



FACULTY OF EDUCATION
Department of Education
University of Delhi
Delhi-110007



Ref. No.Edu./Admin./011/2023-24/ 6620

3rd October, 2023

WALK- IN INTERVIEW

For the post of Assistant Professors (Physical Education/Yoga Education) on Guest Basis

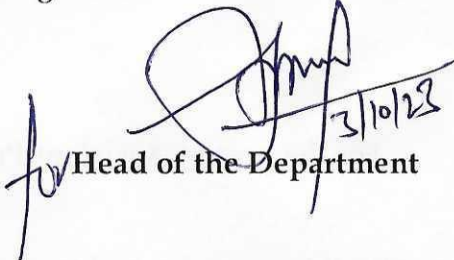
Candidates are invited for a walk- in Interview on 9th October, 2023 Monday at 11:30 am in the Department of Education, University of Delhi, Delhi - 110007 for one position of Assistant Professor (Physical Education/Yoga Education) to be engaged purely on Guest basis for the B.Ed. Course.

| S.No. | Subject /Specialization | Minimum Qualification as per NCTE/University of Delhi Rules | Name & Number of Positions |
|-------|-------------------------------------|--|----------------------------|
| 1. | Physical Education (Yoga Education) | <ul style="list-style-type: none">• Master of Physical Education (M.P.Ed.) with minimum of 55% Marks.• (Training/Qualification in Yoga Education shall be desirable). | Guest Basis - 01) |

Note for all Candidates:

1. Candidates are requested to bring all their self-attested testimonials/educational documents along with the filled application form at the time of Walk-in-interview. The Candidates are required to read the details before coming to the Walk-in-interview.
2. Other stipulations prescribed by the UGC/University shall be mandatory for the post.
3. The qualifications notified by NCTE in its gazette notification- 2014 and duly approved by the Executive Council of the University of Delhi in June, 2015 shall stand.
4. The reservation and relaxation as per University norms will be followed.


5. All candidates are required to be there for the interview by 10:30 am in the A. N. Basu Auditorium, Department of Education.
6. Candidates reporting after half an hour of the time scheduled for the interview may miss the chance of being interviewed.
7. The Department reserves the right to change the number and/or nature of the above posts and/or not to fill up any/all of the post(s) mentioned above without assigning any reason.
8. No TA/DA will be paid to the candidates for attending the interviews.


for Head of the Department

Copy to: -

1. The Registrar, University of Delhi, Delhi-110007.
2. The Principal, Indira Gandhi Institute of Physical Education & Sports Sciences, Vikaspuri, University of Delhi, Delhi-110007 for information and further necessary action please.
3. Sh. D. S. Chandi. T.A. (Comp.), Department of Education – for putting it on the CIE website and Delhi University website.
4. PA to Head & Dean, Department of Education with the request to send the same to the Director, DUCC for uploading on the Delhi University Website.


Assistant Registrar (Edu.)

| | | | | | | | | |
|---|--|---|------------------------|-------------------------------|--|--|--|--|
|  | Faculty of Education Department of Education University of Delhi <u>APPLICATION FOR GUEST FACULTY (Physical/Yoga Education)</u> B.Ed.: 2023-2024 | <i>Photograph</i> | | | | | | |
| Name (in Block Letters): | | | | | | | | |
| Father's Name: | | | | | | | | |
| Mother's Name: | | | | | | | | |
| Date of Birth | Sex (Male/Female) | Category (GEN/SC/ST/OBC/VD/OVD/Any other) (OBC caste should be included in the Central List of the OBCs) | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center;">DD</td> <td style="width: 33%; text-align: center;">MM</td> <td style="width: 33%; text-align: center;">YYYY</td> </tr> <tr> <td style="height: 20px;"></td> <td></td> <td></td> </tr> </table> | DD | MM | YYYY | | | | <div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div> | <div style="border: 1px solid black; width: 200px; height: 20px; margin: 0 auto;"></div> |
| DD | MM | YYYY | | | | | | |
| | | | | | | | | |
| Permanent Address: | | Address for Correspondence: | | | | | | |
| Contact Number (Phone/Mobile): | | | | | | | | |
| E-mail ID: | | | | | | | | |
| Educational Qualifications | | | | | | | | |
| Examination Passed (Tick the right one) | Main Subject (s) studied | Percentage* | Year of passing | University/Institution | | | | |
| B.Ed./B.El.Ed. | | | | | | | | |
| M.A./M.Com./M.Sc. (or any other Master's degree) | | | | | | | | |
| M.Ed. | | | | | | | | |
| Any other degree | | | | | | | | |
| M.Phil. | | | | | | | | |
| Ph.D. | Topic: | Year of completion: | Pursuing: | | | | | |
| UGC/CSIR NET (SLET not applicable) | Education | Year of passing | | | | | | |

* If your qualification is based on grades, please provide the percentage based on your University's conversion system.

Note1: UGC-NET in Education only and not in allied discipline.

2: Candidates are required to carry all the relevant documents at the time of Interview in the colleges/department.

3: Those who wish to apply for B.Ed. and B.El.Ed. –Guest Panels are required to submit two separate forms accordingly.

Declaration: I hereby declare that to the best of my knowledge and belief, the particulars given by me are correct. I am aware that the application proforma duly signed by me will be assessed by the Selection Committee at the time of selection for the post. In case any information is found to be false at any stage, even after the appointment, my candidature/services may be terminated without notice or any compensation in lieu thereof.

Date: _____

Place: _____

Signature

Summary of Application*

| S.No. | Name of Applicant With address, telephone and e-mail | Date of Birth | Category | Specialization (Mention the subject of your Masters degree) | Educational Qualification (with percentage) and year of passing | NET With subject month and year |
|-------|--|------------------|----------|--|---|---------------------------------------|
| | | | | | <ul style="list-style-type: none"> • • • • • | |

*** If any of the details is missing, we will not be able to consider your application. Please see the Specimen/Example.**

Specimen/Example for Summary of Application

| S.No. | Name of Applicant With address, telephone and e-mail | Date of Birth | Category | Specialization (Mention the subject of your Masters degree) | Educational Qualification (with percentage) and year of passing | NET With subject month and year |
|-------|--|------------------|----------|--|---|---------------------------------------|
| 1. | Amit Kumar S/o/D/o Mr. Address: Z-12, South Extension, Part-I, New Delhi-49 Tel: Mob:..... E-mail:..... | 02.01.1977 | | | <ul style="list-style-type: none"> • B.Sc. (Botany), 1998, 69.55%, D.U. • M.Sc. (Botany), 2000, 56.4%, D.U. • B.Ed., 2001, 60.8%, JMI • M.Ed., 2003, 62%, JMI • UGC NET (Edu.), Dec. 2003 • UGC NET (Edu.), June 2004 | |