




<b>Dr. Indra Narain Singh</b>		
<b>Designation</b>	<b>Associate Professor</b>	
<b>Address</b>	Room No. 303 A, Department of Buddhist Studies, Second Floor, Extension Building, Faculty of Arts, University of Delhi, Delhi-110007	
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<b>Email</b>	<a href="mailto:indranarain@hotmail.com">indranarain@hotmail.com</a> ; <a href="mailto:indranarainsingh@gmail.com">indranarainsingh@gmail.com</a>	
<b>Educational Qualifications</b>		
<b>Degree</b>	<b>Institution</b>	<b>Year</b>
<b>Ph.D. (Buddhist Studies)</b>	(Universal Flux in Theravada Buddhism) Department of Buddhist Studies, University of Delhi	1995
<b>M.A. (Buddhist Studies)</b>	Department of Buddhist Studies, University of Delhi	1986
<b>UG (B.A. (Hons) History)</b>	Deoghar College B. Deoghar (Jharkhand)	1984
<b>Any other qualification</b>		

<b>Organization/Institution</b>	<b>Designation</b>	<b>Role</b>
Department of Buddhist Studies	Associate Professor	Teaching and Research work
Department of Buddhist Studies	Sr. Assistant Professor	Teaching and Research work
Department of Buddhist Studies	Assistant Professor	Teaching and Research work
Department of Buddhist Studies	Research Associate	Research Work

<b>Administrative Assignments</b>
<ul style="list-style-type: none"> <li>➤ Resident Tutor (D.S. Kothari Hostel)</li> <li>➤ Member (Academic Council)</li> <li>➤ Member (University Court)</li> </ul>
<b>Areas of Interest / Specialization</b>
<p>Buddhist Philosophy Theravada, Mahayana, Logic &amp; Tantra</p>
<b>Subjects Taught</b>
<p>Buddhist Philosophy, Logic &amp; Epistemology, Tantra &amp; Mahayana, Theravada Philosophy</p>
<b>Research Guidance</b>
<p><i>Supervision of awarded Doctoral Thesis</i></p> <ol style="list-style-type: none"> <li>1. Medhananda, Ven Dewalegama; 1999."Comparative study of middle path in early Buddhism and Mahayana Madhyamika" . University of Delhi</li> <li>2. Mathur, Yogender Singh. 2000. "Robe and the Throne : An analytical study of the symbiotic relationship between religious and political leadership in ancient India". University of Delhi</li> <li>3. Vohra, Raja.2000. "Maurya tatha Shung kaleen Baudh kala ka tattkaleen lok kala par prabhav". University of Delhi</li> <li>4. Dung, Pham Thi Ngoc; 2002. "Concepts of Bodhisattva and Sunyata in the Pali Nikayas and the Mahayana Sutras : An analysis." University of Delhi</li> <li>5. Thien, Phan Dong; 2001. "Concept of man in Saddharma Pundarika sutra as portrayed in Chinese Buddhism." University of Delhi</li> <li>6. Dung, Pham Thi Ngoc; 2002. "Concepts of bodhisattva and sunyata in the pali nikayas and the mahayana sutras : An analysis." University of Delhi</li> <li>7. Tan, Doan Lam; 2002. "Role of the laity in early Buddhism." University of Delhi (jointly with Dr B S Rastogi)</li> <li>8. Dieu, Le Van; 2002. "Origin and development of Jodo movement in Japanese Buddhism : An appraisal." (jointly with Dr B S Rastogi.)</li> <li>9. Chuong, Tran Thanh; 2003. "Humanism in the nikaya literature." University of Delhi (jointly with Dr B S Rastogi.)</li> </ol>

10. Hsin-Chun, Huang; 2003. "Epistemological process of enlightenment in Ch'an buddhism : A philosophical study." University of Delhi
11. Dung, Nguyen Then; 2003. "Concept of education in Buddhism." University of Delhi (jointly with Dr. T. R. Sharma)
12. Hoa, Nguyen Thi My; 2003. "Main tenets of Tien Tai school of Buddhism in China." University of Delhi (jointly with Dr. B. S. Rastogi)
13. Nhan, Tran Xuan; 2004. "Role of Buddhist Monks in the contemporary society." University of Delhi (jointly with Dr B S Rastogi.)
14. Hoang, Tran Duc; 2004. "Mahayanic buddhism and the Indian Society : A critical study (From the 1st century A.D. to the 7th century A.D.)." University of Delhi (jointly with Dr. Rajeev Verma.
15. Nu, Ven. Nguyen Dinh. 2004. "Bodhisattva ideal as depicted in the Mahayana. Sutras." University of Delhi (jointly with Dr. T. R. Sharma)
16. Mai, Rev. Bui Xuan.2004. "Critical evaluation of the attitude of buddha to ecology in the Pitaka and the Nikayas." University of Delhi (jointly with Dr. P.K. Panda)
17. Sumanawansa, Ven. Neluwe; 2004. "Reality in Buddhist philosophy : A comparative study of definitions in Theravada and Mahayana." (jointly with Dr. Rajiv Verma)
18. Lanh, Tran Duc; 2004. "Educational philosophy of Buddhism with special reference to the Vajracchedika Prajnaparamita Sutra." (jointly with Dr. B. S. Rastogi)
19. Liem, Ha Thanh; 2004, "Gods, reincarnation and Ahimsa: A comparative study of the Principal Upanisads and the Mahayana Sutras" University of Delhi.
20. Le Huu Phuoc; 2005. "Critical study of Nagarjuna's middle way philosophy as revealed in Mulamadhyamakakarika." University of Delhi. (jointly with Dr. Seema Bose)
21. Doan Minh Tri; 2006. "Concept of true happiness and its way as depicted in the Saddharma-Pundarika sutra." University of Delhi (jointly with Dr. P.K. Panda)
22. Phramaha Watchara, Ariyathanawanta; 2006. "Concept of Karmically wholesome roots in Buddhism." University of Delhi (jointly with Dr. P.K. Panda)
23. Le Van Man; 2007, "Vietnamese Buddhist meditation and its contributions to the defense, build-up and development of Vietnam." University of Delhi (jointly with Dr. P.K. Panda)
24. Phramaha Maghavin, Amatmontree . 2007. "Critical study of reality and morality in Pali Tipitaka." University of Delhi (jointly with Dr. P.K. Panda) .
25. Ven Do Van Quy; 2008. Buddhist education: "A content analysis of pali sources." University of

Delhi

26. Kumar, Pradeep. 2010. Reflection of Buddhist Ideas in the Modern Society. University of Delhi.
27. Nath, Meeta. 2010. The Nation of Ahimsa in Gandhi Buddhism : A Comparison. University of Delhi
28. Teng, Nhem Kim. 2010. Buddhist Values and Development of Cambodian Society. University of Delhi
29. Charan, Shiv. 2010. Bhagwan Bauddha Ki Siksayon Mein: Sanagik Chetna. University of Delhi
30. Quy, Do Van. 2010. Buddhist Education : A Content Analysis of Pali Sources. University of Delhi
31. Mai, Tran Thi Tuyet Mai. 2010. Buddhist Attitude Towards Human Problems and Responsibilities. University of Delhi
32. Nhan, Pham Phuoc. 2010. A Study of Buddhist educational Philosophy in the Anguttara Nikaya. University of Delhi
33. Amatmontree, Phra Maghavin. 2010. A Critical Study of Reality and Morality in Pali Tipitak. University of Delhi
34. Mao, Pham Phuoc. 2010. A critical Study of the Concept of Donation(Dana) as reflected in the Tipitak. University of Delhi
35. Kumar, Sanjay. 2010. Double Tragedy : A Reappraisal of Deline in Buddhism in India. University of Delhi
36. Lee Sang Hoon, 2011. Contribution of Vasubandhu in the Development of Yogâcâra Thought. University of Delhi
37. Mishra, Aditya Narayan, 2012, Role of Buddhism in the Tibetan struggle for Independence, University of Delhi
38. Naryan, Prakash, 2012, Social Processes and Buddhism in Eastern UP & Bihar (600 BC to 200 AD), University of Delhi
39. Nath Meeta, 2011, Notion of Ahimsa in the Teaching of Buddha and Gandhi : A Comparison, University of Delhi.
40. Nee Minni Mishara (Minni Jha) , 2013, Study of Svabhava in Madhyamaka System with Special Reference to the Doctrine of Pratityasamutpada., University of Delhi
41. Thoi, Ha. 2006. "A Study of the concept of other power in the Sutras of Pure Land Buddhism". University of Delhi
42. Tinh, Nguyen Van, 2018 Asoka's Dhamma-Policy : A Study of its Consequences for the

Buddhist And Brahmanical-Hindu Relationship

43. **Binh, Lee Viet, 2018** “A Critical Study of the end of monastic Buddhism in India”

**Supervision of Doctoral Thesis, under progress**

1. Huynh Chi Hue, 2014, The Concept of Peace in Buddhist View.
2. Hoang Thi Ngoc Lan, 2014, Archaeological Perspective on the Travels of Xuanzang in India
3. Le Quy Dung, 2014, A Study of Role of Tilakkhana for Human Life in the Pali Tipitaka
4. Tran Thi My Dung, 2016, Function of Zen Meditation as viewed by Buddhist
5. Tran Anh Tuan, 2016, The Noble Eight Fold Path and Its practical Values : A Critical Study
6. Le Thi Hai, 2016, The Concept of Happiness as Reflected in Panca-Nikaya
7. Do Trong Doan, 2016, Buddhist Educational Philosophy in the Majjhima Nikaya : An Analytical Study
8. Rev. Kandegama Deepawansalankara Thero, 2016, A Comparative Study of Theravada and mahayana Vinaya Tradition.

***Supervision of awarded M. Phil Dissertation***

1. Dinh, Ho Ngoc . 1998 . “A Study of the Concept of Bojjhanga in Samyutta Mnikaya “ University of Delhi
2. The, Nguyen Thi . 1998 . “The Buddhist Concept of ethics Towards Environment “ University of Delhi
3. Chauhan,Kiran . 1999 . “Position of Suffering in Tilakkhana: A Critical Analysis”. University of Delhi
4. Kumar, Dharmendra . 1999 . “Buddhistav Svarup Mimansa “. University of Delhi
5. Yup, Lee Il . 2000 . “The Trantic method in Annutarayoga Tantra.” University of Delhi
6. Rahim, S. K. Sbdul . 2000 . “A Comparative Study of Women rights in early Buddhism “. University of Delhi
7. Thuong, Nguyen Van. 2001 . “A Study of the Concept of Cita as depicted in the Pali tipitaka” . University of Delhi
8. Radharaman . 2002 . “Bharart Ke Samagik Parivartan me boddh dharam Ki Bhimika “. University of Delhi

9. Phuoc,Huu Le . 2002 . “The Important place of the Vimalakirtinidesa sutra in the Mahayana Buddhism as Evaluation” . University of Delhi
10. Timsina,Sudarshan . 2003 . “Origin and Development of Buddhism in Bhutan” . University of Delhi
11. Charan,Shiv . 2003 . “Bhagavan Buddh Evam Guru Ravidas ki Shikshao Ka Tulnatmac Adhyan” . University of Delhi
12. Ok,Bae Hyang . 2005 . “The Significance of the Ethical Freedom in Buddhism” . University of Delhi
13. Thanarat,Phramaha . 2005 . “A Study of Buddha-Cariya (Buddha's Conduct) in the Theracada Buddhism “. University of Delhi
14. Huong,Tran Thien . 2005 . “An Investigation into the relevance of the Five Buddhist Precepts in Post Modern Society” . University of Delhi
15. Thoi,Ha . 2005 . “The Concept of Other-Power in Sukhavativyuhastura” . University of Delhi
16. Liem, Huynh Thanh . 2005 . “The Study of Belief in Buddhist Education” . University of Delhi
17. Mao, Pham Phuoc . 2005 . “An Analytical Study of the Concept of Donation in Mahayan Buddhism” . University of Delhi
18. Nhan, Pham Phuoc . 2005 . “A Philosophical Study of Lord Buddha's Teaching in Present Context”. . University of Delhi
19. Kumar,Raj . 2008 . “The Yogacara Idelalism” . University of Delhi
20. Sangita . 2008 . “Dealetical Methods of Nagarjuna “. University of Delhi
21. Mai,Tran Thi Tiuyet . 2008 . “The Law of Dependent Origination in Buddhism “. University of Delhi
22. Phuong, Nguyen Minh. 2009. “Critical Study of Pratyaya-Pariksa (Examination of Conditions) and Niravna Pariksa (Examination of Freedom) in Nagarjuna’s Mahamadhyamaka Karika”. University of Delhi
23. Pu, Le (Thich Huong Yen), 2009. “Tanha as depited in Pali Samyuta Niakaya”. University of Delhi.
24. Ganesh Prasad, 2012, The Concept of Ahimsa in Buddhism, University of Delhi
25. Hoang Thi Ngoc Lan, 2013, Archaeological and Literary perspective of the Travels of Xuanzang in North Western India, University of Delhi
26. Nguyen Van Nhut, 2013, The History of Origin and Development of the Prajnaparamita Sutras and its Literature, University of Delhi

27. Renu Khatana, 2013, प्रारंभिक मध्यकालीन भारत के सिंध, कश्मीर और पूर्वी बंगाल में इस्लामिक धर्म परिवर्तन: एक तुलनात्मक अध्ययन
28. Shivendra Kumar Anubhavi, 2013, Ethical Crisis in the Globalised World: A Solution From Buddhist Perspective, University of Delhi
29. Ngin Bunthy, 2013, Heritage Management: A Case Study of Buddha-Gaya and Nalanda in India, University of Delhi
30. Stalin Joseph Correya, 2014, A Comparative Analysis and Synthetic Interpretation of Nagarjuna's Madhyamaka and Samkaracarya's Advaita Vedanta, University of Delhi
31. Dolly, 2014, भारत में बौद्ध तीर्थ स्थलों का पुरातात्विक विश्लेषण : (कुषाण काल तक)
32. Meharban Singh, 2014, दक्षिण एशियाई देशों में बौद्ध धर्म का विकास : एक मूल्यांकन
33. Akanksha Chaturvedi, 2014, जबलपुर शहर में नवबौद्धों की स्थिति : एक सर्वेक्षण
34. Biplaw Kumar, 2014, गौतम बुद्ध के दर्शन में अविद्या का विवेचनात्मक अध्ययन
35. Priyadarshini Mahara, 2015, Silence of the Buddha : An Analysis of the Metaphysical Dilemma  
I. N. Singh
36. Thuktan Negi, 2015, The Molla : Oratorical Religious and Cultural Tradition at Spiti and Kinnaur in Himachal Pradesh
37. Pratyush Nandan, 2015, भारत में बौद्ध धर्म के उद्भव स्वरूप एवं अवसान : एक समीक्षात्मक अध्ययन
38. Gunjan Bharti, 2015, The Philosophy of Meditation
39. Anu Panchal, 2015, Critical Examination of the Legends : Related to the Conception of Lord Gautama Buddha
40. Akhilesh Mishra, 2015, संसार की अवधारणा का मनोदार्शनिक परीक्षण : बौद्ध विज्ञानवाद एवं शाङ्कर वेदान्त के विशेष संदर्भ में
41. Khusboo Kumari, 2015, बुद्ध और गाँव के चिन्तन में सम्यक् वचन एवं अहिंसा की अवधारणा : एक तुलनात्मक अध्ययन
42. Nilisha Rao, 2016, Nam Myoho Rengo Kyo' : A Deep Analysis of the title of the 'Lotus Sutra' and its Relevance in the Contemporary World
43. Kamlesh, 2016, बौद्ध प्रमाण मीमांसा : एक विवेचनात्मक अध्ययन
44. Neha Sukhija, 2016, The Nature of Perceptual Knowledge : A Comparative Study between Buddhism and other Indian Philosophical Schools
45. Pooja Singh, 2016, Problem of Causation : Nagarjuna Vs. Hume
46. Prerna Bhardwaj, 2016, A Critical Study of the Wei Shi San Shi Lun Song

47. Upendra Kumar, 2016, वैपुल्य सूत्रों में सद्धर्मपुण्डरीक सूत्र का महत्त्व
48. Aparna Erra Shree, 2016, Role of Dao-An in the Development of Buddhism in China
49. Radhika Anand, 2017, Analysis of Sunnyata in Mulamadhyamikakarika

***Supervision of M.Phil. Dissertation, under progress***

1. Srishti Tyagi, The Theory of Soul-A Comparative and Critical Study
2. Amul Kumar Niraj, भारतीय दर्शन में अहिंसा के विभिन्न स्वरूप विशेषतः बौद्ध, जैन और गाँधी के विचारों का एक समीक्षात्मक अध्ययन
3. Sonu Kumar, हिन्दू नीति दर्शन तथा बौद्ध नीति दर्शन का तुलनात्मक अध्ययन

**Publications Profile**

- I. List against each head (If applicable) (as Illustrated with examples) 1. Books/Monographs (Authored)
  1. Singh, Indra Narain, 2010, 2nd Edition, Philosophy of Universal Flux in Theravada Buddhism, Delhi :Vidyanidhi Prakashan
  2. Singh, Indra Narain, 2011, (Edited By) Manual of Buddhist Philosophy, Delhi :Vidyanidhi Prakashan
  3. Singh, Indra Narain , 2014, (Edited By) Buddhism its History And Literature, Delhi : Vidyanidhi Prakashan
  4. Singh, Indra Narain. 2014, (Edited By) Buddhist India, Delhi : Vidyanidhi Prakashan
  5. Singh, Indra Narain, 2015, (Edited By) The Central Conception of Buddhism And the Meaning of the Word "Dharma", Delhi : Vidyanidhi Prakashan
- II. Other Publication (Edited)
  1. Singh, Indra Narain, 2000. Journal Buddhist Studies Vol. XX. Delhi : Department of Buddhist Studies, University of Delhi, Delhi
  2. Singh, Indra Narain, 2002. Journal Buddhist Studies Vol. XXI. Delhi : Department of Buddhist Studies, University of Delhi, Delhi

**Conference Organization/ Presentations (In the last three years)**

1. Buddhism and Globalization Buddhism and Globalization, organized by the Department of Buddhist Studies, University of Delhi, Delhi and Indian Council for Cultural Relations, Delhi on February 17 - 19, 2010.
2. A Bodhisattva's Viewpoint for Pluralism in Global Citizenship Buddhism and Globalization, organized by the Department of Buddhist Studies, University of Delhi, Delhi and Indian Council



for Cultural Relations, Delhi on February 17 - 19, 2010.

3. Emperor Asoka's Contribution to Buddhism in its dissemination Buddhist Linkages in South and South-East Asia : Perspective and Prospects, organized by the Department of Buddhist Studies, University of Delhi, Delhi and Indian Council for Cultural Relations , Delhi on October 7 - 9, 2011.
4. Prince Siddhartha's Renunciation : The Greatest Vision in the History of Mankind Buddhist Linkages in South and South-East Asia : Perspective and Prospects, organized by the Department of Buddhist Studies, University of Delhi, Delhi and Indian Council for Cultural Relations , Delhi on October 7 - 9, 2011.
5. Perspective and Prospect of Sangiti-s (Buddhist Councils) Sangitis (Buddhist Councils): Perspectives & Prospects, organized by the Department of Buddhist Studies, University of Delhi, Delhi, Indian Council for Cultural Relations, Notional University of Educational Planning and Administration and Indian Council of Historical Research, Delhi on February 08 - 10, 2008.
6. The Fourth Buddhist Council : A Landmark or Impediments of its Evolution Sangitis (Buddhist Councils) : Perspectives & Prospects, organized by the Department of Buddhist Studies, University of Delhi, Delhi, Indian Council for Cultural Relations, Notional University of Educational Planning and Administration and Indian Council of Historical Research, Delhi on February 08 - 10, 2008.
7. Divergence of Mahayana from the Views of Sila National Seminar on Origin and Development of Buddhist Sects: Their Cultural Identity and Cross Cultural Perspectives”, organized by the Department of Buddhist Studies, University of Delhi, Delhi, Delhi on February 6 - 7, 2010.
8. Buddhaghosa and His influence on the Development of the Mahavihara National Seminar on Origin and Development of Buddhist Sects: Their Cultural Identity and Cross Cultural Perspectives”, organized by the Department of Buddhist Studies, University of Delhi, Delhi , Delhi on February 6 - 7, 2010.

**Research Projects (Major Grants/Research Collaboration)**

1. Co-Principal Investigator, ePG-Pathsala (UGC)
2. Deputy Coordinator, Centre for Advanced Studies in Buddhist (UGC)

Awards and Distinctions
Association With Professional Bodies
<b><i>Memberships</i></b> <ul style="list-style-type: none"><li>• Member, Court, University of Delhi</li><li>• Academic Member, Governing body of Postgraduate college, Ambah Distt. Manipuri (Gwalior University)</li></ul>

Signature of Faculty Member