



# दिल्ली विश्वविद्यालय University of Delhi

परिषद शाखा - II, कमरा नं: 211, नया प्रशासनिक खंड, दिल्ली विश्वविद्यालय, दिल्ली-110007, दूरभाष: 011-27001156/54  
Council Branch - II, Room No. 211, New Administrative Block, University of Delhi, Delhi - 110007, Ph: 27001156/54

CNC-II/093/1/Misc./2026/45

Dated: 05.08.2026

## **NOTIFICATION**

Sub: Amendment to Ordinance V

Following addition be made to Appendix-II-A to the Ordinance V (2-A) of the Ordinances of the University;

**Add the following:**

The syllabus of the following two courses offered by the Department of History under Faculty of Social Sciences based on UGCF 2022, have been revised and are notified for the information of all concerned as under:

- (i) DSE Course (Delhi through the ages) – **Annexure-1**
- (ii) GE Course (Delhi through the Ages: From the Colonial to Contemporary Times – **Annexure-2**

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11/8/24  
**REGISTRAR**

**DSE for BA (Hons.)****DISCIPLINE SPECIFIC ELECTIVE COURSE (DSE): Delhi Through the Ages**

| Course title & Code         | Credits | Credit distribution of the course |          |                     | Eligibility criteria  | Pre-requisite of the course (if any) |
|-----------------------------|---------|-----------------------------------|----------|---------------------|-----------------------|--------------------------------------|
|                             |         | Lecture                           | Tutorial | Practical/ Practice |                       |                                      |
| DSE- Delhi Through the Ages | 4       | 3                                 | 1        | 0                   | 12 <sup>th</sup> Pass |                                      |

## Course Objective

This introductory course looks at watershed moments in Delhi's historical past concerning politics, urbanization, culture, and crisis to provide a background to Delhi's significance and dilemmas today.

## Learning Outcome

Upon completion of this course, the student shall be able to:

- To provide a framework within which to locate and study the history of Delhi till the early modern period.
- Analyse and comprehend the challenges of Delhi through the study of the history of its political, urban, and socio-cultural developments and changes

## Course Content

### Unit I: The Historical Polities of Delhi:

- Indraprastha: from Earliest time to 1000CE
- Delhi in the Tomar-Chauhan period
- Sultanate Delhi
- The Mughals and Hemu-Hemchandra Vikramaditya
- Marathas, Jats, and Sikhs
- The colonial capital

### Unit II: Delhi's Urbanization and its Challenges:

- Lal Kot Dhilli/Dhilika to Tughluqabad
- Delhi under the Mughals Shahjahanabad
- Delhi's modern transformation in the 20<sup>th</sup> Century

### Unit III: The Syncretic and Changing Culture of Delhi:

- Ashokan Edicts and Iron Pillars; Yoginipura  
Hazrat-i Delhi: Nizamuddin Auliya and Nasiruddin Chirag Delhi,  
Nathpanthi Yogis, Jains and Humayun Tomb
- Dara Shikoh, Sheikh Sarmad, Mahamati Prannath and the  
Establishment of Sikh Gurudwara
- Growth of Language and Literature: Brijbhasha and Urdu

- d) Delhi University

**Unit IV: A City of Crises, Resilience and Transition**

- a) Foreign Invasions: The Mongols, Timur, nadir Shah and Ahmad Shah Abdali
- b) Delhi in Transition: Mughals, Marathas and East India Company
- c) Delhi 1857
- d) Delhi in 1947: Partition and Rehabilitation

*Practical component (if any) - NIL*

*Essential/recommended readings*

Unit 1: This unit will seek to introduce the students to the various significant historical political formations that emerged in Delhi by focusing on the debate on Indraprastha; evidence for Lalkot Rai Pithora; the nature of the Sultanate polity and the city; the imperial design of Shahjahanabad and the British conception of the city as an imperial capital. (Teaching Time: 12 hours Approx.)

**Essential Reading**

- Bhardwaj, R. K. Hemu: Life and Times of Hemchandra Vikramaditya, New Delhi: R. K. Bhardwaj, 1999.
- Blake, Stephen, 1985. "Cityscape of an Imperial City: Shahjahanabad in 1739", in R.E. Frykenberg, Delhi Through the Ages: Essays in Urban History, Culture and Society, Oxford University Press, pp. 66-99
- G. S. Sardesai, *New History of the Marathas*, Gyan Publication, 2018.
- Hardip Singh Syan, 'Debating Revolution: Early Eighteenth Century Sikh Public Philosophy on the Formation of the Khalsa,' *Modern Asian Studies*, Volume 48, Issue 4, July 2014, pp. 1096-1133.
- K Natwar Singh, *Maharaj Surajmal: 1707-1763*, Rupa Publication, 2001.
- Kumar, Sunil. (2009) 'Qutb in Modern Memory.' In: Kaul, Suvir, (ed.), *Partitions of Memory*. Delhi: Permanent Black, pp. 140-182.
- Kumar, Sunil. 2011. "Courts, Capitals and Kingship: Delhi and its Sultans in the Thirteenth and Fourteenth Centuries CE"; in Albrecht Fuess and Jan Peter Hartung. (eds.). *Court Cultures in the Muslim World: Seventh to Nineteenth Centuries*, London: Routledge, pp. 123-148.
- Mani, B.R. 1997. *Delhi: Threshold of the Orient*; (Studies in Archaeological
- Metcalf, Thomas. 1989. *Imperial Visions*. Delhi: Oxford University Press, 211-239, (Ch.7 & 39; New Delhi: The Beginning of the End)
- Nonika Datta, *Forming an Identity: A Social History of the Jats*, OUP, 1999.
- R., Mani B., and I. D. Dwivedi 2006. "Anangpur Fort: The Earliest Tomar Settlements, Near Delhi," in Upinder Singh, ed., *Delhi: Ancient History, Social Science Press*, New Delhi, pp 200-204.
- Singh, Upinder. 2006. *Ancient Delhi*, Delhi: Oxford University Press
- रणावत, मनोहर सिंह. भारतपुर महाराजा जवाहर सिंह जाट (1763-1768). जयपुर: राजस्थान हिन्दी ग्रन्थ अकादमी, 1987.

**Unit II:** This unit will briefly explore significant periods of urbanization in Delhi and some of the challenges faced during these developments. It will trace the early urbanization of Delhi from Lal Kot to Tughluqabad, the changes during the Mughal Period, Marathas and Sikhs in Delhi and finally, the transformation of Delhi in the 20<sup>th</sup> Century, focusing on migration and displacement. (Teaching Time: 12 hours Approx.)

**Essential Readings:**

- Ali, Athar. 1985; Capital of the Sultans: Delhi through the 13th and 14th Centuries, in R.E. Frykenberg, ed., *Delhi Through the Ages: Essays in Urban History, Culture and Society*, Delhi: Oxford University Press, pp. 34-44
- Carr, Stephen. *The Archaeology and Monumental Remains of Delhi*. Reprint ed. New Delhi: Aryan Books International, 2002. Originally published in Ludhiana: Mission Press; Calcutta: Thacker, Spink & Co., 1876.
- Chenoy, Shama Mitra. (1998). *Shahjahanabad, a City of Delhi, 1638-1857*. New Delhi: Munshiram Manohar Lal Publishers.
- Datta, V N. 1986.; Punjabi Refugees and the Urban Development of Greater Delhi, ; in Robert Frykenberg(ed), *Delhi Through the Ages: Essays in Urban History Culture and Society*. Delhi: OUP, 442-462.
- Gupta. Narayani. (1993). "The Indomitable City," in Eckart Ehlers and Thomas Krafft, eds., *Shahjahanabad / Old Delhi: Tradition and Change*. Delhi: Manohar, pp. 29-44.
- Hasan, Nurul, S. (1991). "The Morphology of a Medieval Indian City: A Case Study of Shahjahanabad", In Indu Banga (ed.). *The City in Indian History*, Delhi: Manohar, pp. 87-98.
- Rezavi, Syed Ali Nadeem, (2010). "The Mighty Defensive Fort': Red Fort at Delhi Under Shahjahan -- Its Plan and Structures as Described by Muhammad Waris." *Proceedings of the Indian History Congress* 71, pp. 1108-1121.
- Shokoohy, Mehrdad. 2007. *Tughluqabad: a paradigm for Indo-Islamic Urban Planning and its architectural components*. London: Araxus Books.
- Tarlo, Emma. 2001. *Welcome to History: A Resettlement Colony in the Making*. Manohar Publishers and Distributors, 51-69.
- Welch, Anthony and Howard Crane. (1983). "The Tughluqs: Master Builders of the Delhi Sultanate": *Muqarnas*, vol. 1 pp. 123-166.

**Unit III:** This unit will touch upon some episodes in the past of Delhi that show the historical shaping and reshaping of a syncretic culture over time, with a focus on the names of Delhi, beliefs about the Iron Pillar, Ashokan Edict, the emergence of Sufi tradition in Sultanate Delhi, Mughal architecture, Urdu language and literature in the 18th - 19th Century Delhi Renaissance and the emergence of Delhi University. (Teaching Time: 9 Hours Approx.)

**Essential Reading:**

- Richard J. Cohen, "An Early Attestation of the Toponym *Ḍhillī*," *Journal of the American Oriental Society*, Vol. 109 (1989), pp. 513-519.
- Singh, Upinder. 2006. *Ancient Delhi*, Delhi: Oxford University Press

- Alam, Muzaffar. 2013; Introduction to the second edition: Revisiting the Mughal Eighteenth Century"; in *The Crisis of Empire in Mughal North India: Awadh and the Punjab 1707-1748*, Delhi: Oxford University Press, pp. xiii-lxiv
- Aquil, R. 2008.; Hazrat-i-Dehli: The Making of the Chishti Sufi Centre and the Stronghold of Islam, *South Asia Research* 28: 23-48.
- Basu, Aparna. 1986; The Foundations and Early History of Delhi University ; in Robert Frykenberg ed, *Delhi Through the Ages: Essays in Urban History Culture and Society*, Delhi: Oxford University Press, pp 401-430
- Haidar, Najaf. 2014; Persian Histories and a Lost City of Delhi,' *Studies in People History*, vol. 1, pp. 163-171
- Hardeep Puri, *DELHI UNIVERSITY: Celebrating 100 Glorious Years*, Delhi, 2022
- Koch, Ebba. (1994). "Diwan-i'Amam and Chihil Sutun: The Audience Halls of Shah Jahan". *Muqarnas*, vol. 11, pp. 143-165.
- Lowry, Glenn D. 1987. Humayun's Tomb: Form, Function, and Meaning in Early Mughal Architecture. *Muqarnas*, Vol. 4, pp. 133-148
- Naim, C. M. 2004. Ghalib's Delhi: A Shamelessly Revisionist Look at Two Popular Metaphors in Urdu Texts and Contexts: The Selected Essays of C. M. Naim, Delhi: Permanent Black, pp. 250-279.
- Pinto, Desiderios. J. (1989). "The Mystery of the Nizamuddin Dargah: the Account of Pilgrims," in Christian W. Troll, ed., *Muslim Shrines in India*, Delhi: Oxford University Press, pp. 112-124.
- Sahajo Bai. *Sahaj Prakash: The Brightness of Simplicity*. Edited and translated by Harry Aveling and Sudha Joshi. Delhi: Motilal Banarsidass, 2001.
- Shamsur Rahman Faruqi. *A Long History of Urdu Literary Culture, Part 1: Naming and Placing a Literary Culture in Sheldon Pollock ed. Literary Cultures in History: Reconstruction from South Asia*, University of California Press, 2003, pp. 803-863.
- Sunil Kumar, *The Pir's Barakat and the Servitor's Ardour: The Contrasting History of the two Sufi Shrines in Delhi* in Mala Dayal ed. *Celebrating Delhi*, Penguin, 2010.
- Verma, Pavan K. (2008). *Ghalib: The Man, the Times*, Penguin India.
- साहा, रंजीत. महामति प्राणनाथ. नई दिल्ली: साहित्य अकादेमी, नवीनतम उपलब्ध संस्करण.

**Unit IV:** This unit will examine a few exceptional periods of crisis in the history of Delhi and how these phenomena shaped the city over time. (Teaching Time: 12 hours Approx.)

**Essential Readings:**

- Abhishek Kaicker, *The King and the People: Sovereignty and Popular Politics in Mughal Delhi*, OUP, 2020.
- Amar Farooqui, *Zafar and the Raj (Anglo-Mughal Delhi C. 1800-1850)*, Primus Books, Delhi, 2013.
- Chandra, Satish. 1991; Cultural and Political Role of Delhi, 1675-1725";, in R.E. Frykenberg, *Delhi through the Ages: Essays in Urban History, Culture and Society*, Delhi: Oxford University Press, 106-116.

- G. S. Sardesai, *New History of the Marathas*, Gyan Publication, 2018.
- Jackson, Peter. 1986. 'Delhi: The Problem of a Vast Military Encampment,' in: R.E. Frykenberg (ed.), *Delhi Through the Ages: Essays in Urban History, Culture, and Society*, New Delhi: Oxford University Press, 1986), 18-33.
- K R Qanungo, *History of the Jats: A Contribution to the History of Northern India*, Gyan Books, 2017
- Lahiri, Nayanjot. 2003; Commemorating and Remembering 1857: The Revolt in Delhi and its Afterlife ; *World Archaeology*, vol. 35, no.1, 35-60.
- Liddle Swapna, *The Broken Script: Delhi Under the East India Company and the Fall of the Mughal Dynasty 1803-1857*, Speaking Tiger Books, 2022.
- Ojha, Archana, Impact of Mongol Invasions on the Delhi Sultanate, *Proceedings of Indian History Congress*, no. 52, 1991, pp. 245-248.
- Pandey, Gyan. 2001. *Remembering Partition*, Cambridge: Cambridge University • Press. (Chapter 6: Folding the National into the Local: Delhi 1947-1948, pp. 121-151.
- Sarkar, Jadunath. *Scindia as Regent of Delhi*. Kolkata: M. C. Sarkar & Sons, 1925.
- Sonawani, Sanjay. *The Unsung Hero: Yashwantrao Holkar*. Pune: Pushpak Prakashan, 2022
- Spear, TGP. *Twilight of the Mughals*. Alam, Muzaffar. 2013, "Introduction to the second edition: Revisiting the Mughal Eighteenth Century" in *The Crisis of Empire in Mughal North India: Awadh and the Punjab 1707-1748*, Delhi: Oxford University Press, pp. xiii-lxiv
- T. S. Shejwalkar, *Panipat: 1761*, Gyan Publication House, 2025.
- घनश्याम होलकर. महाराजा यशवंतराव होलकर. चेन्नई: Notion Press, 2023.
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### Suggested Readings

- Anand Taneja. *Saintly Visions: Other Histories and History's Others in the Medieval Ruins of Delhi*; IESHR, 49 (2012).
- Anthony Welch, 'The Shrine of the Holy Footprint in Delhi', *Muqarnas*, 14 (1997): 116-178; • Asher, Catherine B. 2000. "Delhi Walled: Changing Boundaries"; in James D. Tracy, *City Walls: The Urban Enceinte in Global Perspective*, Cambridge: Cambridge University Press, pp. 247- 281.
- Bayly, Christopher Alan. (1986). "Delhi and Other Cities of North India during the "Twilight,"" in *Delhi through the Ages: Essays in Urban History, Culture, and Society*, edited by Robert Eric Frykenberg, Delhi: Oxford University Press, pp. 221-36.
- Blake, Stephen P. 1991. *Shahjahanabad: The Sovereign City in Mughal India, 1639- 1739*. Cambridge; New York: Cambridge University Press.
- Farooqui, Mahmood. 2013. *Besieged: Voices from Delhi, 1857*. Delhi: Penguin. (Dateline pp. xix-xxvii; In the Name of the Sarkar, pp 407-432.)
- Flood, Finbarr B. 2003. "Pillars, Palimpsests, and Princely Practices: Translating the past in Sultanate Delhi; *RES: Anthropology and Aesthetics*, No. 43, Islamic Arts, pp. 95-116.

- Flood, Finbarr B. 2008. "Introduction"; in Finbarr B. Flood, *Piety and Politics in the Early Indian Mosque*, Delhi: Oxford University Press, pp. xi-lxxviii
- Frances W. Pritchett, *A Long History of Urdu Literary Culture*, Part 2: *Histories, Performances, and Masters* in Sheldon Pollock ed. *Literary Cultures in History: Reconstruction from South Asia*, University of California Press, 2003, pp. 864-911.
- Habib, Irfan. 1978. 'Economic History of the Delhi Sultanate -- an Essay in Interpretation', *Indian Historical Review*, vol. 4, pp. 287-303.
- Hasan, Zafar. 1922. *A Guide to Nizamu-d Din*. New Delhi: *Memoirs of the Archaeological Survey of India*,
- Mann, Michael. 2005. *Turbulent Delhi: Religious Strife, Social Tension and Political Conflicts, 1803-1857* ; *South Asia: Journal of South Asian Studies*, vol.28, no.1, pp. 5-34
- Page, J.A. 1926. *A Historical Memoir on the Qutb*. New Delhi: *Memoirs of the Archaeological Survey of India* No,22 Page, J.A. 1937. *A Memoir on Kotla Firoz Shah*, Delhi. New Delhi: *Memoirs of the Archaeological Survey of India* #52
- Pilar, Maria Guerrieri, (2017). 'The Megacity of Delhi: Colonies, Hybridisation and Old New Paradigms,' in *Rethinking, Reinterpreting and Restructuring Composite Cities* edited by Gülsün Sağlamer, Meltem Aksoy, Fatima Erkök, Cambridge: Cambridge Scholars Publishing, pp. 18-33
- Pinto, Desiderios. J. (1989). 'The Mystery of the Nizamuddin Dargah: the Account of Pilgrims,' in Christian W. Troll, ed., *Muslim Shrines in India*, Delhi: Oxford University Press, pp. 112-124.
- Russell, Ralph. 1998. "Ghalib: A Self Portrait," in Ralph Russell, *Ghalib: The Poet and His Age*. Delhi: OUP. Also available at: [http://www.columbia.edu/itc/mealc/pritchett/00ghalib/texts/txt\\_ralphrussell\\_1972.pdf](http://www.columbia.edu/itc/mealc/pritchett/00ghalib/texts/txt_ralphrussell_1972.pdf)
- Shamsur Rahman Faruqi, (2001). "A True Beginning in the North" and "A Phenomenon called 'Vali'" in *Early Urdu Literary Culture and History*, Delhi: Oxford University Press, pp. 109-126, 129-142.
- Singh, Upinder. Ed., (2006) *Delhi: Ancient History*, Delhi: Social Science Press
- Upinder Singh, *Discovering Ancient in Modern Delhi*. In Mala Dayal ed. *Celebrating Delhi*, Penguin, 2010.
- Vazira, Fazila Yacoobali Zamindar. (2007). *The Long Partition and the Making of South Asia: Refugees, Boundaries, Histories*. New York: Columbia University Press. (Chapter I: Muslim Exodus from Delhi.)

**Note: Examination scheme and mode shall be as prescribed by the examination Branch, University of Delhi, from time to time.**

## Category-IV

### COMMON POOL OF GENERIC ELECTIVES (GE) COURSES OFFERED BY DEPARTMENT OF HISTORY

#### GE-1: Delhi through the Ages: From Colonial to Contemporary Times

##### Credit distribution, Eligibility and Pre-requisites of the Course

| Course Title & Code                                         | Credits | Credit Distribution of the Course |          |                     | Eligibility Criteria  | Prerequisite of the Course                                                         |
|-------------------------------------------------------------|---------|-----------------------------------|----------|---------------------|-----------------------|------------------------------------------------------------------------------------|
|                                                             |         | Lecture                           | Tutorial | Practical/ Practice |                       |                                                                                    |
| Delhi through the Ages: From Colonial to Contemporary Times | 4       | 3                                 | 1        | Nil                 | 12 <sup>th</sup> Pass | Should have studied Delhi through the Ages: The Making of its Early Modern History |

#### Learning Objectives

This course examines the physical and social transformation of Delhi from colonial to contemporary times. Focusing on the echoes of political developments on urban form and social experience, it aims to explore the historical antecedents of some of the capital's contemporary dilemmas.

#### Learning outcomes

Upon completion of this course the student shall be able to:

- Analyse the political developments and their legacy for the shaping of the city.
- Discern the importance of 'local' social, ecological and cultural processes that shape and reshape the city
- Explain the historical roots of the problems of sustainable urbanization with regard to Delhi.

#### SYLLABUS OF GE-1

**Unit I:** Delhi in the 19th Century - Mughal Court, Company Raj, 1857 and its Aftermath  
(16 Hours)

**Unit II:** Delhi in the 20<sup>th</sup> Century: (12 Hours)

- (a) Building New Delhi - Imperial Ideology and Urban Morphology
- (b) Role of Delhi in the Indian Freedom Struggle

**Unit III:** Delhi in 1947- Partition and its Aftermath (16 Hours)

**Unit IV:** Making of Contemporary Delhi - Spaces, Politics and Socialites (16 Hours)

- (a) The Cow Protection Movement
- (b) The Emergency

#### Essential Readings

**Unit I.** This unit should familiarise students with the city in light of the colonial past and the present. It will also help them locate the political developments for shaping of the city. The unit examine political developments and their legacy during 1857 and how the rebellion in Delhi influenced its evolution.

- Dalrymple, William. (2006). *The Last Mughal: The Fall of a Dynasty, Delhi: Penguin/Viking*, pp. 193-229, 346-392. (Chap 6 "The Day of Ruin and Riot" and Chap. 10 "To Shoot Every Soul").
- Farooqui, Amar. (2013). *Zafar and the Raj: Anglo-Mughal Delhi, 1800-1850*, Delhi: Primus Books, pp.106-133, (chap. 6: "The Palace and the City")
- Farooqui, Mahmood. (2006). *Ghadar. Sarai Reader*, 2006, pp. 254-270
- Gupta, Narayani. (1999). *Delhi between the Empires: 1803-1931*. Delhi: OUP, pp. 120
- Lahiri, Nayanjot. (2003). "Commemorating and Remembering 1857: The Revolt in Delhi and its Afterlife," *World Archaeology*, vol. 35, no.1, pp. 35-60 .
- Minault, Gail (1999). *Delhi between the Empires: 1803-1931*. Delhi: Oxford University Press, pp. 20-31,50-66
- Minault, Gail (2003). "Master Ramchandra of Delhi College: Teacher, Journalist, and Cultural Intermediary," *Annual of Urdu Studies*, Vol. 18, pp. 95-104
- Naim, C. M. (2004). 'Ghalib's Delhi: A Shamelessly Revisionist Look at Two Popular Metaphors,' in *Urdu Texts and Contexts: The Selected Essays of C. M. Naim*, Delhi: Permanent Black, pp. 250-279.
- Verma, Pavan K. (2008). *Ghalib: The Man, the Times*, Penguin India.

**Unit II.** This segment enquires into the historical antecedents of some of the capital's contemporary issues. The section should apprise the students of the historical roots of the problems of sustainable urbanization with regard to Delhi.

- Bhuvan Lall, *Delhi in the Era of Revolutionaries 1857-1947*, Notion Press, 2022.
- Johnson, David A. (2015). *New Delhi: The Last Imperial City*. Basingstoke: Palgrave 2015. (Chap. 8, "Land Acquisition, Landlessness and the Building of New Delhi").
- Johnson, David. A (2008). *A British Empire for the Twentieth century: The inauguration of New Delhi, 1931*. *Urban History* 35, 3, Cambridge University Press, U.K.
- Liddle, Swapna (2017). *Chandni Chowk: The Mughal City of Old Delhi*, Speaking Tree Publications, Pvt. LTD. pp. 25-121.
- Mann, Michael. (2007). "Delhi's Belly: On the Management of Water, Sewage and Excreta in a Changing Urban Environment during the Nineteenth Century," *Studies in History*, Vol. 23:1, pp. 1-30
- Metcalf, Thomas. (1989). *Imperial Visions*. Delhi: Oxford University Press, pp.

**Unit III.** This section explores and reflects Delhi during and post-Partition. It examines physical and social transformation of Delhi from the colonial to the contemporary times.

- Datta, V N. (1986). "Punjabi Refugees and the Urban Development of Greater Delhi," in Robert Frykenberg(ed), *Delhi Through the Ages: Essays in Urban History Culture and Society*. Delhi: OUP, pp 442-462.
- Kaur, Ravinder (2008). Narrative absence: An 'Untouchable' account of Partition Migration. In *Contribution to Indian Sociology* (no.) 42, 2: Sage Publications, pp. 281-306.
- Pandey, Gyan. (2001). *Remembering Partition*, Cambridge: Cambridge University Press. (Chapter 6: Folding the National into the Local: Delhi 1947-1948, pp. 121-151)
- Tan, Tai Yong and Gyanesh Kudaisya. (2000). *The Aftermath of Partition in South Asia*. New York: Routledge, pp 193-200, (Chap. 7, "Capitol Landscapes")

**Unit IV.** The unit examines and locate 'local' social, ecological and cultural processes that shape and reshape the city.

- Ajoy Bose, John Dayal, *For Reasons of State: Delhi Under Emergency*, Penguin, Delhi, 2018
- Basu, Aparna. (1986). "The Foundations and Early History of Delhi University," in Robert Frykenberg ed, *Delhi Through the Ages: Essays in Urban History Culture and Society*, Delhi: Oxford University Press, pp 401-430
- Beg, Mirza Farhatullah. (2012). *Bahadur Shah and the Festival of Flower-Sellers*, tr., Mohammed Zakir, Hyderabad: Orient Blackswan.
- Coomi Kapoor, *The Emergency: A Personal History*, Penguin, Delhi, 2015
- Emma, Tarlo (2003), *Unsettling Memories: Narratives of the Emergency in India*, University of California Press, Berkley.
- Emma. Tarlo. (2000). "Welcome to History: A Resettlement Colony in the Making," in Veronique Dupont et al ed. *Delhi: Urban Spaces and Human Destinies*. Delhi: Manohar, pp. 75-94
- Ghosh, Amitav. (1985)., 'The Ghosts of Mrs Gandhi,' *The New Yorker*, (Available online: <https://www.amitavghosh.com/essays/ghost.html>)
- Gupta, Narayani. (1994). 'From Kingsway to Rajpath-the Democratization of Lutyens' New Delhi,' in C. Asher and T.R. Metcalf, eds. *Perceptions of South Asia's Visual Past*. Delhi: Oxford University Press
- Ian Copland, 'History in Flux: Indira Gandhi and the 'Great All-Party Campaign' for the protection of the cow, 1966-68', *Journal of Cotemporary History*, April 2014, Vol. 49, No. 2, pp. 410-439
- Sharma, Ravikant. (2016). "Architecture of intellectual sociality: Tea and coffeehouses in post-colonial Delhi," *City, Culture and Society*, vol.7, 275-28
- Soni, Anita. (2000). "Urban Conquest of Outer Delhi: Beneficiaries, Intermediaries and Victims", in Veronique Dupont et al (Ed.). *Delhi: Urban Spaces and Human Destinies*, Delhi: Manohar, pp. 75-94

#### Suggestive readings

- Farooqui, Mahmood. (2013). *Besieged: Voices from Delhi, 1857*. Delhi: Penguin. (Dateline pp. xix-xxvii; In the Name of the Sarkar, pp 407-432.)
- Mann, Michael and Samiksha Sehrawat. (2009). "A City with a View: The Afforestation of the Delhi Ridge, 1883-1913", *Modern Asian Studies*, Vol. 43, No. 2,

pp. 543-570

- Mann, Michael. (2005). 'Turbulent Delhi: Religious Strife, Social Tension and Political Conflicts, 1803-1857,' South Asia: Journal of South Asian Studies, vol.28, no.1, pp. 5-34
- Pilar, Maria Guerrieri, (2017). 'The Megacity of Delhi: Colonies, Hybridisation and Old New Paradigms,' in Rethinking, Reinterpreting and Restructuring Composite Cities edited by GilsunSaglam, Meltem Aksoy, Fatima Erkok, Cambridge: Cambridge Scholars Publishing, pp. 18-33
- Russell, Ralph. (1998). "Ghalib: A Self Portrait", in Ralph Russell, Ghalib: The Poet and His Age. Delhi: OUP. Also available at: [http://www.columbia.edu/itc/mealac/pritchett/00ghalib/texts/txt\\_ralphrussell\\_1972.pdf](http://www.columbia.edu/itc/mealac/pritchett/00ghalib/texts/txt_ralphrussell_1972.pdf)
- Vazira, Fazila Yacoobali Zamindar. (2007). The Long Partition and the Making of South Asia: Refugees, Boundaries, Histories. New York: Columbia University Press. (Chapter I: Muslim Exodus from Delhi.)

**Note: Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.**

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