




## Faculty Details proforma for DU Web-site

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cc: [director@ducc.du.ac.in](mailto:director@ducc.du.ac.in))

Title	Prof./Dr./Mr./Ms./Mrs.	First Name	Hari Shankar	Last Name	Prasad	Photograph
Designation	Professor					
Address	Department of Philosophy University of Delhi Delhi-110007					
Phone No	Office	27666629 27862573 prof.hsprasad@gmail.com				
	Residence	27862573				
	Mobile	+91- 9015 778 772				
Email	Web-Page	prof.hsprasad@gmail.com				
Educational Qualifications						
Degree	Institution				Year	
Ph.D.	Australia National University				1982	
M.Phil. / M.Tech.	Banaras Hindu University					
PG	Banaras Hindu University				1975	
UG	Banaras Hindu University				1973	
Any other qualification						
Career Profile						
Administrative Assignments						
Former Head of the Department of Philosophy Former Dean, Faculty of Arts Former Chairman, Board of Research Studies (Humanities), Delhi University						
Areas of Interest / Specialization						
Indian Philosophy (metaphysics) Buddhist Philosophy (Epistemology, philosophy of language, ethics, and time)						
Subjects Taught						
Indian Philosophy (metaphysics) Buddhist Philosophy (Epistemology, philosophy of language, ethics, and time)						
Research Guidance						

List against each head (If applicable)

1. Supervision of awarded Doctoral Thesis-8
2. Supervision of Doctoral Thesis, under progress-4
3. Supervision of awarded M.Phil dissertations -16
4. Supervision of M.Phil dissertations, under progress

## Publications Profile

List against each head(If applicable) (as Illustrated with examples)

1. Books/Monographs (Authored/Edited)

### (i) Books Published

1. *Amala Prajna: Aspect of Buddhist Studies* (Co-edited with N.H. Samtani), Indian books centre, Delhi. 1989
2. *The Uttaratantra of Maitreya*, Indian Books Centre, Delhi, 1996
3. *Essays on Time in Buddhism* (ed.), *ibid.*, 1992
4. *Time in India Philosophy* (ed.), *ibid.*, 1992
5. *Philosophy, Grammar and Indology* (ed.), *ibid.*, 1992
6. *Santaraksita and His Life and Work* (ed.), Tibet House, The Cultural Centre of His Holiness Dalai Lama, New Delhi, 2003.
7. *The Centrality of Ethics in Buddhism*, Delhi, MLBD, 2007.

### (ii) Books (under preparation)

- (i) *Buddhist Philosophy of Time*, Indian Books Centre, Delhi.
- (ii) *The Buddhist Theories of Meaning*

### (iii)

- a) Research papers published in Academic Journals other than Refereed/Peer Reviewed Journals
- b) Research papers published in Refereed/Peer Reviewed Conferences
- c) Research papers Published in Conferences/Seminar other than Refereed/Peer Reviewed Conferences

### (iv) Articles (Published)

1. 'Time and Change in Samkhya-Yoga', *Journal of Indian Philosophy* 12, D. Reidel Publishing Co., Holland, March, 1984, pp. 35-50.
2. 'Nature and Duration of Present Time: An Indian Philosophical Perspective', *Indian Philosophy Quarterly* 11, January, 1984, pp. 87-94.
3. 'The Buddhist Conception of Times in Relation to Samkhya-Yoga', *Yoga Awareness*, Vol. 2, no. 3, 1978, pp. 31-36.
4. 'Time in Nyaya-Vaisesika and Vaibhasika-Sautrantika', *Journal of the Department of Buddhist Studies*, University of Delhi, Vol. 5, 1978, pp. 34-37.
5. Abstract of 'The Madhyamika Criticism of Motion and Time', published in *Programme and Abstract of the Australasian Association of Philosophy Conference*, University of New Delhi Castle, Australia, August, 1981, p.8.
6. 'Causality in Buddhism' (Baudha-darsana men karanata) in *Paramarsa* in Hindi, University of Poona, 1986, pp. 136-49.
7. 'Time as a Substantive Reality in Nyaya-Vaisesika', *East and West*, Rome, Vol. 34, 1984, pp. 233-66.
8. Abstract of 'Language and Reality: A Buddhist Approach' published in the *Abstracts of the XXXII International Congress for the Asian and North African Studies*, held at Hamburg (Germany) from 25-30 August, 1986
9. 'A Critique of the *Samskrtalaksanas*', in *Sramana Vidya: Studies in Buddhism*, Central Institute of Higher Tibetan Studies, Sarnath, Varanasi, 1987, pp. 151-59.

10. 'Buddhism and Marxism: Some Points of Difference', in *Buddhist Studies*, Journal of The Department of Buddhist Studies, University of Delhi, 1986, pp.41-46.
11. 'Understanding Buddhist Epistemology', in *Amala Prajna: Aspects of Buddhist Studies*, ed. N.H. Samtani and H.S. Prasad, Indian Books Centre, Delhi, 1989, pp. 277-97.
12. 'The Concept of Time in Pali Buddhism', in *East and West* (Rome), Vol. 38,1988, pp. 107-36.
13. 'Violence: Roots and Resolutions - A Buddhist Perspective' in *Professor' World Peace Academy Proceedings* (India), pp. 106-12; also in Prof. *Gustav Roth Volume*, ed. H.S. Prasad (see above under *Books Published*).
14. Abstract of 'Comprehension of Sentential Meaning: Kumarila, Prabhakara and Nyaya', in *ABSTRACTS, VIIIth World Sanskrit Conference*, University of Vienna, Austria, Aug. 27-Sept. 2, 1990.
15. 'The Buddhist Doctrine of Karma' in *Researches in Indian and Buddhist Philosophy*, ed. by R.K. Sharma, Delhi, Motilal Banarsidass, 1993, pp. 83-95.
16. 'The Uttaratantra of Maitreya or The Madhyamika and Yogacara-Vijnanavada Spiritual Discipline' in K.K. Mittal (ed.) *Vijnanavada (Yogaccra) and its Tradition*, Department of Buddhist Studies, Delhi University, 1993, pp. 179-83.
17. 'Time and Temporality in Relation to the Madhyamika Sunyata' in K.K Mittal (ed.), *Sunyavada: The Madhyamika Thought*, Department of Buddhist Studies, Delhi University, 1993, pp. 179-83.
18. Abstract of 'Moral Virtues: A Cross-Cultural Perspective', in The Programme of an International Workshop on *Constructive Realism: Problems of Cultural Progress and Improvement of Scientific Knowledge*, Delhi University, 9-15 March 1994, p. 29.
19. 'The Context Principle of Meaning in Prabhakara Mimamsa', in *Philosophy East & West*, University of Hawaii, USA, April 1994, pp. 317-46.
20. 'Ethical-Holistic Meaning of Emptiness: A Buddhist Perspective' in *Prof. A. Rieber Festschrift* (Bamberg University, Germany), Peter Lang, Frankfurt, 1995, pp. 189-200(in German).  
English version published in H. Beck & G. Schmirber, *Creative Peace Through Encounter of World Peace*, Delhi, Satguru Publications, 1996, pp. 277-286.
21. 'Emptiness of Language and Meaning: A MEdhyamika Formulation', *International Journal of Communication* 5, no. 2, 1995, pp. 85-111.
22. 'Time in Buddhism: Some Reflections', in S.P. Kumar (ed.), *Kalatattvacintana*, Delhi, 1996, pp. 274-279.
23. 'Time in Buddhism and Leibniz: An Intercultural Perspective', in D. Tiemersma (ed.), *Time and Temporality in Intercultural Perspective*, Rodopi B.V., Amsterdam, 1996, pp. 53-63.
24. 'A Buddhist Face of Constructive Realism', in T. Slunecko (ed.), *Movement of Constructive Realism*, Vienna, 1997, pp. 203-14.
25. 'The Concept of Human Rights in Buddhism' (in German) in Uwe Voigt (ed.), *Die Menschenrechte im interkulturellen Dialog*, Frankfurt, Peter Lang, 1998, pp. 263-75.
26. 'Dreamless Sleep and Soul: A Controversy between Vedanta and Buddhism' in *Asian Philosophy*, Carfax Puiblishing, U.K., Volume 10, No. 1, 2000, pp. 61-73.
27. 'The Phenomenology of Meaning: Dinnaga to Ratnakirti,' *Journal of Indian Council of Philosophical Reesearch*, Vol. 18, no. 1, New Delhi, 2001, pp. 131-162.
28. 'The Buddhist Foundation of Morality,' *Indian Philosophical Quarterly*, Vol. 30, no. 1, University of Poona, Jan 2003, pp. 57-78.
29. 'Cultural Encounters of Buddhism with Hinduism, Taoism, and Confucianism: A Model of Mutual Adjustment and Enrichment', in R.P. Singh (ed.), *The Buddhist World-view*, Om Publication, New Delhi, 2001, pp. 49-90.
30. 'Looking for the Postmodern Ideas in the Buddha and Nagarjuna,' *The Indian International Journal of Buddhist Studies*, New series, edited by A.K. Narain, no. 1, 1999-2000, pp. 51-73.

(vi) **In Press** (Entries in *Encyclopedia of Indian Philosophy*, Spinger, USA)

1. 'Time in Buddhism'
2. 'Ethics in Buddhism'.
3. 'Buddhist Logic'

#### Conference Organization/ Presentations (in the last three years)

*List against each head(If applicable)*

1. *Organization of a Conference*

Papers presented in numerous conferences and seminars, and lectures given on Various Indian Philosophical themes in the Universities of Delhi, Banaras, Allahabad, Luchnow, Sagar, Jaipur, Poona, North Bengal, Canberra, Melbourne, Sydney, New Castle, La Trobe, Bamberg, Bonn, Köln, Bremen, Hamburg, Berlin, Utrecht, Vienna, Jawaharlal Nehru University (New Delhi), UNESCO (Paris), Kyoto, Tokyo, Taisho, Virginia, Bali, Mauritius, Virginia, and many other institutions during the last 35 years.

2. *Participation as Paper/Poster Presenter*

#### Research Projects (Major Grants/Research Collaboration)

Project: *Creative Peace through Encounter of World cultures* (Bamberg University, Germany)

UNESCO-SIP (Society for Intercultural Philosophy) Project: *Encounter of Indian Buddhism with the Cultures of China.*

#### Awards and Distinctions

1969-73 *National Merit scholarship*

-1973-1975 *Department of Philosophy, BHU Scholarship*

-1976-1977 *Banaras Hindu University PhD Scholarship*

-1979-1982 *The Australian National University PhD Scholarship*

-1982-1983 *CSIR Scientist, New Delhi*

-1983-1988 *Lecturer, Department of Philosophy, University of Delhi*

-1988-1993 *UGC Research Scientist-B (Reader)*

-1993- contd. *UGC Research Scientist-C (Professor)*

-1995 *Visiting Professor at Bamberg University, Germany (May-July 1995)*

-1996 *Visiting Professor at Mangala Vihar (Buddhist & Pali College), Singapore, March- June 1996.*

-1997 *German Academic Exchange Service (DAAD) Fellowship*

	Department of Philosophy, Bamberg University, Germany, May-July 1997
-1999	UNESCO expert on the Philosophy of Interculturality
-2001	Technical University, Berlin, July-October 2001.
<b>Association With Professional Bodies</b>	
	<ol style="list-style-type: none"> <li>1. <i>Editing</i></li> <li>2. <i>Reviewing</i></li> <li>3. <i>Advisory</i></li> </ol> <p><i>Committees and Boards</i></p> <ol style="list-style-type: none"> <li>(i) <i>Former Member: Executive Council, DU;</i></li> <li>(ii) <i>Former Head, Department of Philosophy, DU;</i></li> <li>(iii) <i>Former Dean, Faculty of Arts, DU;</i></li> <li>(iv) <i>Former Chairman: Board of Research Studies in Humanities, Faculty of Arts, DU;</i></li> <li>(v) <i>Chairman: D.S. Kothari Hostel, DU;</i></li> <li>(vi) <i>Former Chairman: Library of Arts Faculty, DU;</i></li> <li>(vii) <i>Member: Board of Governors, Academic Council and Finance Committee, The Central University of Tibetan University;</i></li> <li>(viii) <i>Memberships: International Association for the History of Religion</i></li> <li>(ix) <i>Office Bearer: General Secretary, Indian Association for the Study of Religion.</i></li> </ol>
<b>Other Activities</b>	

Signature of Faculty Member

- You are also requested to also give your complete resume as a DOC or PDF file to be attached as a link on your faculty page.