

Action taken report on the recommendations made by the Executive Council at its meeting held on 10.04.2023

Resolution No.	Recommendations of the Executive Council (In Brief)	Action taken by Council Branch	Action taken by the Concerned Branch
1	Welcome of new members of the Executive Council	Matter of record	No action required
2	Appreciation of the members for their services rendered members during their tenure in the Executive Council	Matter of record	No action required
3	Condolence	Matter of record	No action required
4	The Minutes of the Meeting of the Executive Council No. 1264 held on 03.02.2023 were confirmed with the corrections.	Recorded and Implemented. Suggestion by EC Members has been incorporated & Implemented.	The Minutes of the EC were circulated to all the members of the EC vide Letter No. CNC-II/099/2023 /EC(1264)/2023 dated 17.02.2023.
5	The Action Taken Report on the recommendations made by the Executive Council dated 03.02.2023.	Matter of record	No action required
6	The Executive Council considered the recommendations of the Committee constituted by the Competent Authority for formulation of the guidelines for various disciplines to promote research culture and re-employment of research-oriented academicians and deliberated the matter at length. After deliberation the Council resolved to accept the recommendations of the Committee. It was further resolved that re-employment shall be initially for a period of 3 years with provision for further extension of 2 years i.e. upto the age of 70 years subject to the annual review of performance based on the expected outcomes.	The EC Resolution has been conveyed to the Establishment- Teaching Branch for further necessary action.	Notification has been issued by the Teaching Branch with respect to University teaching Departments/Centres/Schools/Institutions established by the University whereas for the Colleges, a Committee has been constituted.

7	The Executive Council considered and approved the recommendations of the Inspection Committee constituted by the Vice-Chancellor for starting of Master of Public Health (MPH) Course at National Health and Family Welfare with an intake of twenty (20) seats per year from the Academic Session 2023 onwards	The EC Resolution has been conveyed to the College Branch for information and further necessary action.	Resolution has been sent to the Assistant Registrar (Medical) for further necessary action at their end.
8 (8-1 to 8-3)	Resolved that the decision/action taken by the Vice-Chancellor in exercise of his emergency powers vested upon him under Statute 11(G)(4) of the Statutes of the University were reported, recorded and confirmed.	The Resolutions have been sent to the concerned Sections/ Branches /Institutions of the University.	Action has already been taken.
9 (9-1 to 9-23)	The decisions/ action taken by the Vice-Chancellor in exercise of his powers/ delegated powers vested upon him other than emergency powers were reported, recorded and confirmed:	The Resolutions have been sent to the concerned Sections/ Branches /Institutions of the University.	Action has already been taken.
10 (S.No. 1 & 2)	Report and record the receipt of Letter/ Office Memorandum etc. from Govt. of India/MHRD/UGC.	The Resolutions have been sent to the concerned Sections/ Branches /Institutions of the University.	Action has already been taken.
11 (11-1)	Appointment of Dean in the Faculties.	The Resolution have been sent to the concerned Sections/ Branches /Institutions of the University.	Action has already been taken.
11 (11-2)	Appointment of Head of the Departments.	The Resolution have been sent to the concerned Sections/Branches /Institutions of the University.	Action has already been taken.

11 (11-3)	Appointment of Principal/Acting Principal/ Officiating Principal/Director/Officiating Director/ OSD	The Resolution have been sent to the concerned Sections/Branches /Institutions of the University.	Action has already been taken.
11 (11-4)	Appointment of Chairperson/Provost/Warden/ Resident Tutor/Executive Council Nominee on the Managing Committee of Hostels.	The Resolution have been sent to the concerned Sections/ Branches /Institutions of the University.	Action has already been taken.
11 (11-5)	Appointment of Teacher Representatives on the GB of the Colleges.	The Resolution have been sent to the concerned Sections/ Branches /Institutions of the University.	Action has already been taken.
11 [11-6 (11-6-1 to 11-6-9)]	Appointment/Re-appointment/Extension of term of appointment in respect of Chairman/Chairperson/E.C. Nominee/Special Invitee/Ex-Officio Member/ Members of the GB of University maintained Institution/Colleges.	The Resolutions have been sent to the concerned Sections/ Branches /Institutions of the University.	Action has already been taken.
11 (11-7)	Appointment of University Representatives on the GB of Colleges.	The Resolution have been sent to the concerned Sections/ Branches /Institutions of the University.	Action has already been taken.