itihās, (in Hindi)*, Delhi: Guild Publishers.

Sarao, K T S, ed. 1994. *Ādhunika Jāpāna kā Itihāsa* (in Hindi). Delhi: Guild Publishers.

Sarao, K T S. 1990. *Urban Centres and Urbanization as Reflected in the Pāli Vinaya and Sutta Pitakas*. Delhi: Vidyanidhi.

Sarao, K T S. 1989. *The Origin and Nature of Ancient Indian Buddhism*. Delhi: Eastern India Linkers.

Sarao, K T S. 1985. *The Chinese Revolution of 1911: Its Origin and Nature*. Delhi: Eastern India Linkers.

Research papers published in Refereed/Peer Reviewed Journals

Sarao, K T S. 2008. Pusyamitra Sunga: Was he a Persecutor of the Buddhists? *Gyanayani*. 5(4): 256-272.

Sarao, K T S. 2006. On the Question of Animosity of the Brāhmanas and Persecution by Brāhmanical Kings Leading to the Decline of Buddhism in India. *Chung-Hwa Journal of Buddhist Studies*. 10(1): 255-292.

Sarao, K T S. 2006. Flourishing and Fading: A Slice of Developmental History of Indian Buddhism . *Dust in the Wind: Retracing Dharma Master Xuanzang's Western Pilgrimage Rhythms Monthly*. 23 (1): 366-373.

Sarao, K T S. 2005. Perspective of Indian Buddhism on Gender Bias. *The Journal of Religious Studies*. 36(1&2): 24-43.

Sarao, K T S. 2004. Early Buddhist Attitude Towards Women (I). *Universal Gate Buddhist Journal*. 19 (1): 1-33.

Sarao, K T S. 2004. Early Buddhist Attitude Towards Women (II). *Universal Gate Buddhist Journal*, 20 (1): 1-24.

Sarao, K T S. 2004. Pāli Buddhism and in-laws of the Buddha. *The Indian International Journal of Buddhist Studies*. 10(5): 101-108.

Sarao, K T S. 2004. In-laws of the Buddha as Depicted in Pali Sources. *Chung-Hwa Buddhist Journal*. Vol. 17 (10): 243-266. Chung-Hwa Institute of Buddhist Studies, Jinshan, Taiwan, <http://www.chibs.edu.tw/publication/chbs/10/chbs1010.htm>.

Sarao, K T S. 2003. Ācariyaparamparā and Date of the Buddha. *The Indian Historical Review*. 30(1-2): 1-12.

Sarao, K T S. 2003 . Ancient Indian Buddhism and Ahimsa. *Universal Gate Buddhist, Journal Fo Guang Shan Foundation for Buddhist Culture and Education*. 13(1): 1-40.

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Foundation. 20 (1): 86-89.

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Sarao, K T S. 2002. On the Question of Peace and Harmony in the Post-Modern World: a Buddhist Approach. *Journal of Religious Studies*. 33(1&2): 8-20.

Sarao, K T S. 1990. Who and What Originated the Earliest Buddhism. *Indologica Taurinensia*. 15-16 (1): 305-318.

Sarao, K T S. 1990. Iron, urbanization and Buddhism. *Archiv Orientalni*. 58(2): 102-124.

Sarao, K T S. 1986. Early Buddhist Attitude Towards Women. *Aligarh Journal of Oriental Studies*. 3(2): 101-110.

Research papers published in Academic Journals other than Refereed/Peer Reviewed Journals

Sarao, K T S. 2007. Were Islamic Attacks Responsible for the Decline of Buddhism in India? *Buddhist Studies*. 31(1): 14-22.

Sarao, K T S. 2007. Did Pusyamitra Sunga Persecute the Buddhists?. *Buddhist Studies*. 32(2): 31-45.

Sarao, K T S. 2006. Staying Windward and Washing Eyes with Perfumed Water: An Examination of Upper Caste Attitude towards Candālas as Reflected in the Pali Tipitaka. *Buddhist Studies*. 30(1): 1-13.

Sarao, K T S. 2005. Ancestry of Dhammacakka. *Buddhist Studies*. 26(1): 35-39.

Sarao, K T S. 2004. The Concept of Anatman in Buddhism. *Buddhist Studies*. 24(1): 47-58.

Sarao, K T S. 2002. Buddhist Quest for Deep Ecology. *Buddhist Studies*. 21(1): 46-60.

Sarao, K T S. 2000. Kururattha: the Ancient Kingdom of Delhi and its Role in the Development of early Buddhism. *Buddhist Studies*. 20(1): 13-28.

Sarao, K T S. 1995. Bauddha Dharma ka Adhunika Yuga mein Mahattva, Yug Udbodhan. 1(1): 18-19.

Sarao, K T S. 1992-93. Ayodhya as it was known to the Buddhists. *New Outlook*. Vol. 14(1): 12-13.

Sarao, K T S. 1991-92. B R Ambedkar and His Neo-Buddhism. *New Outlook*. Vol. 13(1): 33-40.

Sarao, K T S. 1990-1991. Travels and Travails. *New Outlook*. Vol. 12 (1): 78-88.

Sarao, K T S. 1988. Meat-eating and Non-violence in Early Buddhism. *Buddhist Studies Journal of the Department of Buddhist Studies*. 12(1): 69-80.

Sarao, K T S. 1987. Buddhism and Marxism on Liberty and Equality. *Buddhist Studies*. 9(1): 67-76.

Sarao, K T S. 1984-85. Buddhism and Meat-eating. *New Outlook*. Vol. 6 (1): 43-45.

Sarao, K T S. 1983-84. Existentialism. *New Outlook*. Vol. 5 (1): 33-36.

Research papers Published in Refereed/Peer Reviewed Conferences

Sarao, K T S. 2003. Double Tragedy: A Reappraisal of the Decline of Buddhism in India. In proceedings *Symposium on Indian Religions, Art and Culture*, November 22-23, 2002, National Museum of History, Taipei. 61-71.

Other publications (Editor works, Book reviews, Festschrift volumes, etc.)

Edited Works

Sarao, K T S. 2010. Puśyāmitra Śunga did not Persecute the Buddhists. In *Encyclopedia of Popular Controversies in World History*, 210-217. Santa Barbara, CA: ABC-CLIO.

Sarao, K T S. 2010. The Buddha lived other Dates. In *Encyclopedia of Popular Controversies in World History*, 137-144. Santa Barbara, CA: ABC-CLIO.

Sarao, K T S. 2009. Buddhist Economics: Where People not Goods Matter. In *Buddhism and Its Social Significance for Asian World*, ed. Andea Loseries, 129-141. Santiniketan: Centre for Buddhist Studies, Visva-Bharati.

Sarao, K T S. 2008. Charity in Buddhism. In *Encyclopedia of Love in World Religions*. Vol. I, ed. Y K Greenberg, 108-109. Santa Barbara, CA: ABC-CLIO.

Sarao, K T S. 2008. Soul. In *Encyclopedia of Love in World Religions*. Vol. II, ed. Y K Greenberg, 587-588. Santa Barbara, CA: ABC-CLIO.

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Sarao, K T S. 2007. Buddhist Dharma as Deep Ecology. In *Dharma and Abhidharma*. Vol. 1, eds. K Sankarnarain et al, 249 -263. Mumbai: Somaiya Publications.

Sarao, K T S. 2005. Freedom and Human Rights in Tibet: A Pilgrim's Impressions. In *Collected Papers: International Symposium on Exile Tibetan Issues: Freedom, Human Rights and Democratic Transition of Tibetans in Exile*, ed. 178-216. Taipei: Mongolian and Tibetan Affairs Commission, Government of Republic of China.

Sarao, K T S. 2004. In Harmony with Nature. In *The Path of the Buddha*, ed. Renuka Singh, 157-163. Delhi: Penguin Books.

Sarao, K T S. 2004. Ajatashatru (Ajātaśatru, Ajātasattu). In *Holy People of the World: A Cross Cultural. Vol. I*, ed. P G Jestice, 28. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Ānanda. In *Holy People of the World: A Cross Cultural. Vol. I*, ed. P G Jestice, 49-50. Santa Barbara: ABC-CLIO.

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Sarao, K T S. 2004. Ashoka (Aśoka). In *Holy People of the World: A Cross Cultural. Vol. I*, ed. P G Jestice, 73. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Bimbisāra. In *Holy People of the World: A Cross Cultural. Vol. I*, ed. P G Jestice, 124-125. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Buddha. In *Holy People of the World: A Cross Cultural. Vol. I*, ed. P G Jestice, 143-144. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Devadatta. In *Holy People of the World: A Cross Cultural. Vol. I*, ed. P G Jestice, 228-229. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Gautama (Gotama). In *Holy People of the World: A Cross Cultural. Vol. I*, ed. P G Jestice, 294-296. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Nāgasena. In *Holy People of the World: A Cross Cultural. Vol. II*, ed. P G Jestice, 621. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Pasenādi. In *Holy People of the World: A Cross Cultural. Vol. II*, ed. P G Jestice, 670-671. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Rāhula. In *Holy People of the World: A Cross Cultural. Vol. III*, ed. P G Jestice, 719-720. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Shāriputra (Śāriputra, Sāriputta). In *Holy People of the World: A Cross Cultural. Vol. III*, ed. P G Jestice, 790. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Tārā. In *Holy People of the World: A Cross Cultural. Vol. III*, ed. P G Jestice, 840-841. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Upagupta. In *Holy People of the World: A Cross Cultural. Vol. III*, ed. P G Jestice, 877. Santa Barbara: ABC-CLIO.

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Sarao, K T S. 2004. Vacchagotta. In *Holy People of the World: A Cross Cultural. Vol. III*, ed. P G Jestice, 881. Santa Barbara: ABC-CLIO.

Sarao, K T S. 2004. Vimalakīrti (Vimalakitti). In *Holy People of the World: A Cross Cultural. Vol. III*, ed. P G Jestice, 894-895. Santa Barbara: ABC-CLIO.

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Sarao, K T S. 2003. Indian Religions. In *Land of Spirituality: Glimpses of Indian Civilization*, ed. C. Huang, 38-54. Taipei: National Museum of History.

Sarao, K T S. 2003. Double Tragedy: A Reappraisal of the Decline of Buddhism in India. In *Buddhist Thought and Culture in India and Korea*, ed. S R Bhatt, 327 - 340. New Delhi: Indian Council of Philosophical Research.

Sarao, K T S. 2003. Anātman/Ātman (No-self/Self). In *Encyclopedia of Buddhism*, 18-20. New York: Macmillan Reference.

Sarao, K T S. 2003. Buddhist Quest for Deep Ecology. In *Sangha, Buddhist Seminary of Dharma Drum Sangha University*, 17, ed. Lee Chi-fu, 5-22. Jinshan: Fagu Shan.

Sarao, K T S. 2003. Vasubandhu. In *Internet Encyclopedia of Philosophy*.
<http://www.iep.utm.edu/v/vasubandhu.htm>.

Sarao, K T S. 2002. Social Harmony and World Peace in the Postmodern World: A Buddhist Approach. In *Interfaith Dialogue: Different Perspectives*, ed. Dharam Singh, 152-163. Patiala: Punjabi University Publication Bureau.

Sarao, K T S. 1995. Campā Mahānagara's Contribution of the Development of Early Buddhism. In *Sanskrit Sangīta-Jagadīshvarī: Jewels in Sanskrit and Musicology: Prof Jagdish Sahai Kulshreshtha Felicitation Volume*, ed. S Kulsreshtha, 385-390. Delhi: Eastern Book Linkers.

Sarao, K T S. 1992. Did the Buddha Really Belong to the Sixth-Fifth Centuries BC? In *Philosophy, Grammar and Indology*, ed. H S Prasad, 242-255. Delhi: Indian Books Centre.

Sarao, K T S. 1991. Delhi as it was known to the Buddhists. In *Historic Delhi*, ed. R.L. Shukla, 24. Delhi: Indian History Congress.

Sarao, K T S. 1990. On the Question of Dating. In *New Outlook*, ed. R.C. Ramarao, 83 - 87. Delhi: K M College, University of Delhi.

Sarao, K T S. 1985. The Double Ten Uprising of the Chinese Revolution of 1911. In *Study Material for MA History Paper-VIII*. Delhi: School of Correspondence Courses & Continuing Education, University of Delhi.

Sarao, K T S. 1985. Background to the Chinese Revolution of 1911. In *Study Material for MA History Paper-VIII*. Delhi: School of Correspondence Courses & Continuing Education, University of Delhi.

Sarao, K T S. 1985. The Role of Nationalism in the Chinese Revolution of 1911. In *Study Material for MA History Paper-VIII*. Delhi: School of Correspondence Courses & Continuing Education, University of Delhi.

Sarao, K T S. 1985. Origins and Development of the Revolutionary Movement in the Chinese Revolution of 1911. In *Study Material for MA History Paper-VIII*. Delhi: School of Correspondence Courses & Continuing Education, University of Delhi.

Book Reviews

Sarao, K T S. 2009. Review of *Understanding Our Mind*, by Thich Nhat Hanh. *The Book Review*. 33(5): 10-11.

Sarao, K T S. 2008. Review of *Greater Magadha: Studies in the Culture of Early India*, by Johannes Bronkhorst. *Orientalistische Literaturzeitung*. 103(2): 250-254.

Sarao, K T S. 2005. Review of *The Buddhist Omnibus with an Introduction*, by Mathew T Kapstein, ed. *The Journal of Religious Studies*. 36(1-2): 164-166.

Conference Organization/ Presentations (in the last three years)

Participation as Paper/Poster Presenter

Sarao, K T S. 2007. Buddhist Economics: Where People not Goods Matter. Paper presented at the *First International CBS Conference on Buddhism and its Social Significance for the Asian World*, September 25-28, 2007, Visvabharati, Santiniketan.

Sarao, K T S. 2007. Meaning and Scope of Engaged Buddhism in India. Paper presented at the *XXXII International Buddhist Conference*, December 8-9, 2007, Indosan Nipponji, Bodhgaya, India.

Sarao, K T S. 2007. Pilgrimage with Special Reference to Kailash. Paper presented at the *Two-day Nineteenth Padmapani Lecture 2007 on Concept of Pilgrimage in Buddhism*, December 12-13, 2007, Delhi. Jointly organized by Tibet House and India International Centre at India International Centre, New Delhi.

Sarao, K T S. 2008. Silk Road, Arabs, and Buddhism in Sind. Paper presented at the *Fifth Biannual International Conference on Unity in Diversity*, January 10-13, 2008, K J Somaya Centre for Buddhist Studies, Mumbai, India.

Sarao, K T S. 2008. Role of Buddhist Economics in Building a Just Society. Paper presented at the *Fifth United Nations Day of Vesak 2008*, May 15-18, 2008, Hanoi, Vietnam.

Sarao, K T S. 2008. Six Mahānagaras of the Time of the Buddha: Then and Now. Paper presented at the *International Conference on the Study of the Sino-Indian Cultural Exchange via the Silk Road*, September 1-3, 2008, organized by Tarim University, Alar, Xinjiang, China.

Sarao, K T S. 2009. Evaluation of the Role of Sectarianism in the Decline of Buddhism in India. Paper presented at the *National Seminar on the Origin and Development of Buddhist Sects*, February 6-7, 2009, organized by Department of Buddhist Studies, University of Delhi, India.

Sarao, K T S. 2009. Buddhism and Consumer Economics. Paper presented at the *International Conference on Buddhism as Peace-Maker in the Post-Modern SAARC*, March 4-5, 2009, organized by Foundation of SAARC Writers and Literature, India International Centre, New Delhi, India.

Sarao, K T S. 2009. Xuanzang to Akbar: An Examination of the Decline of Buddhism in the Kashmir Valley. Paper presented at the *3-Day National Seminar on the Contribution of Kashmir to Buddhist Thought and Religion*, September 14-16, 2009, organized by Institute of Kashmir Studies, University of Kashmir in collaboration with Central Institute of Buddhist Studies, Choglamsar, Leh (Ladakh).

Sarao, K T S. 2009. Tantra and Decline of Buddhism. Paper presented at the *International Seminar on Pali*, September 22-24, 2009, organized by Rashtriya Sanskrit Sansthan, New Delhi.

Sarao, K T S. 2009. Research Methodology in Buddhist Studies. Paper presented at the *Ninth Conference of the Indian Society of Buddhist Studies*, October 5-7, 2009, held at the University of Kashmir, Srinagar.

Sarao, K T S. 2009. The Concept of Ecology and Eco-Culture in India. Paper presented at the *Second International Conference on Asian Ecoculture*, October 14-17, 2009, organized by the Ministry of Culture, Sports and Tourism, Government of the Republic of Korea, Seoul.

Sarao, K T S. 2009. Modern Society, Consumer Economics, and Buddhism. Paper presented at the *Third International Lay Buddhists' Forum*, December 18-22, 2009, organized by the Kuching Buddhist Society, Kuching, Sarawak, Malaysia.

Sarao, K T S. 2010. Bharukaccha, Dvaravati, and Sihapura: Three Important Cities of Gujarat as Known in Early Indian Buddhism. Paper presented at the *International Seminar on Buddhist Heritage*, January 15-17, 2010, organized by the Department of Archaeology, M.S. University of Baroda and the Government of Gujarat, Vadodara.

Sarao, K T S. 2010. Initial Encounters between Buddhism and Islam in India: An Examination of Conversions to Islam during the Eighth Century. Paper presented at the *Three-Day International Seminar on Intercultural & Interreligious Dialogue Specially in Buddhism, Hinduism and Islam: The India, Iran, Afghanistan, South East Asia & Central Context*, February 4-6, 2010, organized by the Department of Persian, Gauhati University, Guwahati, Assam.

Sarao, K T S. 2010. An Evaluation of Faxian, Xuanzang, Yijing, Hye Ch'o, and Zhao Rugua as Sources on the Decline of Buddhism in India. Paper presented at the *International Conference on Buddhism in East Asia*, February 12-13, 2010, organized by the Department of East Asian Studies, University of Delhi, Delhi.

Sarao, K T S. 2010. Buddhist Response to Globalization. Paper presented at the *International Seminar on Buddhism and Globalization*, February 17-19, 2010, organized by the Department of Buddhist Studies, University of Delhi, Delhi.

Sarao, K T S. 2010. Initial Encounters between Buddhism and Islam in Pakistan. Paper presented at the *First International Seminar on Peaceful Co-Existence in Islam and Indian Religions*, March 6-7, 2010, organized by the Al Mustafa International University (Iran), New Delhi.

Sarao, K T S. 2010. Dissent and Protest in Early Indian Buddhism with Special Reference to Devadatta. Paper presented at the *International Conference on Devotion and Dissent in Indian History*, March 11-13, 2010, organized by the Centre for Historical Studies, School of Social Sciences, Jawaharlal Nehru University, New Delhi.

Research Projects (Major Grants/Research Collaboration)

Name of Project: Major Research Grant, Buddhism and Animal Rights.
Period: February 2009 - January 2011 (Phase 1 completed).
Funding Agency: University Grants Commission, Government of India.
Grant: 8.7 Lakhs

Name of Project: Transmission of Buddhism along the Silk Road
Period: April, 2009 - 2014

Funding Agency: University Grants Commission, Government of India, Project under the DSA Programme.

Grant: 11 lakhs

Name of Project: Geography of Buddhism

Period: April 2009 - 2014

Funding Agency: University Grants Commission, Government of India, Project under the DSA Programme

Grant: 12.7 lakhs.

Name of Project: Major Research Grant, Bio-technology, Designer Babies, and Buddhism.

Period: January 2005 - December 2007

Funding Agency: University Grants Commission, Government of India

Grant: 7.6 lakhs.

Awards and Distinctions

Visiting Fellowship, St. Edmunds College, Cambridge University, United Kingdom, August 1999- January 2000.

Indo-Mongolian Academic Exchange Fellowship, University Grants Commission, Government of India, 1997.

The Leche Trust (London) research grant, 1989.

The Charles Wallace India Trust (London) research grant, 1988.

The Ancient India-Iran Trust (Cambridge) grant, 1988.

The Smuts Memorial Trust Fund (Cambridge University, UK) grant, 1988.

The Worts Travelling Scholars' Fund (Cambridge University, UK) grant, 1988.

Commonwealth Scholarship, University of Cambridge, United Kingdom, 1985-89.

Junior Research Fellowship, University Grants Commission, Government of India, July 1979- June 1980.

Gold Medal and Lala Ram Mohan Award for being the best MA student of the University of Delhi, 1977.

Prime Minister's Cane of Honour on the occasion of the Republic Day for being the Best All India NCC (National Cadet Corps) Cadet, 1977.

National Merit Scholarship (Government of India) during pre-University, 1973-74, BA,

1974-1977 and MA, 1977-1979.

Association With Professional Bodies

Editing

Editor, Journal of Humanities and Social Sciences.

Member, Editorial Committee, Journal of Chung-Hwa Institute of Buddhist Institute, Jinshan, Taiwan.

Committees and Boards

Government of India Nominee, Management Society, Central Institute of Higher Tibetan Studies (Deemed University), Sarnath, Varanasi, 2002 - 2006.

External Expert, Board of Studies in Religious Studies, Punjabi University, Patiala, 2007 - 2009.

External Member, Board of Research Studies in Social Sciences, Jammu University, Jammu, 2010 - 2012.

Memberships

Member, Pali Text Society, Oxford, 1985-1989, 2002-till date.

Member, International Association of Buddhist Studies, Lausanne, Switzerland, 1985-till date.

Fellow, Royal Asiatic Society, London, 1985-till date.

Member, American Academy of Religions, 1996-2000.

Life member, Cambridge Philosophical Society, Cambridge University, since 1985.

Life member, Indian History Congress, since 1981.

Office Bearer

President, Buddhist Education and Research Society, Delhi, 2002-till date.

Other Activities

Sarao, K T S. 2010. Chaired a session at the Three-Day International Seminar on Intercultural & Interreligious Dialogue Specially in Buddhism, Hinduism and Islam: The India, Iran, Afghanistan, South East Asia & Central Context, organized by the Department of Persian, Gauhati University, Guwahati, Assam, February 4-6, 2010.

Sarao, K T S. 2010. Chaired a session at the International Conference on Buddhism in East Asia, organized by the Department of East Asian Studies, University of Delhi, Delhi, February 12-13, 2010.

Sarao, K T S. 2010. Chaired a session at the International Seminar on Buddhism and Globalization, organized by the Department of Buddhist Studies, University of Delhi, Delhi, February 17-19, 2010.

Sarao, K T S. 2010. Chaired a session at the First International Seminar on Peaceful Co-Existence in Islam and Indian Religions, organized by the Al Mustafa International University (Iran), New Delhi, March 6-7, 2010.

Sarao, K T S. 2009. Chaired a session at the International Conference on Buddhism as Peace-Maker in the Post-Modern SAARC, organized by Foundation of SAARC Writers and Literature, India International Centre, New Delhi, India, March 4-5, 2009.

Sarao, K T S. 2009. Chaired a session at the International Seminar on Pali, organized by Rashtriya Sanskrit Sansthan, New Delhi, September 22-24, 2009.

Sarao, K T S. 2009. Gave three thematic lectures on "History of Indian Buddhism," "Spread of Buddhism in India," and "Pilgrimage in Tibet: A Case Study," at the Training Workshop for Practising Guides on Buddhism: Indian Cultural Heritage Specialist Guide Programme, organized jointly by the UNESCO and INTACH at Leh, Ladakh, March 14-19, 2009.

Sarao, K T S. 2008. Session chairperson, International Seminar on Buddhist Sangitis, Department of Buddhist Studies, University of Delhi, February 8-10, 2008.

Sarao, K T S. 2008. Chaired the plenary session at the International Conference on the Study of the Sino-Indian Cultural Exchange via the Silk Road, organized by Tarim University, Alar, Xinjiang, China, September 1-3, 2008.

Sarao, K T S. 2008. Chaired a session at the National Seminar on the Origin and Development of Buddhist Sects, organized by Department of Buddhist Studies, University of Delhi, India, February 6-7, 2009.

Sarao, K T S. 2008. Plenary Lecture, Two-Day National Seminar on Research Methodology, Department of Pali, Pune University, Pune, March 24-25, 2008.

Sarao, K T S. 2007. Session chairperson, National Seminar on Concept of Equality and Justice in Buddhism organized by the Centre for Buddhist Studies, Pune University, Pune, March 10-12, 2007.

Sarao, K T S. 2007. Chaired a session at the First International CBS Conference on Buddhism and its Social Significance for the Asian World, Visvabharati, Santiniketan,

September 25-28, 2007.

Sarao, K T S. 2007. Key-note speaker, National Seminar on Socially Engaged Buddhism organized by the Centre for Buddhist Studies, Punjabi University, Patiala, March 31- April 01, 2007.

Other Publication

Sarao, K T S. 2002. Buddhism and Animal Rights. In *Daily News in its Features section*. <http://www.dailynews.lk/2002/10/23/fea08.html>.

Positions Held

1993 - till date: Member, Court, University of Delhi.

1993 - till date: Member, Board of Research Studies in Humanities, University of Delhi.

2009 - 2010: Member, Governing Body, Kalindi College, Delhi University.

1993 - 1996, 1999-2002: Coordinator, UGC Special Assistance Program, Department of Buddhist Studies, University of Delhi.

2007 - 2009: External Expert, Board of Studies in Religious Studies, Punjabi University, Patiala.

2002 - 2006: Government of India Nominee, Management Society, Central Institute of Higher Tibetan Studies (Deemed University), Sarnath, Varanasi.

2000 - 2004: Member, Governing Body, Shyam Lal College, Delhi University.

1984 - 1993: NCC Officer-in-Charge, KM College, University of Delhi (Captain with 1 Delhi Armoured Squadron).

1990 - 1993: Staff Advisor, Debating Society, KM College, University of Delhi.

1983 -1985, 1989-1990: Staff Advisor, Students' Union, KM College, University of Delhi.

Signature of Faculty Member