

UNIVERSITY OF DELHI

FACULTY OF HOMEOPATHIC MEDICINES

Website:-www.fmsc.ac.in

Faculty of Homeopathic Medicines

INFORMATION BULLETIN
UNDERGRADUATE (BHMS)
ADMISSION

2022-2023

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# UNIVERSITY OF DELHI FACULTY OF HOMEOPATHIC MEDICINES BULLETIN OF INFORMATION

UNDER-GRADUATE COURSESFOR THE SESSION 2022-2023

Based on National Eligibility Entrance Test (NEET)-UG -2022

|    | COURSE                                   |              |     | QUOTA                                               |
|----|------------------------------------------|--------------|-----|-----------------------------------------------------|
| 1. | Bachelor of Homoeopath<br>Surgery (BHMS) | ic Medicines | and | 85% Delhi<br>Quota & 15%<br>All India<br>Quota (AIQ |

## ONLINE APPLICATION FOR ADMISSION TO UNDER-GRADUATE COURSES BHMS 85% DELHI QUOTA & 15% ALL INDIA QUOTA, SESSION -2022 BASED ON NEET-UG-2022

Fees for SC/ST /PwD categories: Rs. 1000/-

Fees for General/OBC/EWS categories: Rs. 1500/-

Non-refundable

Office:-

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University of Delhi (North Campus),

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The University reserves the right to suitably modify, update or delete any part of the Bulletin without any prior notice.

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HOMOEOPATHIC MEDICINE COURSES ADMISSION COMMITTEE (HMCAC) FOR UG

| The Dean                                   |  |
|--------------------------------------------|--|
| Faculty of Homoeopathic Medicines          |  |
| Head, Department of Homoeopathic Medicines |  |
| Principal (NHMC)                           |  |
| Academic Council Members (Two)             |  |

#### **IMPORTANT**

- An eligible applicant for the session 2022-23 must familiarize with the contents of this Bulletin of Information.
- Changes made in any Programme after the release of this Bulletin shall become
  effective from the date it is posted on www.fmsc.ac.in.
- University reserves the right to revise, amend, update, or delete any part of this Bulletin, Ordinances, Rules and Regulations at its discretion as and when considered necessary.
- The candidates are requested to visit the website www.aaccc.gov.in (Ministry of AYUSH), www.fmsc.ac.in (Faculty of Homeopathic Medicines) regularly for updated information.
- All admissions are provisional and shall be confirmed subject to verification of documents & fulfillment of the requirements for the eligibility of the candidate concerned.
- The Counselling for allotment of All India Quota will be conducted by AACCC, Govt. of India.

Note:- Any change in the above will be notified on the website www.fmsc.ac.in

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#### Information related to the Admission process:

1.1 Important dates:-

| Starting date for online Registration | To be notified on the faculty website www.fmsc.ac.in ==> Faculty of Homeopathic             |
|---------------------------------------|---------------------------------------------------------------------------------------------|
| Closing date for online Registration  | Medicines as per the information received from Ministry of AYUSH, Govt. of India            |
| www.fmsc.ac.in.                       | dmission will be uploaded on the website of regularly check updates on website of <b>in</b> |

#### 1.2 ADMISSION PROCEDURE:-

#### ONLINE REGISTRATION:

- (a) All the eligible candidates seeking admission to the BHMS courses under 85% Delhi Quota are required to register online on website www.fmsc.ac.in Faculty of Homeopathic Medicines. Further the candidates allotted seats under 15% All India Quota are required to register on the website www.fmsc.ac.in Faculty of Homeopathic Medicines after allotment of seat by AACCC.
- (b) Online registration details for admission to the BHMS courses are available on website of www.fmsc.ac.in ⇒ Faculty of Homeopathic Medicines.

Note: Any change in the above will be notified on the → Faculty website www.fmsc.ac.in Faculty of Homeopathic Medicines. The candidates are advised visit on Faculty website regularly.

- (a) As a first time user, candidate shall create the login details after getting allotment letter from AACCC Ministry of AYUSH under 15% All India Quota. Further, the candidates seeking admission to the BHMS courses under 85% Delhi Quota are also required to create login details on online link available on website www.fmsc.ac.in ——Faculty of Homeopathic Medicines.
  - In the "Confirm your Information" webpage, candidate shall provide the NEET-UG-2022 Roll No. and Date of Birth. Clicking on "View" button will display further details of the candidate.
  - If the details are correct, candidate can click "Confirm" and proceed further.
  - On the "New Registration" page, candidate has to enter a valid Mobile No. and Email ID
    which would be used for any future communication with the University for Admission
    Purpose.
  - Candidate shall then create a password (of maximum six characters) for online registration purpose. This password does not need to be same as candidate's email account password, which is used to access one's email account.
  - Candidate shall provide a valid mobile phone number (10 digit number without any prefix).
  - Please verify that all the details given in the form are correct. This information will be used during the entire admission process. No change/modification will be allowed.

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#### Please be careful in filling up the required information in all aspects.

- (a) Applicant shall now log on to using "registered email-id" and already create "password" to fill theonline registration form.
- (b) Applicant shall click the "Save" and proceed to check the details filled in the form.
- (c) The same login information will be used every time to login to the applicant's account.
- (d) Applicant shall upload the following documentsforBHMS(Courses):-
  - (i) Passport size photograph of the applicant (120x130) (only jpg & size 150 KB)
  - (ii) Self –attested copy of NEET-UG-2022 Admit Card (only PDF & size 200 KB).
  - (iii) Self –attested copy of NEET-UG-2022 Score Card (only PDF & size 200 KB).
  - (iv) Self-attested copy of Aadhar Card (only PDF & size 200 KB).
  - (v) Scanned signature of the applicant (200x50) (only jpg & size 100 KB)
  - (vi) Self-attested copy of Matriculation Certificate for verification of date of birth (only PDF & size 200 KB).
  - (vii) Self-attested copy of 10+2 Marksheet (only PDF & size 200 KB).
  - (viii) Self-attested copy of 10+2 Certificate (only PDF & size 200 KB).
- (ix) Certificate from the Principal of the School on Prescribed Performa available at Faculty website: <a href="www.fmsc.ac.in.">www.fmsc.ac.in.</a> stating that (i) the school is situated within National Capital Territory of Delhi, (ii) the school is recognized by the CBSE/Council for the Indian School Certificate/ Jamia MiliaIslamia/PatracharVidyalaya/National Institute of Open Schooling(NIOS), (iii) the school is conducting regular classes, (iv) the applicant has attended regular classes in the school for class (standard) 11th & 12th. (only PDF & size 200 KB).
- (x) Self-attested copy of Character Certificate in Performa as prescribed by CBSE, issued by the Principal of the school last attended or any Gazetted Officer (Only PDF & size 200 KB).
- (xi) Self-attested copy of Scheduled Caste/ Scheduled Tribe certificate as described in **Section –B, clause 1A**, if applicable. (Only PDF & size 200 KB).
- (xii) Self-attested copy of OBC Certificate as described in **Section–Belause B**, if applicable. (Only PDF & size 200 KB).
- (xiii) Self-attested copy of Person with Disability (PwD) certificate as described in **Section – BClause C**, if applicable (only PDF & size 200 KB).
- (xiv) Entitlement Certificate for C.W. category as described in **Section –BClause D**, if applicable. (Only PDF & size 200 KB).
- (xv) Self-attested copy of Non-creamy layer certificate of the current financial year (i.e. after 01/04/2022) and OBC caste certificate as per the Central list for OBC's(only PDF & size 200 KB).
- (xvi) Self-attested copy of Economically Weaker Section (EWS) certificate as described in **Section –BClause E**, if applicable (only PDF & size 200 KB).
- (xvii) Self-attested copy of Overseas Citizen of India (OCI) card, if applicable.
- Note: The candidates are required to bring Printout of Registration Form, Alltoment letter alongwith Original Certificates alongwith (02 sets) of self-attested photocopies at the time of admission at the respective allotted College.
  - (e) Once all the above mentioned files are uploaded, applicant can proceed with "Make Payment". Applicant can also update the uploaded files and application form using Back button before making payment. After payment is made no changes can be made.

- (f) Candidate's application submission process shall be completed only after payment of the online registration fees.
- (g) In case a candidate wishes to apply in more than one Course then the candidate is required to submit total fees as prescribed for each course applied.
- (h) Please note that the candidature is subject to the candidate's fulfilling the minimum eligibility requirements prescribed for applying to the concerned programme of study.

In case a candidate does not meet the minimum eligibility, criteria prescribed for applying to the concerned programme, it is done at the candidate's own risk and cost. If at any stage, it is found that the minimum eligibility requirements are not fulfilled, the admission if granted, shall be cancelled ipso-facto and the fees paid, if any, shall not be refunded in any case.

After payment for the registration form, corrections, additions, deletions etc. in any manner shall NOT be allowed. The candidates are, therefore, advised to fill their forms carefully.

#### 1.3 Registration Fee:

(a) Registration Fee (non-refundable):-

| SC/ST and Person with Disabilities (PwBD)     | Rs. 1000/- |
|-----------------------------------------------|------------|
| For all other categories (Unreserved, OBC/EWS | Rs. 1500/- |

- (b) Registration fee have to be paid during online registration process through one of the available online payment options.
- (c) It may be noted that the application submission process shall be completed only after payment of the online registration fee.
- 1.4 Intimation regarding Merit list and Counseling:
- (a) For regular updates, pleasevisitwww.fmsc.ac.inandwww.aaccc.gov.in

#### **SECTION-A**

#### Bachelor of Homoeopathic Medicine and Surgery (BHMS)

(1) Courses, institution and number of seats (Tentative):

The BHMS Course is conducted at Nehru Homoeopathic Medical College, Defence Colony, New Delhi. The total number of seats available for admission to 1st Prof. BHMS Course for the Academic Session 2022-2023 and the distribution of the total number of 125 seats under different categories is as under:-

Quantity &

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(a)

|                      |       |     |              |              | Seats to | be filed in b                | y the Uni   | iversity | of Delhi |            |              |     |           |           |       |
|----------------------|-------|-----|--------------|--------------|----------|------------------------------|-------------|----------|----------|------------|--------------|-----|-----------|-----------|-------|
| 85% Delhi Quota      |       |     |              |              |          | 15%<br>All<br>India<br>Quota |             |          |          |            |              |     |           |           |       |
| Name<br>of<br>Course | Total | Gen | Gen-<br>C.W. | Gen-<br>PwBD | SC       | SC -C.W                      | S.C<br>PwBD | ST       | ОВС      | OBC-<br>CW | OBC-<br>PwBD | EWS | EWS<br>CW | EWS<br>PH | Total |
| BHMS                 | 103   | 40  | 2            | 2            | 13       | 1                            | 1           | 7        | 25       | 1          | 1            | 8   | 1         | 1         | 18    |

(b)

|                     | Govt. of India Nominees                   |    |  |  |  |  |
|---------------------|-------------------------------------------|----|--|--|--|--|
| Foreign<br>National | Seats reserved for Govt. of India Nominee |    |  |  |  |  |
| 01+01*              | 02**                                      | 04 |  |  |  |  |

- \* One seat reserved for student from Malaysia student and one seat reserved for other foreign national or as per direction of Govt. of India.
- \*\* One seat reserved for Jammu & Kashmir state and one seat for Mizoram state or as per direction of Govt. of India.

Note: - The other details about Govt. of India nominee are given at sr. no. 5 on page no.-8

## (2) Eligibility Conditions for admission to BHMS Courses for the academic session 2022 – 2023:

**Age:** The candidate should have completed the age of 17 (seventeen) years on or before 31st December,2022. As per the Ministry of Ayush letter No. L-14030/70/2022-EP-I dated 14.07.2022there is no upper age limit for admission in ASU&H undergraduate courses from session 2022-23 onwards in compliance with the judgment order dated 19.04.2022 of the Hon'ble Supreme Court of India.

| S. No. | NAME   | <b>ELIGIBILITY CONDITIONS &amp; ADMISSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | OF     | CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | COURSE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 01.    | BHMS   | I. 85% Delhi Quota:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        |        | The educational qualification as per National Eligibility Cum Entrance Test (NEET) conducted by National Testing Agency (NTA). Further to become eligible for 85% Delhi Quota, the candidate must have passed 11 <sup>th</sup> and 12 <sup>th</sup> examination under 10+2 system conducted by, (CBSE)/Indian School certificate examination/Jamia Millia Islamia, New Delhi or any other equivalent examination recognized by the University of Delhi for admission to under graduate courses from a recognized school situated within NCT of Delhi only. |
|        |        | The candidate must have passed in the subjects of Physics,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



Chemistry, Biology and English individually and must have obtained a minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the 12<sup>th</sup>examination for unreserved candidates and forty percentmarks in respect of the Scheduled Castes, Scheduled Tribes and Other Backward Classes;

Candidates with benchmark disabilities as specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in 12<sup>th</sup>examination in Physics, Chemistry and Biology shall be forty-five percent for general category and forty percent for the Schedule Castes, Schedules Tribes and Other Backward Classes."

The Candidates who have passed 12th examination from Patrachar Vidyalaya or National Institute of Open Schooling will be eligible for admission in BHMS courses under 85% Delhi Quota provided their study center and the examination Center were within the National Capital Territory of Delhi (NCTD) and they must submit a certificate from the controlling authority of Patrachar Vidyalaya/NIOS in this regard. However, the candidature of candidates who have passed the i.e. 10+2 from NIOS or state of open school or as private candidates from recognized State Boards; or with Biology/Biotechnology as additional subject shall be allowed subject to the outcome of the Special Leave Petitions/Appeals filed by Medical Council of India.

#### (ii)For 15% All India Quota Seats:

The Education Qualification as per National Eligibility Cum Entrance Test NEET) conducted by NTA.

The candidate must have passed intermediate senior school certificate examination (CBSE)/Indian School Certificate Examination (12 Years course) or any other equivalent Examination recognized by the University of Delhi for admission to Undergraduate course in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the qualifying examination mentioned above for unreserved candidates and forty percent marks in respect of the Scheduled Castes, Scheduled Tribes and Other Backward Classes."

Candidates with benchmark disabilities as specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in 12th examination in Physics, Chemistry and Biology shall be forty-five percent for general category and forty percent for the Schedule Castes, Schedules Tribes and Other Backward

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Classes.

The Candidates who have passed 12th examination from Patrachar Vidyalaya or National Institute of Open Schooling will be eligible for admission in BHMS courses under 15% All India Quota. However, the candidature of candidates who have passed the i.e. 10+2 from NIOS or state of open school or as private candidates from recognized State Boards; or with Biology/Biotechnology as additional subject shall be allowed subject to the outcome of the Special Leave Petitions/Appeals filed by Medical Council of India.

Entrance Examination: In order to be eligible for admission to BHMScourses for a particular academic year, it shall be necessary for a candidate to qualify the NEET-2022 exam and to obtain minimum of marks 50th percentile in National Eligibility Cum Entrance Test (NEET-2022) conducted by CBSE for admission to BHMScourses held for the academic year-2022-2023. However, in respect of candidates belonging to scheduled castes, scheduled tribes, other backward classes, the minimum marks shall be at 40th percentile.

In respect of PwBD candidates, the minimum marks shall be at 45<sup>th</sup>percentile for UR-PwBD and 40<sup>th</sup>percentile for SC-PwBD, ST-PwBD & OBC-PwBD candidates.

(For other details please refer to the Bulletin of Information for admission to Undergraduate Medical Courses of National Eligibility Cum Entrance Test NEET UG - 2022).

#### (3) Medium of instruction and examination:

The medium of instruction and examination for BHMS Degree Course will be English.

#### (4) Nominees of Government of India (Central Pool):

- (i) 2 seats in each BHMS Courses are reserved in Nehru Homeopathic Medical College for the candidates nominated by the Government of India from the states shown in the table at page-1 as notified by Govt. of India from time to time
- (ii) 2 seats are reserved for Foreign Nationals in BHMS Course in Nehru Homoeopathic Medical College as per notified by Govt. of India.

The candidates nominated by the Government of India must fulfill the minimum eligibility requirement prescribed for admission to the respective courses and their application forms duly completed in all respect will be received by the college/University within prescribed date for admission through the Government of India. The candidate should apply directly to the Secretary, Govt. of India, Department of AYUSH, Ministry of Health & Family Welfare, Red Cross Building, Red Cross Road, New Delhi.

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- Note: (i) The University/College will not entertain any application form directly under Govt. of India Nominees Quota and Foreign National.
  - (ii) The concerned college may take necessary action pertaining to admission in BHMS under NGOI Quota (Central Pool Scheme) as per the relevant guidelines and verification of the details of the Nodal Officer of the respective state from the Ministry of AYUSH.
  - (iii)The eligibility conditions for admission to BHMS course may be revised in the light of CCH/Ministry of AYUSH, GOI/University Notification/amendment/University.

#### GENERAL INSTRUCTIONS FOR CANDIDATES: -

- (i) The selected candidates for admission to BHMS course may be admitted provisionally subject to Medical fitness examination and verification of documents. The college authorities shall arrange for Medical examination of the provisionally admitted students.
- (ii) The student should certify whether he/she belongs to OBC/SC/ST/PwD/EWS Category. However, the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes available at their website of the admission (http://ncbc.nic.in/backwardclasses/index.html).
  - Self-attested copy of Non-creamy layer certificate of the current financial year (i.e. issued after 01/04/2022) and OBC caste certificate as per the Central list for OBC's
- (iii) All the candidates are required to produce their original certificates at the time of depositing fee which will be kept in the office of the concerned college and will not be returned back in any case till the confirmation of admission.
- (iv) All the admissions will be provisional subject to the confirmation by the University of Delhi.
- (5) Procedure for filling up of Reserved/Un-reserved seats: Academic Council's Resolution No. 14 (ii) dated 17th May 1987:

"Out of the total number of seats, the first 15% of the seats shall be kept for the candidates from all over India who have passed the prescribed qualifying examination from an Indian University/Board and the remaining 85% seats be filled with the candidates who have passed the qualifying examination from Central Board of Secondary Education (CBSE)/Council for the Indian School Certificate Examination/Jamia Milia Islamia (12 years course) from the recognized school conducting regular classes situated within the National Capital Territory of Delhi." The Percentages of two categories will be interchangeable.

The seats under these categories will be filled in order of merit based on the performance in the NEET examination.

#### (8) Closure of admissions as per directions received from Ministry of AYUSH

#### (9) Duration of BHMS Courses:

- (i) The duration of BHMS Course is five and half year (including Internship Training of 12 months).
- (ii) The students are required to complete 12 months Internship Training for BHMS Course before the award of the degree.
- (iii) The student should join the Internship within 30 days of the declaration of the final year's result and the Internship must be completed within 18 months from the date of joining the Internship.
- (iv) **Span Period:** Maximum of 10 (ten) years from the date of admission in the 1<sup>st</sup> Professional BHMS course (excluding internship training period).

#### (10) Annual Examination:

- (i) There shall be four Annual Examinations\*: -
- (a) 1<sup>st</sup> Prof. BHMS Examinations shall be held at the end of 1<sup>st</sup>year (12 Months) from Commencement of session
- (b) 2<sup>nd</sup> Prof. BHMS Examinations shall be held at the end of 2<sup>nd</sup> year (24 Months) from Commencement of session
- (c) 3<sup>rd</sup> Prof. BHMS Examinations shall be held at the end of 3<sup>rd</sup> year (36 Months) from Commencement of session
- (d) 4<sup>th</sup> Prof. BHMS Examinations shall be held at the end of 4<sup>th</sup> and half year (54 Months) from Commencement of session.
- (ii) The Supplementary Examination shall be held within six months of the corresponding Annual examination\*.
- \* Any change shall be notified on the faculty website as per direction of NCH, from time to time.

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## (11) Fee & Other charges for admission to 1st Professional BHMS Course shall be paid by the student as follows:

(As soon as a candidate is allotted his/her selected seat, he/she will be provisionally admitted in that course. Fee will be paid at the respective College)

| a) | Admission Fee (Once Only)                                           | ₹100.00   |
|----|---------------------------------------------------------------------|-----------|
| b) | Tuition Fee                                                         | ₹360.00   |
| c) | Medical Examination Fee                                             | ₹25.00    |
| d) | Library Fee                                                         | ₹50.00    |
| e) | College Club Charges                                                | ₹100.00   |
| f) | Games & Sports Fee                                                  | ₹100.00   |
| g) | Lab & Dissection Fee                                                | ₹45.00    |
| h) | College Magazine                                                    | ₹50.00    |
| i) | Identity Card                                                       | ₹10.00    |
| j) | Caution Money (Refundable only after Completion of 5½ years course) | ₹1250.00  |
| k) | University Development Fee                                          | ₹900.00   |
| 1) | University Enrolment Fee                                            | ₹300.00   |
| m) | Annual Charges of University Athletic Fee                           | ₹50.00    |
| n) | Annual Charges of University Cultural Council                       | ₹5.00     |
| 0) | Annual Charges of University Students Aid Fund                      | ₹5.00     |
| p) | Annual Charges of University Students Study Fund                    | ₹10.00    |
| q) | Annual Charges of World University Health Services                  | ₹5.00     |
| r) | Annual Special University Fee                                       | ₹5.00     |
| s) | College Information Bulletin (Once Only)                            | ₹50.00    |
| t) | Total                                                               | ₹3420.00* |
|    |                                                                     |           |

#### (2nd, 3rd and 4th Year in the month of April)

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<sup>\*</sup> Subject to change as per the decision of the University.

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#### Concession for SC/ST/PwD Students: -

The student belonging to SC/ST categories admitted to the various college departments of the University whose parents income was such that they are not paying income tax be exempted from the payment of the tuition fee and admission fee vide letter No. SPLC/Fee Exemp./SC/ST/2015-2016 dated 09.09.2015 & Office letter No. Ref. No.Spl.Cell/2000.

The candidates with disabilities shall be exempted from payment of fees, including examination fee and other University fees, except Admission fee, subscription towards Delhi University Students' Union and identity card fee. (vide DU circular no. Aca.I/082/2001/PwD/2012-13/355 dated 13.09.2012

Reference to University circular No. Aca.I/SC/ST/2015/863 dated 12.11.2015 & letter No. F.No. 14-5/2013-SC/ST dated 13/01/2015 Ministry of HRD. Facilitating admission of deserving and eligible candidates facing financial constraint: -

- (i) No fee needs to be charged at time of admission from those SC/ST students who are eligible for Post-Metric Scholarship/ Top class Scholarships. At the time of admission, they may advise to deposit the fee the Institute as soon as they receive the scholarship amount. An undertaking to this effect may be taken from them at the time of admission. However, the CFHELs will responsible for timely verification, etc. of documents and their submission to facilitate timely disbursement of scholarship.
- (ii) In other cases, if any SC/ST students failed to deposit fee in the Institute then fee may be charged after making special efforts to get them requisite load sanctioned, including facility of interest subsidy to those whose income is below Rs. 4.5 lakhs where applicable.
- (iii) Special scheme under SCSP/TSP may also be drawn, in consultation with the target group in respective CFHELs/ for providing other facilities like book, equipment etc. essentially required for completion of course, which are not covered under those Scholarships Schemes, for SC/ST students.

#### (12) Foreign students:

A registration fee will be charged as per University of Delhi norms.

#### (13) Payment of fee:

Last date for payment of fee of 2<sup>nd</sup>,3<sup>rd</sup>, and 4<sup>th</sup>, BHMS shall be 15<sup>th</sup> April without late fee. A fine of 05.00 per day shall be charged if fees are paid after 15<sup>th</sup> April and upto 30<sup>th</sup> April. The name of the defaulter will be struck off from the College Rolls on 01<sup>st</sup> May. After the name is struck off, re-admission will be at the discretion of the Principal, for which a payment of 100/- is to be made as readmission fees.

#### (14) Withdrawal of admission and refund of fees:

If a candidate, who has taken admission in the College, withdraws his/her admission, he/she shall be allowed refund of fee as per the prevailing University rules.

Note:- The amount required to be deposited with the Govt. of NCTD shall not be refunded.

| Reason for seeking refund                                                                                                                                                                                                   | Quantum of fee to be refunded        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| When a student applies for withdrawal of admission i.e. on or before closing date of admission.                                                                                                                             | Full fee after deduction of Rs. 500/ |
| When a student applies for withdrawal of admission after the last date of admission.                                                                                                                                        | No fee will be refunded.             |
| When admission is made inadvertently due to error/omission on the part of the University/College.                                                                                                                           | Full Fee                             |
| When cancellation of admission is due to concealment/falsification of facts, submission of false/fake certificate (s), providing misleading information by the student or for any error/mistake on the part of the student. | No fee will be refunded              |

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#### (15) Cancellation of admission:

In case any student admitted in BHMS Course remains absent from his/her class for 30 days continuously without information, the name of such student shall be struck off from the rolls of the college without any intimation to the students in this regard and his/her fee shall be forfeited.

#### (16) Refund of caution money:

Student who passed out can claim the refund of caution money within one year from the date of completion of Internship, failing which no application will be entertained except in special circumstances beyond the control of the candidate. At the time of refund of money a candidate will be required to produce a 'No Dues Certificate' available with the academic assistant. Caution money shall be refunded only after completion of the course.

#### (17) Migration:

No migration (to and fro) is permitted in the Medical College of the University of Delhi.

#### (18) Attendance:

75% of attendance in a subject for appearing in the University examination compulsory inclusive of attendance is non-lecture teaching i.e. seminars, group discussions, tutorials, demonstrations, practical's, hospital posting and bed side clinics etc.

#### (19) Important Note:

- (i) Candidates must have passed in all the required subjects separately (in Theory and Practical) in XII class exam for admission to BHMS Course.
- (ii) Candidates who have appeared in the class XII class Examination this **year i.e.**2022 and have been placed under Compartment or are to re-appear for improvement will not be eligible (in case result have been declared, by the last date of Registration such candidates may apply).
- (iii) In case the information furnished or certificates etc. submitted are found to be false, or the candidate is found to have withheld or concealed information in his/her Application form his/her name shall be removed from the college rolls and fee deposited by him/her shall be forfeited.
- (iv) Once application form is submitted by online payment of fees, no alteration is allowed thereafter.
- (v) The candidates before filling in the form shall satisfy his/her eligibility. The candidate is required to go through the Bulletin of Information carefully and acquaint himself/herself with all requirements with regard to the filling of the Application Form.
- (vi) Application Form should be filled in by the candidate in English.
- (vii) Incomplete Application form for Admission to BHMS Course will summarily be rejected.
- (viii) The candidate should certify whether he/she belongs to OBC/SC/ST/PwBD/EWS Category. However, the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the

recommendations of the National Commission for Backward Classes available at the website of the admission (http://ncbc.nic.inlbackwardclasses/ index.html).

(ix) Candidates appearing in rounds of counseling and offer admission in such Round candidate must carry their original certificates in person and they will have No Right to surrender their seats once accepted and NO extension of time for joining will be granted. However, the candidate appearing in AACCC counselling may follow the rules prescribed in AACCC portal

#### **SECTION-B**

#### IMPORTANT GUIDELINES APPLICABLE TO BHMSCOURSES

#### 1. Reservations:-

A. Candidates belonging to Scheduled Caste & Scheduled Tribe categories:-

Fifteen percent (15%) seats are reserved for candidates belonging to SC category and Seven & Half percent ( $7\frac{1}{2}$ %) for ST category.

The SC/ST candidate should attach a certificate to the effect that he/she belongings to SC/ST category from any one of the competent authorities as listed below without which concession of reservation of seats for SC/ST will not be given:

- (a) District Magistrate/ Additional District Magistrate/ Deputy Commissioner/ Deputy Collector/ 1<sup>st</sup> Class Stipendiary Magistrate/ City Magistrate (not below the rank of 1<sup>st</sup> Class Stipendiary magistrate)/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- (b) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (c) Revenue Officer not below the Rank of Tehsildar.
- (d) Sub-Divisional Officer of the area where the candidate or his/ her family normally resides.
- (e) Administrator/ Secretary to Administrator/ Development Officer (Laccadive and Minicoy Islands).

Provided that, if any seat(s) reserved for the candidates belonging to SC and ST categories remains unfilled due to non-availability of eligible candidate(s) under that category, the same shall be filled in the following manner:

- (i) Such unfilled seat(s) will be offered to the eligible candidates of the other category i.e. seat(s) of SC category to ST category candidates or vice-versa as the case may be.
- (ii) If the seat(s) remain unfilled even after applying Clause 3A(i) above, these unfilled seats reserved for SC/ST Category, if any, will be kept vacant.

Page **16** of **26** 

Note: 1. The students belonging to SC/ST categories admitted to the various college departments of the University whose parents income was such that they are not paying income tax be exempted from the payment of the tuition fee and admission fee vide letter No. SPLC/ Fee exemp./SC/ST/2015-2016 dated 09.09.2015 & office letter no. Ref. No.Spl. Cell/2000.

Note: 2. Reference to University circular no. Aca.I/SC/ST/2015/863 dated 12.11.2015 & letter no. F.No. 14-5/2013-SC/ST dated 13/01/2015 Ministry of HRD. Facilitating admission of deserving and eligible candidates facing financial constraint:-

- (i) No fee need to be charged at the time of admission from those SC/ST students who are eligible for Post-metric Scholarship/Top class Scholarships. At the time of admission they may advised to deposit the fee with the Institute as soon as they receive the scholarship amount. An undertaking to this effect may be taken from them at the time of admission. However, the CFHEIs will responsible for timely verification, etc. of documents and their submission to facilitate timely disbursement of scholarship.
- (ii) In other cases, if any SC/ST students failed to deposit the fee in the Institute then fee may be charged after making special efforts to get them requisite loan sanctioned, including facility of interest subsidy to those whose income is below Rs. 4.5 lakhs where applicable.
- (iii) Special schemes under SCSP/TSP may also be drawn, in consultation with the target group in respective CFHELs/ for providing other facilities like book, equipment etc. essentially required for completion of course, which are not covered under those Scholarship Schemes, for SC/ST students.

#### B. Candidates belonging to Other Backward Classes (OBC) category: -

27% seats are reserved for candidates belonging to OBC category, while applying for admission to BHMS Course, should enclose a copy of the certificate alongwith the Application Form to the effect that he/she belongs to OBC Category duly certified by one of the competent authorities as listed below. However, the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes available at their website (http://ncbc.nic.in/ backward classes/index.html).

The authorities competent to issue Caste Certificates are indicated below:

- (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar.
- (iv) Sub-Divisional Officer of the area where the candidate and /or his family resides.

The OBC candidates who belong to the 'Non-Creamy Layer' and whose caste appear in the Central List of the OBCs only, shall be eligible to be considered for admission under the OBC category. The validity of non-creamy layer certificate shall be the current financial year(i.e after 01/04/2022).

The OBC candidate who belongs to Creamy Layer are not eligible for concession. The proof of non-creamy layer certificate (for the current financial year) issued by one of the Competent Authorities as mentioned above, should be uploaded with the online Registration Form.

Provided that, if any seat(s) reserved for the candidates belonging to OBC categories remain unfilled due to non-availability of eligible candidate(s), the same would be filled up by Open Merit List.

#### C. Reservation of Seats for Persons with Disabilities (PwBD)

As per Gazette notification dated 4.02.2019 issued by Government of India regarding Board of Governors in supersession of Medical Council of India related to Amendment Notification for guidelines regarding admission of students with "specified Disabilities" under the Rights of Persons with Disabilities Act 2016 with respect to admission in BHMS. (Appendix- H), 5% of the annual sanctioned intake capacity in Government or Government aided higher educational institutions shall be filled up by candidates with benchmark disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016 based on the merit list of 'National Eligibility-cum-Entrance Test'. For this purpose the "Specified Disability" contained in the Schedule to Rights of Persons with Disabilities Act, 2016 and the eligibility of candidates to pursue a course in AYUSH with specified disability shall be in accordance with Appendix H'. If the seats reserved for the persons with disabilities in a particular category remain unfilled on account of unavailability of candidates, the seats shall be included in the annual sanctioned seats for the respective category. Qualified candidates may please note that they are required to produce Disability Certificate from one of the disability assessment boards, constituted at the cities, mentioned below, before scheduled date of online counseling (Candidates are advised not to wait for last date, they must get examination done immediately and get the prescribed certificate to know exact percentage of disability before filling up information in online Registration form):-

| 1.  | Vardhman Mahavir Medical College and Safdarjung Hospital, Ansari Nagar, Ring     |
|-----|----------------------------------------------------------------------------------|
|     | Road, New Delhi- 110029 (Tel No.011-26190763 &26163072)                          |
| 2.  | All India Institute of Physically Medicine and Rehabilitation, Hazi Ali Park, K. |
|     | KhadyaMarg,                                                                      |
|     | Mahalaxmi, Mumbai- 400034 (Tel No.022-23544341)                                  |
| 3.  | Institute of Post Graduate Medical Education & Research, 244, Acharya J.C. Bose  |
|     | Marg, Kolkata-20 (Tel No.033- 22235181).                                         |
| 4.  | Madras Medical College, Park Town, Chennai-600003 (Tel No.044 -25305301)         |
| 5.  | Grant Government Medical College, J.J. Hospital Compound, Mumbai, Maharashtra    |
| 6.  | Goa Medical College, Goa                                                         |
| 7.  | Government Medical College, Thiruvananthapuram, Kerala                           |
| 8.  | SMS Medical College, Jaipur, Rajasthan                                           |
| 9.  | Government Medical College and Hospital, Sector 32, Chandigarh                   |
| 10. | Government Medical College, Agartala, State Disability Board, Agartala/Tripura.  |
| 11. | Institute of Medical Sciences, Banaras Hindu University, Varanasi, Uttar Pradesh |
| 12. | AIIMS, Nagpur, Maharashtra                                                       |
| 13. | Ali Yavar Jung National Institute of Speech and Hearing Disabilities, Bandra,    |
|     | Mumbai                                                                           |
| 14. | AtalBihari Vajpayee Institute of Medical Sciences & RML Hospital, New Delhi      |
|     | (ABVIMS & RML), New Delhi.                                                       |
| 15. | Lady Hardinge Medical College & Associated Hospital (LHMC), New Delhi            |
| 16. | All India Institute of Speech and Hearing (AIISH), Mysuru, karnataka             |

The format of PwBD certificate is given at Appendix – J.

Consequent upon amendment to Ordinance X (4) of the University, the following provision has been added after Sub-clause 2 of Ordinance X (4) of the said Ordinance:

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- 1. Provided that the Persons with Physical Disabilities shall be waived off all the fee payable including the Examination fee and other University fee, except Admission fee, subscription towards Delhi University Students' Union and Identity Card fee for pursuing undergraduate, post-graduate or other Programmes in the University or its Colleges.
- 2. In pursuance of the above, the applicants with physical disabilities pursuing various Programmes of study in the Faculties, Departments, Centers, and Institutions/ Colleges of the University shall be exempted from payment of fee, including examination fee and other University fee, except Admission fee, subscription towards Delhi University students Union and Identity Card fee.
- 3. PwBD applicantswho will meet the cut-off for the unreserved category and will take admission in the unreserved category (UR) will pay the fee relevant for PwBDapplicant.
- 4. —In pursuance of the Executive Council Resolution No. 50 dated 03.11.2012, it is notified that the students with physical disabilities residing in different Hostels / Halls of the University are exempted from payment of all hostel fee and charges except refundable caution fee and the mess fee. The persons with Physical Disabilities shall pay 50% of the Mess fee and the remaining 50% of the Mess Fee-in respect of the PwD students is being met by the University of Delhi. Similar norms are to be adopted by the Colleges in respect of PwD Students residingin various hostels of the Colleges.

It is clarified further that the PwD students who are getting fellowships / financial assistance shall be exempted from payment of fee / charges / mess fee subject to the following conditions:

| Value of Fellowship                                         | Exemption of Fee Waiver etc.                                                       |
|-------------------------------------------------------------|------------------------------------------------------------------------------------|
| Up to Rs. 3000/- per month                                  | Fee waiver + 50% Mess Subsidy                                                      |
| Rs. 3001 to 8000 per month                                  | Fee waiver but no Mess Subsidy                                                     |
| Rs. 8001 and above per month                                | No fee waiver and no Hostel Subsidy                                                |
| All Eligible SC/ST, PwD stude submit their scholarship form | ents who are admitted to any college/Department should by February for processing. |

- The fee of online application for Persons With Disabilities (PWD) shall be applicable at par with scheduled caste/ schedule tribe candidates. [EC Resolution No. 64(24) dated 23.06.2006].
- The Persons with Disabilities (PWD) shall be exempted from payment of fees, including examination fee and other University fees, except Admission fee, subscription towards Delhi University Students' Union and Identity card fee. (Vide DU circular no. Aca.I/082/2001/PwD2012-13/355 dated 13th September, 2012).

#### D. Reservation for Armed Forces (CW) Category for 85% of Delhi Quota:

1. Five percent (5%) seats are reserved on horizontal (compartmental) basis for the candidates belonging to C.W. Categories.

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- 2. All the CW applicants have to upload the Educational Concession certificate in the enclosed format to be issued by any of the following authorities on the proper letterhead:-
  - (i) Secretary, Kendriya Sainik Board, Delhi.
  - (ii) Secretary, Rajya/Zila Sainik Board.
  - (iii) Officer-in-Charge, Record Office.
  - (iv) 1st class Stipendiary Magistrate
  - (v) Ministry of Home Affairs (for Police personnel in receipt of Gallantry Awards).
- 3. Admission may be offered to the Children/Widows of Officer and Men of the Armed Forces including Para-Military Personnel (C.W.) in the following order of preference:-
- (i) Widows/Wards of Defence personnel killed in action;
- (ii) Ward of Defence Personnel disabled in action and **Boarded out** from service with disability attributable to military service;
- (iii) Widows/Wards of Defence personnel who died in peace time with death attributable to Military service;
- (iv)Ward of Defence Personnel disabled in peace time and **Boarded out** with disability attributable to military services; and
- (v) (a) Wards of Ex-servicemen and ServingPersonnelwho are in receipt of Gallantry Awards;
  - a. ParamVir Chakra,
  - b. Ashok Chakra,
  - c. SarvottamYudhSeva Medal,
  - d. MahaVir Chakra,
  - e. Kirti Chakra,
  - f. UttamYudhSeva Medal,
  - g. Vir Chakra,
  - h. Shaurya Chakra,
  - i. YudhSeva Medal
  - j. Sena, NauSena, Vayusena Medal,
  - k. Mention-in-Despatches,
- (b) Wards of the Police personnel who are in receipt of President's Police Medal for Gallantry, Police Medal for Gallantry.
- (iii) Wards of Ex-Servicemen.
- (iv) Wives of:
  - a. Defence personnel disable in action and boarded out from service.
  - b. Defence personnel disabled in service and boarded out with disability attributable to military service.
  - c. Ex-servicemen and serving personnel who are in receipt of Gallantry Awards.
- (v) Wards of Serving Personnel.
- (vi) Wives of Serving Personnel.

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Note: - Admission in priority (v), v (a) above is as per the inter see priority of the gallantry awards and admissions in v (b) will be considered after v (a).

\*Benefit under CW category may extend to the wards of the Personnel of Para Military forces up to priority (v) only.

#### A. Reservation of Armed Forces(CW)

- **1.** Five percent (5%) seats are reserved on horizontal (compartmental) basis for the candidates belonging to C.W Categories.
- **2.** All the CW applicants have to upload the Educational Concession certificate in the enclosed format to be issued by any of the following authorities on the proper letter head:-
  - (i) Secretary, KendriyaSainikBoard, Delhi.
  - (ii) Secretary, RajyaZilaSainik Board.
  - (iii) Officer-in-Charge, Record Office.
  - (iv) 1st class StipendiaryMagistrate
  - (v) Ministry of Home Affairs (for Police personnel in receipt of Gallantry Awards).
- 3. Admission may be offered to the Children/Widows of Officer and Men of the Armed Forces including Para-Military Personnel\* (C.W.) in the following order of preference:-

#### Priorities to be modified as per confirmation from MHA /Sainik Board.

- Priority I Widows/Wards of Defence personnel killed inaction;
- **Priority II** Ward of Defence Personnel disabled in action and Boarded out from service with disability attributable to militaryservice;
- **Priority III** Widows/Wards of Defence personnel who died while in peace time with death attributable to Military service;
- Priority IV Ward of Defence Personnel disabled in service and Boarded out with disability attributable to the military services;
- **Priority V** Wards of and serving /Ex-servicemen including Personnel of police forces who are in receipt of GallantryAwards;
  - (i) ParamVir Chakra,
  - (ii) Ashok Chakra,
  - (iii) MahaVir Chakra.
  - (iv) Kirti Chakra,
  - (v) Vir Chakra,
  - (vi) Shaurya Chakra,
  - (vii) President's Police Medal for Gallantry
  - (viii) Sena Medal (Gallentry), NauSena Medal (Gallentry), VayuSenaMedal(Gallantry)

- (ix) Mention-in-Despatches,
- (x) Police Medal for Gallentry

Priority VI Wards of Ex-Servicemen.

Priority VII Wives of:

- a. Defence personnel disabled in action and boarded out from service.
- **b.** Defence personnel disabled in service and boarded out with disability attributable to militaryservice
- **c.** Ex-servicemen and serving personnel who are in receipt of GallantryAwards.

Priority- VIII Wards of Serving Personnel

Priority - IX Wives of Serving Personnel

NOTE: \*Benefit under CW category may extend to the wards of the Personnel of Paramilitary forces up to priority (v) only.

|                            | FORMAT                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                            | (ON THE PROPER LETTER HEAD)                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|                            | OFFICE OF THE                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|                            | is is to certify that Mr. /Missis son/daughter of (No) resident                                                                                                                                                                                                                                                                                              |  |  |  |  |
| Th                         | e above named Officer/JCO/OR:-                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| F<br>o<br>r<br>m<br>a<br>t | <ul> <li>i. Killed in action on during</li> <li>ii. Disabled in action on during and boarded out from service.</li> <li>iii. Died in peace time on duty on with death attributable to military</li> <li>Services.</li> <li>iv. Disabled in service and boarded out with disability attributable to military service.</li> <li>v. Gallantry Award:</li> </ul> |  |  |  |  |
| o<br>f<br>t<br>h           | Master/Missson/daughter of Officer/JCO/OR is eligible for educational concession for admission in University of Delhi against the Armed Forces category under Priority No                                                                                                                                                                                    |  |  |  |  |
| E<br>d<br>u                | Date: (Signature) Rubber stamp with Name & Designation                                                                                                                                                                                                                                                                                                       |  |  |  |  |

**Educational Concession Certificate (Sample)** 

#### E. Reservation for Economically Weaker Section (EWS):

As per the University of Delhi notification (Reference No.Aca.I/Reservation of EWSs/2019/63 dated 28<sup>th</sup> March, 2019 and Reference No. Aca.I/Reservation of EWSs/2019/101 dated 15<sup>th</sup> May, 2019), for the reservation for Economically Weaker Section (EWSs) Category, the University Departments/Centres/Colleges have reserved 10% seats for admission for the same in the Academic Year 2022-23. The eligibility of such applicants will be decided on the basis of fulfilling criteria prescribed in the above notifications, and subject to submission of documents, issued by the Competent Authority, in the format provided in Appendix V

**F. Change of name**: - The University Notification No. Ref./Aca-II/Change of name/279/2015/03 dated 01.07.2015 (E.C. Resolution no. 16 dated 28.05.2015) and Notification No. Ref./Aca-II/Change of name/279/2015/04 dated 16.12.2015 (available onUniversity website: )

#### 2. Ragging: Ordinance XVC:-

- (i) Ragging in any form is strictly prohibited, within the premises of College/Department or Institution and any part of Delhi University system as well as on public transport.
- (ii) Any individual or collective act or practice of ragging constitutes gross indiscipline and shall be dealt with under this Ordinance.
- (iii) Ragging for the purposes of this Ordinance, ordinarily means any act, conduct or practice by which dominant power or status of senior students is brought to bear on students freshly enrolled or students who are in any way considered junior or inferior by other students and includes individual or collective acts or practices which-
  - (a)involve physical assault or threat to use of physical force;
  - (b) violate the status, dignity and honor of women students;
  - (c)violate the status, dignity and honor of students belonging to the scheduled castes and tribes:
  - (d) expose students to ridicule and contempt and affect their self-esteem;
  - (e)Entail verbal abuse and aggression, indecent gestures and obscene behavior.
- (i) The Principal of a College, the Head of the Department or an Institution, the authorities of College, of University Hostel or Halls of Residence shall take immediate action on any information of the occurrence of ragging.
- (ii) Notwithstanding anything in Clause (4) above, the Proctor may also *suomoto* enquire into any incident of ragging and make a report to the Vice-Chancellor of the identity of those who have engaged in ragging and the nature of the incident.

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- (iii) The Proctor may also submit an initial report establishing the identity of the perpetrators of ragging and the nature of the ragging incident.
- (iv) If the Principal of a College or Head of the Department or Institution or the Proctor is satisfied that for some reason, to be recorded in writing, it is not reasonably practical to hold such an enquiry, he/she may so advise the Vice-Chancellor accordingly.
- (v) When the Vice-Chancellor is satisfied that it is not expedient to hold such an enquiry, his/her decision shall be final.
- (vi) On the receipt of a report under Clause (5) or (6) or a determination by the relevant authority under Clause (7) disclosing the occurrence of ragging incidents described in Clause 3(a), (b) and (c) the Vice-Chancellor shall direct or order rustication of a student or students for a specific number of years.
- (vii) The Vice-Chancellor may in other cases of ragging order or direct that any student or students be expelled or be not for a stated period, admitted to a course of study in a college, departmental examination for one or more years or that the results of the student or students concerned in the examination or examinations in which they appeared be cancelled.
- (viii) In case any students who have obtained degrees of Delhi University are found guilty under this Ordinance appropriate action under Statute 15 for withdrawal of degrees conferred by the University shall be initiated.
- (ix) For the purpose of this Ordinance, abetment to ragging whether by way of any act, practice or incitement of ragging will also amount to ragging.
- (x) All institutions within the Delhi University system shall be obligated to carry out instructions/directions issued under this Ordinance, and to give aid and assistance to the Vice-Chancellor to achieve the effective implementation of the Ordinance.
- (xi) The Medical Council of India (presentation & prohibition of ragging in Medical Colleges/Institutions) regulations 2009 notified in the part III section 4 of the Gazette of India on 03.08.2009 amended from time to time be also adhered to.

#### 3. Sexual Harassment:-

Sexual Harassment (Ordinance XV-D) has repelled by the Act passed by Parliament the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) / Act, 2013(Ref. No. Estab.II(i)/27/ACC/2006dated09.01.2014. (www.wed.nic.in/wcdact/womenactsex.pdf).

#### APPENDIX - J

#### **CERTIFICATE OF DISABILITY**

(As per Gazette Notification dated 18<sup>th</sup> June, 2019 under IMCC Act 1970)

The guideline regarding admission of students with specific disability under the Right of Persons with disability Act 2016 (49 of 2016) in BAMS/BUMS/BHMS

| Name    | of the Designated Disa                                                          | bility Centre (as po                                                           | Dated:er ANNEXURE):                                                                                                                                                                                    | Recent Passport Size<br>Photograph of the<br>candidate duly |
|---------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| This to | certify that Dr./ Mr./                                                          | attested by the issuing authority                                              |                                                                                                                                                                                                        |                                                             |
| Aged _  | Years Son/ Daugh                                                                | iter of Mr                                                                     |                                                                                                                                                                                                        |                                                             |
| R/o     |                                                                                 |                                                                                |                                                                                                                                                                                                        |                                                             |
| NEET    | Roll No                                                                         | , Rank N                                                                       | No, has the follo                                                                                                                                                                                      | wing                                                        |
| Disabi  | lity (Name of the Speci                                                         | fied Disability)                                                               |                                                                                                                                                                                                        |                                                             |
|         |                                                                                 |                                                                                | PI) with the Disability Range (in Figures).                                                                                                                                                            | (in percentage) o                                           |
| •       | Please tick on the "S<br>(Assessment may be done of<br>Justice and Empowerment) | on the basis of Gazette of                                                     | f India, Extraordinary, Part-II, Section 3 Sub-                                                                                                                                                        | section (ii), Ministry of Social                            |
| S/No.   | Disability Type                                                                 | Type of                                                                        | Specified Disabil                                                                                                                                                                                      | ity                                                         |
|         |                                                                                 | Disability                                                                     |                                                                                                                                                                                                        |                                                             |
| 1.      | Physical Disability                                                             | A. Locomotor Disability B. C. Visual Impairment                                | a. Leprosy cured person, b. Cerebra<br>Muscular Dystrophy, e. Acid att<br>such as Amputation, Poliomyelitis     a. Blindness                                                                           | ack Victums, f. Others                                      |
|         |                                                                                 | D. Hearing Impairment  E. Speech & Language Disability                         | a. Blindness b. Low Vision a. Deaf b. Hard of hearing a. Organic Neurologic                                                                                                                            | al causes                                                   |
| 2.      | Intellectual Disability                                                         | D. Hearing Impairment  E. Speech & Language                                    | b. Low Vision  a. Deaf  b. Hard of hearing                                                                                                                                                             | Perceptual disabilities.                                    |
| 2.      | Intellectual Disability  Mental Behaviour                                       | D. Hearing Impairment  E. Speech & Language                                    | b. Low Vision  a. Deaf b. Hard of hearing  a. Organic Neurologic  a. Specific Learning Disabilities(I Dyslexia, Dyscalculia, Dysprax                                                                   | Perceptual disabilities.                                    |
|         |                                                                                 | D. Hearing Impairment  E. Speech & Language                                    | b. Low Vision  a. Deaf b. Hard of hearing  a. Organic Neurologic  a. Specific Learning Disabilities(I Dyslexia, Dyscalculia, Dyspray Aphasia  a. Mental illness  a. Multiple Sclerosis b. Parkinsonism | Perceptual disabilities.  cia & Developmental               |
| 3.      | Mental Behaviour  Disability caused due                                         | D. Hearing Impairment  E. Speech & Language Disability  a. Chrome Neurological | b. Low Vision  a. Deaf b. Hard of hearing  a. Organic Neurologic  a. Specific Learning Disabilities(I Dyslexia, Dyscalculia, Dyspray Aphasia  a. Mental illness  a. Multiple Sclerosis                 | Perceptual disabilities.  cia & Developmental               |

| Blindness              |                        |             |                        |
|------------------------|------------------------|-------------|------------------------|
| Sign &Name             | Sign& Name_            | Sign & Name |                        |
| (Concerned Specialist) | (Concerned Specialist) |             | (Concerned Specialist) |
|                        |                        |             | Page 25                |

**Note:** For all legal matters the Jurisdiction will be National Capital Territory of Delhi only.

This Bulletin contains only brief extract of the Ordinances. The students should therefore, acquaint themselves with the relevant Ordinance, Rules and Regulations of the University regarding attendance, examination, hostels and other matters pertaining to their respective Colleges from the college concerned as also the Maintenance of Discipline among students of the College/University (Ordinance XV-B), Prohibition of and Punishment for Ragging Ordinance (XV-C) and Sexual Harassment Under Ordinance (XV-C).

The various terms and conditions mentioned in the Bulletin of Information are subject to change made in the Ordinance/s, Rules and Regulations of the University from time to time as per the decision of the Academic/Executive Councils.

**Note**: For all other matters which have not been provided in this Bulletin of Information, the provisions laid down in the ordinance of the respective streams, and guidelines issued by NCISM/NCH/ Ministry of AYUSH, from time to time, will be followed.

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## UNIVERSITY OF DELHI

## FACULTY OF AYURVEDIC & UNANI MEDICINES

## FACULTY OF HOMOEOPATHIC MEDICINES

INFORMATION BULLETIN POSTGRADUATE ADMISSION 2022-2023

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### UNIVERSITY OF DELHI

#### FACULTY OF AYURVEDIC & UNANI MEDICINES

#### FACULTY OF HOMOEOPATHIC MEDICINES

#### **BULLETIN OF INFORMATION (2022)**

| S.No. | Name of the Course                                 |
|-------|----------------------------------------------------|
| 1.    | Ayurveda Vachaspati (MD)/Ayurveda Dhanvantari (MS) |
| 2.    | Mahir-e-Tib (MD- Unani)/Mahire-Jarahat (MS- Unani) |
| 3.    | MD Homoeopathy                                     |

#### POST-GRADUATE DEGREE COURSES UNDER 50% DELHI UNIVERSITY QUOTA AND 50% ALL INDIA QUOTA FOR THE **SESSION 2022-2023**

#### **Based on AIAPGET-2022**

ONLINE APPLICATION FOR ADMISSION TO POST-GRADUATE DEGREE COURSES FOR 50% DELHI UNIVERSITY QUOTA& 50% ALL INDIA QUOTA, SESSION -2022

Based on AlapGET - 2022

Fees for SC/ST/categories: Rs. 2000/-

Fees for General/OBC/EWS categories: Rs. 3000/-

Non-refundable

6th Floor, Vallabhbhai Patel Chest Institute Building, University of Delhi (North Office:

Campus), Delhi-110007. Website: www.fmsc.ac.in and www.aaccc.gov.in

E-mail: drfmsc@gmail.com and pg@faum.ac.in

#### Disclaimer:

It should, in no case, be construed as a warranty, express or implied, regarding completeness and accuracy of the information so provided, as a ready reference.

The University of Delhi disclaims any liability towards any individual for any loss or damage caused to him/her arising out of any action taken on the basis of this information, which may be due to inadvertent omissions, clerical errors or for any other reason whatsoever.

The University reserves the right to suitably modify, update or delete any part of the Bulletin without prior notice.

#### **TELEPHONES**

| Dean, Faculty of Ayurvedic & Unani Medicine | drfmsc@gmail.com |
|---------------------------------------------|------------------|
| Assistant Registrar                         | ar@fmsc.du.ac.in |
| Section Officer                             | so@faum.du.ac.in |
| Dealing Assistant                           | pg@faum.du.ac.in |

#### Joint admission committee (JAC) for Admission to MD/MS Ayurveda and Unani

| Dean (A&U)                                       | drfmsc@gmail.com           |  |
|--------------------------------------------------|----------------------------|--|
| HOD (Unani)                                      |                            |  |
| HOD (Ayurveda)                                   |                            |  |
| Director, AIIA                                   | 011-29948658, 011-26950401 |  |
| Principal, A&U Tibia College                     | 011-23524180               |  |
| A.C. Members (Two)                               |                            |  |
| Assistant Registrar, Faculty of Medical Sciences | ar@fmsc.du.ac.in           |  |

Homoeopathic medicine course admission committee (HMCAC) for Admission to MD/MS Homoeopathic

| Dean, Faculty of Homocopathic Medicine           | drfmsc@gmail.com |
|--------------------------------------------------|------------------|
| Principal, NHMC                                  | 011-24334228     |
| A.C. Members (Two)                               |                  |
| Assistant Registrar, Faculty of Medical Sciences | ar@fmsc.du.ac.in |

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#### **IMPORTANT**

- An eligible applicant for the session 2022 must familiarize with the contents of this Bulletin of Information.
- Changes made in any Programme after the release of this Bulletin of Information shall become effective from the date it is posted on www.fmsc.ac.in

  → Faculty of Ayurvedic & Unani Medicines and Faculty of Homoeopathic Medicines.
- University reserves the right to revise, amend, update, or delete any part of this Bulletin, Ordinances, Rules and Regulations at its discretion as and when considered necessary.
- The candidates are advised to visit the website www.fmsc.ac.in

  Faculty of Ayurvedic & Unani Medicines and Faculty of Homoeopathic

  Medicines and www.aaccc.gov.in regularly for any updated information.
- All admissions are provisional and shall be confirmed subject to fulfillment of the requirement for the eligibility of the candidate concerned.
- The counselling for allotment of seats under All India Quota will be conducted by the AACCC, Govt. of India and Counselling for allotment of seats under Delhi University Quota will be conducted by Faculty of A&U/H, University of Delhi.

Note: Any change in the above will be notified in relevant section of the <u>Faculty of Ayurvedic & Unani Medicines</u> and <u>Faculty of Homoeopathic Medicines</u> at the website www.fmsc.ac.in

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#### 1. INFORMATION RELATED TO THE ADMISSION PROCESS: -

#### 1.1 Important dates: -

| Starting date for online Registration                                                                                        | As notified by University of Delhi               |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|--|--|
| Closing date for online Registration                                                                                         | As notified by Ministry of Ayush, Govt. of India |  |  |  |
| <ul> <li>Display of merit list, schedule and venue for admission will be uploaded on the website of www.fmsc.ac.in</li></ul> |                                                  |  |  |  |

#### 1.2 ADMISSION PROCEDURE: -

#### **ONLINE REGISTRATION:**

(a) All the candidates seeking admission to the 50% Delhi University Quota for Post-graduate (MD/MS-Ayurveda, Unani and Homoeopathy) courses are required to register online on website www.fmsc.ac.in. 

Faculty of Ayurvedic & Unani Medicines and Faculty of Homoeopathic Medicines, as the case may be.

Further, the candidates under the All India Quota are also required to register themselves after allotment of seats from AACCC at the online link available on www.fmsc.ac.in => Faculty of Ayurvedic & Unani Medicines and Faculty of Homoeopathic Medicines,

(b) As a first-time user, candidate shall create the login details

- In the "Confirm your Information" webpage, candidate shall provide the AIAPGET-2022 Roll No. and Date of Birth. Click in on "View" button will display further details of the candidate.
- If the details are correct, candidate can click "Confirm" and proceed further.
- On the "New Registration" page, candidate has to enter a valid Mobile No. and Email ID
  which would be used for any future communication with the University for Admission
  Purpose.
- Candidate shall then create a password (of maximum six characters) for online registration purpose. This password does not need to be same as candidate's email account password, which is used to access one's email account.
- Candidate shall provide a valid mobile phone number (10-digit number without any prefix).
- Please verify that all the details given in the form are correct. This information will be used during the entire admission process. No change/modification is allowed. Please be careful in filling up the required information in all aspect.
- (c) Applicant shall now log on to using "registered email-id" and create "password" to fill the online registration form.
- (d) Applicant shall click the "Save" and proceed to check the details filled in the form.

(e) The same login information required to be used every time to login to the applicant's account.

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- (f) Applicant shall upload the following (wherever necessary):-
  - Passport size photograph of the applicant (120x130) (only jpg & size upto 150KB)
  - Scanned signature of the applicant (200x50) (only jpg & size upto 100KB)
  - iii. Self-attested copy of High School/Higher Secondary Certificate for verification of date of birth (only PDF & size upto200KB).
  - iv. Self-attested copy of certificate in support of educational qualifications: BAMS/BUMS/BHMS Degree as per requirement of the course (only PDF & size upto200KB).
  - Self-attested copy of detailed marks certificate of qualifying examinations: I, II, III& Final Professional examination of BAMS/BUMS/BHMS and year-wise detailed marks certificates of Master's Degree/Bachelor's Degree, as required course-wise (only PDF& sizeupto 200KB).
  - vi. Self-attested copy of BAMS/BUMS/BHMS Examination attempt certificate (only PDF & sizeupto 200KB).
  - vii. Self-attested copy of the compulsory rotating internship certificate (only PDF & size upto200 KB).
  - viii. Self-attested copy of registration Certificate from State Council/Board of A&U Medicine/Board of Homoeopathic System/CCIM or NCISM/CCH or NCH (only PDF & size upto200KB).
  - ix. Self-attested copy of Scheduled Caste/Scheduled Tribe/OBC/EWS certificate, if applicable (only PDF & size upto200KB).
  - x. Self-attested copy of Person with Disability certificate as per the format given at Annexure-I. if applicable (only PDF & size 200KB).
  - xi. Self-attested copy of No objection certificate issued by the employer (for in service candidates) (only PDF & size upto 200KB).
  - xii. Self-attested copy of Admit Card of AIAPGET- 2022(only PDF & size upto 200KB).
  - xiii. Self-attested copy of Score card of AIAPGET-2022(only PDF & size upto 200KB).

Note: The candidates are required to bring Print out of Registration Form, Allotment letter alongwith original certificates and 02 sets of self-attested photocopies at the time of admission at the respective allotted college.

- (g) Once all the above mentioned files are uploaded, applicant can proceed with "MakePayment". Applicant can also update the uploaded files and application form using Back button before making payment. After payment is made no changes can be made.
- (h) Candidate'sapplicationsubmissionprocessshallbecompletedonlyafterpayment of the online registration fees.
- Pleasenotethatthecandidatureissubjecttothecandidate'sfulfillingtheminimumeligibility requirements prescribed for applying to the concerned programme of study. In case a candidate does not meet the minimum eligibility, criteria prescribed forapplying to the concerned programme, it is done at the candidate's own risk and cost. If at anystage, it is found that the minimum eligibility requirements are not fulfilled, theadmission if granted, shall be cancelled ipso facto and the fees paid, if any, shall not be refunded in anycase.

After payment for the registration form, corrections, additions, deletions etc. in any manner shall NOT be allowed. The candidates are, therefore, advised to fill their forms carefully.

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#### 1.3 RegistrationFee:

(i) Registration Fee(non-refundable):

| SC/ST and Person with Disabilities (PwD)           | Rs. 2000/- per course |  |
|----------------------------------------------------|-----------------------|--|
| For all other categories (Unreserved, OBC/EWSetc.) | Rs. 3000/- per course |  |

- (ii) Registration fees has to be paid during online registration process through one of the available online payment options.
- (iii) Candidate shall be required to pay separate registration fee for each Course, for which the candidate is applying.
- (iv) It may be noted that the application submission process shall be completed only after payment of the online registration fees.

#### 1.4 Intimation regarding Counselling:

- (i) The merit list of the eligible candidates prepared on the basis of AIAPGET-2022 rank, who have registered themselves on the faculty website online link, shall be notified by Faculty of Ayurvedic & Unani and Faculty of Homoeopathy, University of Delhi on <a href="https://www.fmsc.ac.in">www.fmsc.ac.in</a> > Faculty of Ayurvedic & Unani Medicines and Faculty of Homoeopathic Medicines for 50% Delhi University Quota
- (ii) For all the updates related to admission, counseling the candidate may visit

  www.fmsc.ac.in Faculty of Avurvedic & Unani Medicines and Faculty of

  Homoeopathic Medicines for 50% Delhi University Quota.

#### 2. Courses: -

#### (A) Ayurveda Vachaspati (MD)/Ayurveda Dhanvantari (MS):

#### (i) Eligibility Criteria:

| S.No. | Name of the<br>Course                                   | ELIGIBILITY CONDITIONS & ADMISSION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01    | Ayurveda Vachaspati<br>(MD)/Ayurveda<br>Dhanvantari(MS) | (i) For 50% Delhi University Quota:  The Candidates must have passed final Ayurvedacharya (BAMS) examination from the University of Delhi and must have completed satisfactorily oneyear compulsory rotating internship in a recognized Hospital as on or before 31.12.2022 and must have registration with the State Council Board of Ayurvedic &Unani Medicine/CCIM/NCISM.  Ref. No. F.No. R-11011/02/2018-EP (1M-1) Part-I dated 21.09.2018.                                                                             |
|       |                                                         | (ii) For 50% All India Quota:  The Candidates must have passed final Ayurvedacharya (BAMS) or equivalent examination from university established by law and recognized by the University of Delhi & CCIM/ NCISM and must have completed satisfactorily one-year compulsory rotating internship in a recognized Hospital as on or before 31.12.2022 and must have registration with the State Council/ Board of Ayurvedic & Unani Medicines/ CCIM/ NCISM.  Ref. No. F.No. R-11011/02/2018-EP (1M-1) Part-I dated 21.09.2018. |

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#### (ii) Institutions and Number of seats:

The courses of Ayurveda Vachaspati (MD)/Ayurveda Dhanvantari (MS) are conducted at All India Institute of Ayurveda and A&U Tibia College. The total number of seats available for admission to 1<sup>st</sup> year Ayurveda Vachaspati (MD)/Ayurveda Dhanvantari (MS) courses for the academic session 2022-2023 and the distribution of the seats under different categories shall be notified in due course of time after permission granted by Ministry of Ayush.

I. 50% Delhi University Quota (Category wise and College wise)

## ALL INDIA INSTITUTE OF AYURVEDA (AIIA), SARITA VIHAR AND AYURVEDIC & UNANI TIBBIA COLLEGE (A&UTC), KAROL BAGH

MD Ayurveda, 2022 (50% Delhi University Quota and 50% All India Quota)

The seat matrix will be displayed in relevant section of the <u>Faculty of Ayurvedic & Unani Medicines</u> and Faculty of Homoeopathic Medicines at the website www.fmsc.ac.in

<u>Note</u>: 200-point roster for direct recruitment on All India basis by open competition shall be applied in alphabetic order of the disciplines. Further, seats of a discipline, offered in more than one Institution, will be arranged in alphabetical order of Institutions.

- (i) If any seat(s) remains vacant in 50% Delhi University Quota due to non-availability of the eligible candidates, these seats may be filled up by the eligible candidates belonging to 50% All India Quota and vice-versa.
- (ii) If any seat remains vacant under 50% All India Quota, and such vacant seat is transferred to Delhi University Quota, as and when directed by Ministry of AYUSH, Government of India, 200/13-point reservation roster, as the case may be, shall be applied (in continuity) for allotment of such seats. The Seat will be treated as Delhi University Quota Seats.

#### (iii) Examination

| SI. No. | Course                                                   | Examination Criteria                                                                                                                                                                                                                        |
|---------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01.     | Ayurveda Vachaspati<br>(MD)/Ayurveda<br>Dhanvantari (MS) | <ul><li>(i) Preliminary examination, at the end of the first academic year, after admission.</li><li>(ii) Final examination shall be conducted on completion of three academic years after the admission to Post-Graduate course.</li></ul> |

#### (iv) Submission of Protocol Thesis and Thesis by Post Graduate Student:

| Course                                                       | Submission of<br>Thesis Protocol | Submission of Thesis                                                                                                  |
|--------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| (a) Ayurveda Vachaspati<br>(MD)/Ayurveda<br>Dhanvantari (MS) | six months from                  | No student shall be allowed to submit thesis before thirty-two months or four months before the final exams of MD/MS. |

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#### (B) Mahir-e-Tib (MD)/ Mahire Jarahat (MS) Unani Courses:

#### (i) Eligibility Criteria:

| S.No. | Name of Course                                       | ELIGIBILITY CONDITIONS & ADMISSION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                |
|-------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | Mahir-e-Tib<br>(MD)/Mahire<br>Jarahat (MS)<br>Unani) | (i) For 50% Delhi University Quota:  The Candidates must have passed final Kamil-e-Tib-o-Jarahat (BUMS) examination from the University of Delhi and must have completed satisfactorily one-year compulsory rotating internship in a recognized Hospital as on or before 31.12.2022 and must have registration with the State Council Board of Ayurvedic & Unani Medicine/CCIM/ NCISM.                                     |
|       |                                                      | Ref. No. F.No. R-11011/02/2018-EP (1M-1) Part-I dated 21.09.2018 (ii) For 50% All India Quota:                                                                                                                                                                                                                                                                                                                             |
|       |                                                      | The Candidates must have passed final Kamil-e-Tib-o-Jarahat (BUMS) or equivalent examination from university established by law and recognized by the University of Delhi & NCISM and must have completed satisfactorily one-year compulsory rotating internship in a recognized Hospital as on or before 31.12.2022 and must have registration with the State Council/ Board of Ayurvedic & Unani Medicines/ CCIM/ NCISM. |
|       |                                                      | Ref. No. F.No. R-11011/02/2018-EP (1M-1) Part-I dated 21.09.2018                                                                                                                                                                                                                                                                                                                                                           |

#### (ii) Institutions and Number of seats:

The course of MD/MS-Unani is conducted at A&U Tibia College. The total number of seats available for admission to 1<sup>st</sup> year MD/MS-Unani course for the academic session 2022-2023 and the distribution of the seats under different categories shall be notified in due course of time after permission granted by Ministry of Ayush.

II. 50% Delhi University Quota (Category wise and College wise)

#### AYURVEDIC & UNANI MEDICINE TIBIA COLLEGE (A&U). KAROL BAGH

MD/MS Unani, 2022 (50% Delhi University Quota and 50% All India Quota)

The seat matrix will be displayed in relevant section of the <u>Faculty of Ayurvedic & Unani Medicines</u> at the website www.fmsc.ac.in

- Note: 13-point roster for direct recruitment on All India basis by open competition shall be applied in alphabetic order of the disciplines. Further, seats of a discipline, offered in more than one Institution, will be arranged in alphabetical order of Institutions.
- (i) If any seat(s) remains vacant in 50% Delhi University Quota due to non-availability of the eligible candidates, these seats may be filled up by the eligible candidates belonging to 50% All India Quota and vice-versa.
- (ii) If any seat remains vacant under 50% All India Quota, and such vacant seat is transferred to Delhi University Quota, as and when directed by Ministry of Ayush, Government of India, 200/13-point reservation roster, as the case may be, shall be applied (in continuity) for allotment of such seats. The Seat will be treated as Delhi University Quota Seat.

\* Number of seats may vary as per the information provided by the Ministry of Ayush, from time to time.

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### NOTE:

As Per Gazette notification no. 397 dated 07.11.2016 Clause no. 8(e) mentioned "A candidate possessing post-graduate degree in one subject of Unani medicine shall not be allowed admission in any other subject of Unani medicine for post-graduate course for the next five years; an undertaking is to be submitted by the candidates in this regard before allotment of the seats.

### (iii) Examination:

| S.No. | Course                  | Examination Criteria                                          |
|-------|-------------------------|---------------------------------------------------------------|
| 01    | Mahir-e-Tib             | (i) Preliminary examination, at the end of the first academic |
| 1     | (MD)/MahireJarahat (MS) | year, after admission.                                        |
| 1     | Unani)                  | (ii) Final examination shall be conducted after completion of |
|       |                         | three academic years after the admission to the Post-graduate |
|       |                         | course                                                        |

### (iv) Submission of Protocol Thesis and Thesis by Post Graduate students:

| Course                                             | Submission of Protocol  | Date of Submission of Thesis                                                                                              |
|----------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------|
| (a) Mahir-e-Tib (MD)/<br>MahireJarahat (MS) Unani) | months from the date of | No student shall be allowed to submit the Thesis before thirty-two months or four months before the final exams of MD/MS. |

### (C) MD-Homoeopathy

### (i) EligibilityCriteria

| S.No. | Name of the Course | ELIGIBILITY CONDITIONS & ADMISSION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | MD-Homocopathy     | (i) For 50% Delhi University Quota:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       |                    | The candidate must have passed the final Bachelor of Homoeopathic Medicine & Surgery (BHMS) examination from the University of Delhi, included in the Second Schedule to the Act, after undergoing a course of study of not less than five years and six months duration including one-year compulsory internship in a recognized hospital on or before 31.12.2022 and must have registration with National Council of Homoeopathic / Board of Homoeopathic System of Medicine/CCH/NCH.  Or  Bachelor of Homoeopathic Medicine and Surgery (Graded Degree) or               |
|       |                    | equivalent qualification in Homoeopathy included in the Second Schedule to the Act, after undergoing a course of study of not less than two years duration.                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                    | (ii) 50% All India Quota:  The Candidates must have passed the final Bachelor of Homocopathic Medicine & Surgery (BHMS) examination from any University established by law and recognized by National Council of Homocopathic included in the Second Schedule to the Act, after undergoing a course of study of not less than five years and six months duration including one year compulsory internship in a recognized hospital on or before 31.12.2022 and must have registration with National Commission for Homocopathic / Board of Homocopathic System of Medicine. |
|       |                    | Bachelor of Homoeopathic Medicine and Surgery (Graded Degree) or equivalent qualification in Homoeopathy included in the Second                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       |                    | Schedule to the Act, after undergoing a course of study of not less than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| two years duration.                                |
|----------------------------------------------------|
| Ref. no F.No.L-14011/02/2021-EP-1 dated 16.08.2021 |

### (ii) Institutions and Number of seats:

The course of MD Homeopathy are conducted at Nehru Homoeopathic Medical College. The total number of seats available for admission to 1<sup>st</sup> year Homeopathy course for the academic session 2022-2023 and the distribution of the seats under different categories shall be notified in due course of time after permission granted by Ministry of Ayush.

### Nehru Homoeopathic Medical College, Defence Colony

MD Homeopathy, 2022 (50% Delhi University Quota and 50% All India Quota)

The seat matrix will be displayed in relevant section of the Faculty of Homeopathic Medicines under the website www.fmsc.ac.in

Note: 13-point roster for direct recruitment on All India basis by open competition shall be applied in alphabetic order of the disciplines. Further, seats of a discipline, offered in more than one Institution, will be arranged in alphabetical order of Institutions.

- (i) If any seat(s) remains vacant in 50% Delhi University Quota due to non-availability of the eligible candidates, these seats may be filled up by the eligible candidates belonging to 50% All India Quota and vice-versa.
- (ii) If any seat remains vacant under 50% All India Quota, and such vacant seat is transferred to Delhi University Quota, as and when directed by Ministry of AYUSH, Government of India, 200/13-point reservation roster, as the case may be, shall be applied (in continuity) for allotment of such seats. The Seat will be treated as Delhi University Ouota Seats.

### III. Examination:

| S.No. | Course            | Examination Criteria                                                                                                                                                                                                |
|-------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | MD<br>Homoeopathy | <ul> <li>(i) Part - I to be held after one year and six months from the date of commencement of the session.</li> <li>(ii) Part - II to be held after one year and six months from Part - I examination.</li> </ul> |

#### IV. Submission of Protocol Thesis and Thesis for Post Graduate Students:

| Course           | Date of submission of Thesis<br>Protocol                               | Date of submission of Thesis    |
|------------------|------------------------------------------------------------------------|---------------------------------|
| MD (Homoeopathy) | Within a period of 12 months from the date of commencement of session. | Six months before Part II exam. |

2.2 In order to be eligible for admission to post-graduate courses for an academic year, it shall be necessary for a candidate to obtain minimum of marks at 50<sup>th</sup> percentile in the 'All India AYUSH Post Graduate Entrance Test (AIA-PGET)' held for the said academic year:

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Provided that in respect of-

- (a) candidates belonging to the Scheduled Castes, Scheduled Tribes and Other Backward Classes, the minimum marks shall be at 40<sup>th</sup> percentile;
- (b) candidates with benchmark disabilities specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum marks shall be at 45<sup>th</sup> percentile for the General Category and 40<sup>th</sup> percentile for the Scheduled Castes, Scheduled Tribes and Other Backward Classes.

### 3. Distribution of seats:

50% of the total seats in Post Graduate Degree Courses per specialty are reserved for candidates who have passed BAMS/BUMS/BHMS from the University of Delhi (Delhi University Quota) and the rest 50% of the total seats are open to the candidates who have passed BAMS/BUMS/BHMS from other Universities (All India Quota).

### 4. Reservation: -

4.1. Reservation for Scheduled Caste (SC) and Scheduled Tribe (ST) and Other Backward Classes (OBC) candidates:

Fifteen percent (15%) seats are reserved for candidates belonging to SC, Seven & half percent (7½%) seats are reserved for ST and Twenty Seven percent (27%) seats are reserved for candidates belonging to OBC.

If any reserved seat(s) for SC, ST & OBC remain unfilled due to non-availability of eligible candidate(s), these seats shall be filled in the following manner: -

- (a) The reserved seats for SC and ST category will be filled-up by interchanging among SC & ST (if necessary).
- (b) If the reserved SC/ST seat(s) remains unfilled even after interchanging, the same shall be left vacant. (DU Circular letter no. Aca.I/UG-PG:Admissions/2014/759 dated 22.05.2014)
- (c) If any reserved seat(s) for the candidates belonging to OBC/EWS category remains unfilled due to non-availability of eligible candidate(s), the same would be filled by operating open merit.
- 4.2 SC/ST/OBC/EWS candidates, while applying for admission to any of the courses, should upload a copy of the certificate along with the Application Form to the effect that he/she belongs to Scheduled Caste/ Scheduled Tribe/Other Backward/EWS Classes issued by any one of the competent authorities as listed below without which, concession for SC/ST/OBC/EWS category shall not be given. However, for OBC candidates, the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes available at website (http://ncbc.nic.in/backward classes/index.html).

The authorities competent to issue Caste Certificates are indicated below:

(i) District Magistrate/ Additional District Magistrate/ Deputy Commissioner/ Collector/ Additional Deputy Commissioner/ Deputy Collector/ 1st Class Stipendiary Magistrate/

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- City Magistrate (not below the rank of 1st Class Stipendiary Magistrate/ Executive Magistrate/Extra Assistant Commissioner).
- (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue officer not below the rank of Tehsildar.
- (iv) Sub-Divisional Officer of the area where the candidate and/or his/her family normally reside.
- (v) Administrator/ Secretary to Administrator/ Development Officer (Laccadive and Minicoy Islands).
- 4.3 The OBC candidates who belong to the 'Non-Creamy Layer' and whose caste appear in the Central List of the OBCs only, shall be eligible to be considered for admission under the OBC category. The validity of non-creamy layer certificate shall be the current financial year2022-2023.

The OBC candidate who belongs to Creamy Layer are not eligible for concession. The proof of non-creamy layer certificate (for the current financial year) issued by one of the Competent Authorities as mentioned above, should be uploaded with the online Registration Form.

4.4 Reservation for Economically Weaker Section (EWS) (Subject to approval of Addition seat sanctioned by Ministry of Ayush):

As per the University of Delhi notification (Reference No. Aca.I/Reservation of EWSs/2021/63dated 28<sup>th</sup> March, 2021 and Reference No. Aca.I/Reservation of EWSs/2021/101 dated 15<sup>th</sup> May, 2021), for the reservation for Economically Weaker Section (EWS) Category, the University Departments/Centers/Colleges have reserved 10% seats for admission for the same in the Academic Year 2021-22. The eligibility of such applicants will be decided on the basis of fulfilling criteria prescribed in the above notifications, and subject to submission of documents, issued by the Competent Authority, in the format provided in Appendix V.

4.5 Reservation of Seats for Persons with Disabilities (PwD)

5% of the annual sanctioned intake capacity in Government or Government aided higher educational institutions shall be filled up by candidates with benchmark disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016. For this purpose, the "Specified Disability" contained in the Schedule to the Right of Persons with Disabilities Act, 2016 in annexed in Appendix 'III' and the eligibility of candidates to pursue a course in AYUSH with specified disability shall be in accordance with Appendix 'IV'. If the seats reserved for the person with disabilities in a particular category remain unfilled on account of unavailability of candidates, the seats should be included in the annual sanctioned seats for the respective Category.

The candidates belonging to PwD categories will be required to submit a PwD certificate issued from any of the following center's/Institutions": -

- Vardhman Mahavir Medical College and Safdarjung Hospital, Ansari Nagar, Ring Road, New Delhi- 110029 (Tel No.011-26190763 &26163072)
- 2. All India Institute of Physically Medicine and Rehabilitation, Hazi Ali Park, K. Khadya Marg, Mahalaxmi, Mumbai- 400034 (Tel No.022-23544341)
- Institute of Post Graduate Medical Education & Research, 244, Acharya J.C. Bose Marg, Kolkata-20 (Tel No.033- 22235181).

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| 4.  | Madras Medical College, Park Town, Chennai-600003 (Tel No.044 -25305301)                                |
|-----|---------------------------------------------------------------------------------------------------------|
| 5.  | Grant Government Medical College, J.J. Hospital Compound, Mumbai, Maharashtra                           |
| 6.  | Goa Medical College, Goa                                                                                |
| 7.  | Government Medical College, Thiruvananthapuram, Kerala                                                  |
| 8.  | SMS Medical College, Jaipur, Rajasthan                                                                  |
| 9.  | Government Medical College and Hospital, Sector 32, Chandigarh                                          |
| 10. | Government Medical College, Agartala, State Disability Board, Agartala/Tripura.                         |
| 11. | Institute of Medical Sciences, Banaras Hindu University, Varanasi, Uttar Pradesh                        |
| 12. | Ali Yavar Jung National Institute of Speech and Hearing Disabilities, Bandra, Mumbai                    |
| 13. | AIIMS, Nagpur, Maharashtra                                                                              |
| 14. | Atal Bihari Vajpayee Institute of Medical Sciences & RML Hospital, New Delhi (ABVIMS & RML), New Delhi. |
| 15. | Lady Hardinge Medical College & Associated Hospital (LHMC), New Delhi                                   |
| 16. | All India Institute of Speech and Hearing (AIISH), Mysuru, Karnataka                                    |

The Candidates belonging to PwD categories must upload the certificate issued by any of the above center's in the format given at Appendix-J.

### 5. GENERAL INSTRUCTIONS FOR CANDIDATES:

5.1 The open merit list for the unreserved category seats will comprise of all the candidates in the order of merit including SC/ST/OBC/EWS candidates if they come in the general merit. A SC/ST/OBC/EWS candidate who figures in the general merit list is entitled to be considered for admission under the unreserved category. Admission to open category seats will be strictly in the order of merit without excluding SC/ST/OBC/EWS candidates.

5.2 This Bulletin contains only brief extracts of the ordinances, rules and regulations of the University. The candidates should, therefore, acquaint themselves with the relevant ordinances, rules and regulations of the University, the National Commission for Indian System of Medicine and National Commission for Homoeopathy regarding eligibility requirements, payment of fees, attendance, examination and other matters pertaining to their respective courses.

The candidates should seek the information with regard to the payment of stipend, hostel and other facilities from the concerned College/Hospital/ Institution.

5.3 The various terms and conditions mentioned in the Bulletin of Information are subject to the changes made in the ordinances, rules, and regulations by the University from time to time as per the decision of the Academic Council/ Executive Council and also binding regulations/ directions of the National Commission for Indian System of Medicine and National Commission for Homoeopathy. The University reserves the right to amend the ordinances, rules and regulations at its discretion as and when considered necessary.

**5.4** The candidature for the Post Graduate Degree Courses is strictly provisional and merely the appearance at the (AIAPGET-2022) and registering online in University of Delhi will not entitle the candidate for admission, which will be subjected to the candidate's fulfilling all the requirements for admission. Those candidates who are not eligible would apply at their own risk and would not be entitled for admission, if at a later stage it is detected that they are not eligible as per rules.

Further, if any information furnished by the applicant is found fraudulent, incorrect or untrue, at any time during admission / course, he/she shall be liable to criminal

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prosecution; it will entail disqualification and shall render the candidate unfit for admission without any notice. The candidate shall abide by the Rules and Regulations of the University.

- 5.5 The candidates shall comply with all the instructions while filling in the registration form for submission of admission fee on fee portal of the Faculty.
- 5.6 The candidate who is already pursuing any other Course must resign / relinquish the seat before completing the admission process but not later than 03 working days from the date of allotment of seat in the Delhi University Quota & All India Quota Counselling.
- 5.7 In case of any dispute, the decision of the Joint Admission Committee/Homoeopathic Medical Courses Admission Committee shall be final.
- 5.8 The in-service candidates shall upload/submit No Objection Certificate (NOC) from their employer to the effect that they have no objection and the candidate will be relieved/granted study leave for pursuing the course.
- 5.9 After declaration of result of AIAPGET-2022, a candidate who is in-service and who is likely to get admission, should initiate the process of obtaining Study Leave/ getting relieved so that he/ she is able to join the course concerned by the stipulated date.

No candidate shall be allowed to join a course unless he/she has been relieved/ sanctioned study leave from his/ her employer.

- 5.10 The selected candidates will be required to undergo medical examination by a duly constituted medical board at the assigned institution at their own cost on the specified date. A candidate found medically unfit for the course will not be allowed to join the course and his/her admission would be cancelled.
- 5.11 It is mandatory for a candidate admitted to any course to get himself/ herself registered with the National Commission for Indian System of Medicine/ National Commission for Homoeopathy within three months of joining the course, failing which his/ her admission shall be cancelled.
- **5.12** The Joint Admission Committee/Homoeopathic Medical Courses Admission Committee reserves the right not to admit any candidate in a course(s).
- 5.13 For all the legal matters, the jurisdiction will be the National Capital Territory of Delhi only.
- 5.14 The candidates must attend the Counselling on the stipulated date and time to be notified on website www.aaccc.gov.in in due course of time.
- 5.15 Candidates should preserve their Admission Ticket (AIAPGET-2022) till the completion of admission process and produce the same during counselling and at the time of joining the course.

### 6. Duration of the Courses:

6.1 The courses shall be of three years duration.

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### 7. Procedure for Counselling and provisional admission to Post Graduate Degree Courses:

The procedure for counselling shall be notified on the faculty website alongwith the counselling schedule in due course of time. The candidates are advised to regularly visit the faculty website - Faculty of Ayurvedic & Unani Medicines and Faculty of Homoeopathic Medicines.

8. Fees Structure: Ayurveda Vachaspati (MD)/Ayurveda Dhanvantari (MS), Mahir-e-Tib (MD)/ MahireJarahat (MS) Unani) and MD Homoeopathic courses.

The candidates shall submit the application form fees of Rs. 2000/- or Rs. 3000/- (as the case may be) alongwith the University fees for the 1st year i.e. Rs. 15,900/- online. The details of Rs. 15,900/-(University fees) is asunder:

| Fees as mentioned below:             |              |
|--------------------------------------|--------------|
| Tuition Fees (Annual)                | Rs 13000.00  |
| Library Fees (Annual)                | Rs 500.00    |
| Athletic Fees (Annual)               | Rs 10.00     |
| Cultural Council Fees (Annual)       | Rs 5.00      |
| N.S.S Fees (Annual)                  | Rs 20.00     |
| University Development Fund (Annual) | Rs 900.00    |
| Faculty Management Fees (Annual)     | Rs 1465.00   |
| TOTAL FEES (Annual)                  | Rs 15,900.00 |

- (a) Ayurveda Vachaspati (MD)/Ayurveda Dhanvantari (MS): The fee for second and third year of the course would be required to be paid in the first week of November failing which 1000/- per week will be charged as late fee w.e.f. 8th November onwards.
- (b) Mahir-e-Tib (MD)/ MahireJarahat (MS) Unani): The fee for second and third year of the course would be required to be paid in the first week of November failing which 1000/per week will be charged as late fee w.e.f. 8th November onwards.
- (c) MD (Homoeopathy): The fee for second and third year of the course would be required to be paid in the first week of November failing which 1000/- per week will be charged as late fee w.e.f. 8th November onwards.

### Note:-

- The students belonging to Schedule Caste/Schedule Tribe Categories whose parents (i) income was such that they were not paying Income Tax be exempted from the payment of tuition fees and admission fees (University circular No. SP:C/Fee Exemp./SC/ST/2015-16 dated. 09.09.2015.
- (a) No fees need be charged at the time of admission from those SC/ST students who are eligible for Post- metric Scholarships/top Class Scholarships. At the time of admission, they may be advised to deposit the fees with the Institute as soon as they receive the scholarship amount. An undertaking to this effect may be taken from them at the time of admission. However, the CFHEIs will be responsible for timely verification, etc. of documents and their submission to facilitate timely disbursement of scholarship.
  - (b) In other cases, if any SC/ST students failed to deposit the fees in the Institute then fees may be charges after making special efforts to get them requisite loan sanctioned, including facility of interest subsidy to those whose income is below Rs. 4.5 lakhs where applicable.

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(c) Special schemes under SCSP/TSP may also be drawn, in consultation with the target group in respective CFHELIs, for providing other facilities like books, equipment etc. essentially required for completion of course, which are not covered under these Scholarship Schemes, for SC/ST students.

(Circular No.Aca.I/SC/ST/2015/863 dated 09<sup>th</sup> /12<sup>th</sup> November, 2015 of the University enclosing letter F.No. 14-5/2013-Sc/ST dated 13<sup>th</sup> January, 2014 of MHRD, Govt. of India).

- (iv) Bond: A bond worth Rs.10 lacs with two sureties should be submitted by the candidates at the time of their counselling and admission. The admission will not be valid unless and until the Bond is submitted by the candidates. The Performa of Bond is available on website www.fmsc.ac.in. The student shall have to pay the Bond Money of Rs. 10 lacs to the Institution/University in the following circumstances:
  - (a) If the student does not join the course at the allotted institution on or before the stipulated date.
  - (b) If the student leaves the course before its completion.
  - (c) If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct/indiscipline.

The Original Certificates of the student would be kept in the custody of the admitting Institution and would be returned only after completion of the course or on payment of Bond money, as the case may be.

Note: - Thirty percent of the bond money thus collected will be deposited with the University (Faculty of Ayurvedic & Unani Medicines/ Faculty of Homoeopathic Medicine) by the institution and rest could be utilized by the institution for development of PG teaching and training programmes.

- 8.1 The Candidates who have been provisionally admitted in a course shall appear before a medical board on the specified dates at the assigned institution for medical examinations.
- 8.2 Any candidate who is found medically unfit may collect their original certificates etc. from the concerned College/Institution/Hospital.
- 8.3 The student, who have been offered a regular post of Medical Profession under the Central/State Government/Autonomous /Statutory Body may request to the Board of Research Studies through Head of the Institution for the temporary discontinuation of the course unless he/she has discontinued the employment.

### 9 Joining Reports:

- 9.1 The candidates, who have been admitted in a course, shall be required to join the assigned institution by stipulated date. At the time of joining, the candidate would be required to submit the following in the allotted institution:
  - (i) Security Deposit: The candidates admitted to any of the courses are required to deposit Rs 10,000/- as Security Deposit, which will be refunded on completion/leaving of the course.

(ii) Enrolment: Enrolment of students who are not enrolled with the University of Delhi

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shall be done by Head of College/Institution concerned as per circular no. Aca-II/Circular/Enrol.No.2018/01dated08.01.2018 and SDC/Aca. /091/2018/9435 dated 15.01.2018 on submission of prescribed fee.

9.2 The provisional admission of a candidate would not be valid, if the candidate does not complete the above-mentioned requirements. After complying with the above-mentioned requirements of joining the course at the assigned institution, the joining report of the candidate is required to be submitted to the office of the Assistant Registrar, Faculty of Ayurvedic & Unani Medicines/ Faculty of Homoeopathic Medicines through the Head of the Institution concerned.

### 10 Confirmation of Admission:

The admission of the candidate shall be provisional till it is confirmed. The Head of the Department concerned after four months of the commencement of the course, but not later than SIX months of the said commencement, shall submit through the Head of the Institution, a report of the Joint Board of Research Studies of Ayurvedic & Unani Medicines regarding performance of the candidate. If the performance is stated to be satisfactory, his/her provisional admission shall be confirmed. If the performance is not found satisfactory, the admission shall be cancelled and the candidate will be informed about this within one month of the receipt of the report from the Head of the Institution.

### 11 Post Graduate Degree Courses Training, Fees and Examination:

11.1 The Post Graduate Degree Courses are full-time courses. No Candidate shall be allowed to apply for/to join any other course or any post or practice or consultation either in India or abroad, once he/she has been admitted in the course and till the course is completed.

The candidate should complete the course as per the norms of the Delhi University within the stipulated period.

Any excess leave/period of absence has to be compensated by extension of training period. The student has to complete satisfactory training before becoming eligible for appearing in the examination.

11.2 The Post Graduate Degree Courses student has to fulfill the requirement regarding thesis before being eligible to appear in the examination. The students are required to deposit a sum of Rs. 100/- to their respective institution as thesis protocol fees and thesis evaluation fees of Rs. 5000/- by a crossed M.I.C.R. Bank Draft/Banker's Cheque drawn on any nationalized bank in favor of Director, South Delhi Campus, University of Delhi.

### 12. Refund of Fees:

| Reason for seeking refund                                                                                                                                                                                                   | Quantum of fees to be refunded       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| When a student applies for withdrawal of admission i.e. on or before closing date of admission.                                                                                                                             | Full fee after deduction of Rs. 500/ |
| When a student applies for withdrawal of admission after the last date of admission.                                                                                                                                        | No fee will be refunded.             |
| When admission is made inadvertently due to error/omission on the part of the University/College.                                                                                                                           | Full Fee will be refunded.           |
| When cancellation of admission is due to concealment/falsification of facts, submission of false/fake certificate (s), providing misleading information by the student or for any error/mistake on the part of the student. | No fee will be refunded              |

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- 13. Change of Name: The University Notification No. Ref./Aca-II/Change of name/279/2015/03 dated 01.07.2015 (E.C. Resolution No. 16 dated 28.05.2015) and Notification No. Ref./Aca-II/Change of name/279/2015/04 dated 16.12.2015 (available on University website www.du.ac.in.
- 14. Stipend: The stipend will be paid to the candidates pursuing Postgraduate Degree Course as per rules of respective college/institution.

#### 15. Attendance:

- (i) M.D. (Homoeopathy): There shall be minimum of 80% attendance to become eligible for appearing M.D.(Homoeopathy) part-I and Part-II Examination.
- (ii) MD/MS (Ayurveda & Unani): The Student shall have to attend minimum 75% of the total lectures, practical and clinical tutorials or classes to become eligible for appearing in the examination.

### 16. Span Period:

- **16.1** Students admitted to Post Graduate Degree Courses should pass the degree examination within 6 years after registration to the course.
- 16.2 Salary in lieu of the training period will only be payable for the regular duration.

### 17. Discipline:

- 17.1The student shall submit himself/herself to the disciplinary jurisdiction of the Vice-Chancellor and several authorities of the University who may be vested with the authority to exercise discipline under the Act, the Ordinance and the Rules that have been framed by the University from time to time.
- 17.2The Student would undergo the course on full-time basis, no private practice, part-time job being permissible during the duration of the course.
- 17.3University can remove the name of the student from the rolls in case his/her work or conduct is reported to be not satisfactory by the Supervisor/Head of the Department/Head of the Institution.
- 17.4The admission will be terminated if the student is not regular and absent unauthorizedly/without prior permission.

### 18. Ragging (Ordinance XV-C): -

- (i) Ragging in any form is strictly prohibited, within the premises of College/Department or Institution and any part of Delhi University system as well as on public transport.
- (ii) Any individual or collective act or practice of ragging constitutes gross discipline and shall be dealt with under this Ordinance.
- (iii) Ragging for the purpose of this Ordinance, ordinarily means any act, conduct or practice by which dominant power or status of senior students is brought to bear on students freshly enrolled or students who are in any way considered junior or inferior by other students and includes individual or collective acts or practices which-

(a) Involve physical assault or threat to use of physical force;

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- (b) Violate the status, dignity and honor of women students;
- (c) Violate the status, dignity and honor of students belonging to the scheduled castes and tribes;
- (d) Expose students to ridicule and contempt and affect their self-esteem;
- (e) Entail verbal abuse and aggression, indecent gestures and obscene behavior.
- (iv) The Principal of a College, the Head of the Department or an Institution, the authorities of College, of University Hostel or Halls of Residence shall take immediate action on any information of the occurrence of ragging.
- (v) Notwithstanding anything in Clause (iv) above, the Proctor may also Suo moto enquire into any incidence of ragging and make a report to the Vice-Chancellor of the identity of those who have engaged in ragging and the nature of the incident.
- (vi) The Proctor may also submit an initial report establishing the identity of the perpetrators of ragging and the nature of the ragging incident.
- (vii) If the Principal of a College or Head of the Department or Institution or the Proctor is satisfied that for some reason, to be recorded in writing, it is not reasonably practical to hold such an enquiry, he/she may so advise the Vice-Chancellor accordingly.
- (viii) When the Vice-Chancellor is satisfied that it is not expedient to hold such an enquiry, his/her decision shall be final.
- (ix) On the receipt of a report under Clause (v) or (vi) or a determination by the relevant authority under Clause (vii) disclosing the occurrence of ragging incidents described in Clause iii (a), (b) and (c) the Vice-Chancellor shall direct or order rustication of a student or students for a specific number of years.
- (x) The Vice-Chancellor may in other cases of ragging order or direct that any student or students be expelled or be not for a stated period, admitted to a course of student in a college, departmental examination for one or more years or that the results of the students or students concerned in the examination or examinations in which they appeared be cancelled.
- (xi) In case any students who have obtained degrees of Delhi University are found guilty under this Ordinance appropriate action under Statute 15 for withdrawal of degrees conferred by the University shall be initiated.
- (xii) For the purpose of this Ordinance, abetment to ragging whether by way of any act, practice or incitement of ragging will also amount to ragging.
- (xiii) All institutions within the Delhi University system shall be obligated to carry out instructions/directions issued under this Ordinance, and to give aid and assistance to the Vice-Chancellor to achieve the effective implementation of the Ordinance.
- (xiv) The Central Council of Indian Medicine/Central Council of Homoeopathy (presentation & prohibition of ragging in Medical Colleges/Institutions) regulations 2009 notified in the part III section 4 of the Gazette of India on 3.8.2009 amended from time to time be also adhered to.
  - 19. Sexual Harassment (Ordinance XV-D) has repelled by the act passed by the Parliament the Sexual Harassment of Women at Workplace (Prevention, prohibition and redressal) Act, 2013 (Ref. No. Estab. II (i)/27/ACC/2006 dated 09-01-2014) (www.wcd.nic.in/wcdact/womenactsex.pdf).

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### APPENDIX - J

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CERTIFICATE OF DISABILITY

(As per Gazette Notification dated 18th June, 2022 under IMCC Act 1970)

The guideline regarding admission of students with specific disability under the Right of Persons with disability Act 2016 (49 of 2016) in MD/MS

| Certificate No                                                                 |                                          |                                     | Recent Passport Size Photograph of the candidate duly attested by the issuing |  |
|--------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|--|
| NEET Roll No.                                                                  |                                          |                                     | ā                                                                             |  |
| Disability (Name of the Speci<br>and has Permanent Physic<br>(in words)        |                                          | ne Disability Range (in             | percentage) of                                                                |  |
| • lease tick on the "Specified D  (Assessment may be of Social Justice and Emp | lone on the basis of Gazette of India, I | Extraordinary, Part-II, Section 3 S | ub-section(ii), Ministry of                                                   |  |
| Sign & Name_<br>(Concerned Specialist)                                         | Sign & Name<br>(Concerned Specialist)    |                                     | _<br>d Specialist)                                                            |  |
|                                                                                | Je NA                                    | <b>A</b> /                          |                                                                               |  |

### Annexure- H

## INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No                                                                                                                                                                                                                                                                                                                                                                                                                  | Date:                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| VALID FOR THEYEAR                                                                                                                                                                                                                                                                                                                                                                                                               |                                                           |
| This is to certify that Shri/Smt./Kumaripermanent residen                                                                                                                                                                                                                                                                                                                                                                       | son/daughter/wife of                                      |
| Post OfficeDistrict                                                                                                                                                                                                                                                                                                                                                                                                             | Village/Street<br>in the State/Union                      |
| Pin Code whose photogr Economically Weaker Sections, since the gross annual incores. 8 lakh (Rupees Eight Lakh only) for the financial year own or possess any of the following assets***:  I. 5 acres of agricultural land and above; II. Residential flat of 1000 sq. ft. and above; III. Residential plot of 100 sq. yards and above in notified IV. Residential plot of 200 sq. yards and above in areas or municipalities. | me* of his/her 'family"** is belowHis/her family does not |
| Shri/Smt./Kumaribelong is not recognized as a Scheduled Caste, Scheduled Tribe and (Central List)                                                                                                                                                                                                                                                                                                                               | s to thecaste which d Other Backward Classes              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signature with seal of Office                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Designation                                               |
| Recent Passport size attested photograph of the applicant                                                                                                                                                                                                                                                                                                                                                                       |                                                           |

"Note1... Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or

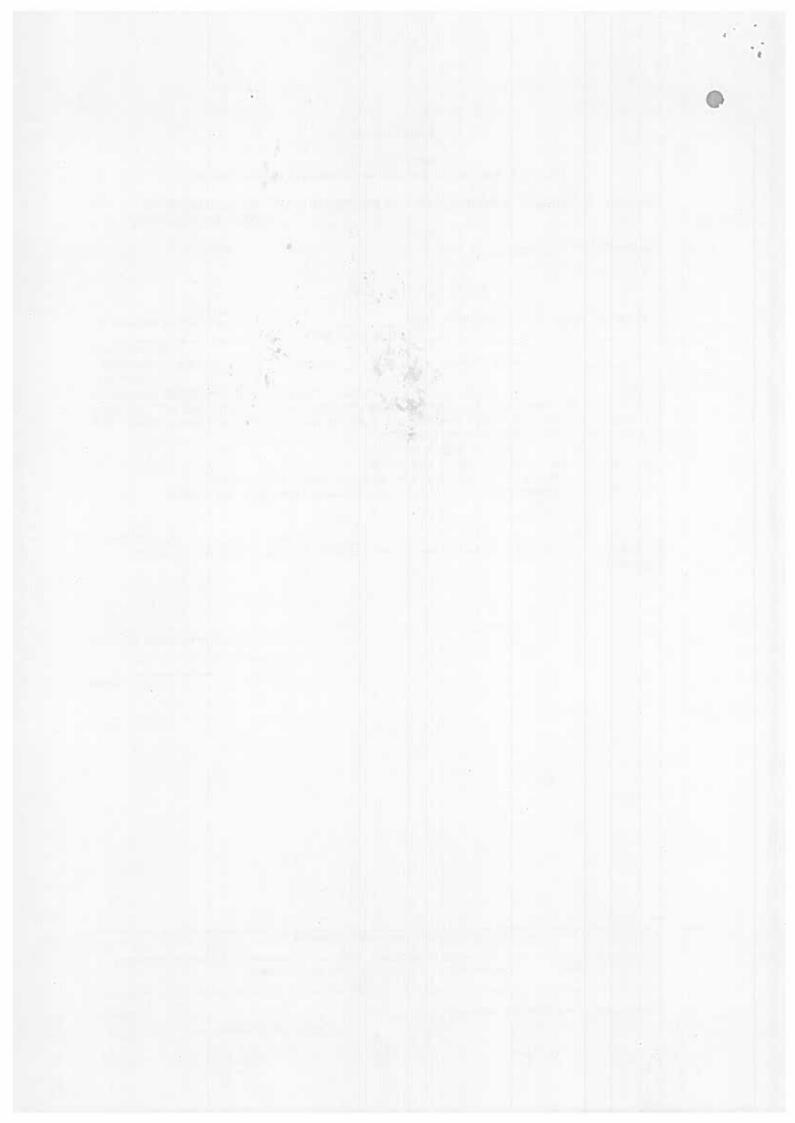
property holding test to determine EWS statut

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# UNIVERSITY OF DELHI FACULTY OF MEDICAL SCIENCES

### **BULLETIN OF INFORMATION**

POST-GRADUATE (DEGREE/DIPLOMA) & MDS COURSES UNDER 50% DELHI UNIVERSITY QUOTA and 50% ALL INDIA QUOTA FOR THE SESSION 2022- 2023

Based on National Eligibility Entrance Test (NEET)-PG/ National Eligibility Entrance Test (NEET)-MDS-2022-2023

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University of Delhi (North Campus),

Delhi-110007

Websites:

www.mcc.nic.in. www.fmsc.ac.in and www.du.ac.in.

E-mail:

pgfmsc@du.ac.in

### Disclaimer:-

- a) It should, in no case, be construed as a warranty, express or implied, regarding completeness and accuracy of the information so provided, as a ready reference.
- b) The University of Delhi disclaims any liability towards any individual for any loss or damage caused to him/her arising out of any action taken on the basis of this information, which may be due to inadvertent omissions, clerical errors or for any other reason whatsoever.
- c) The University reserves the right to suitably modify, update or delete any part of the Bulletin without any prior notice.

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| Director                                                  | directorvpci@gmail.com         |  |  |
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| Govind Ballabh Pant Institute of Post-graduate            |                                |  |  |
| Medical Education & Research                              |                                |  |  |
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| Army Hospital (R&R)                                       |                                |  |  |
| Medical Superintendent                                    | kasturbahospitalndmc@gmail.com |  |  |
| Kasturba Hospital                                         |                                |  |  |
| Director                                                  | dean@nihfw.org                 |  |  |
| National Institute of Health & Family Welfare (NIHFW)     |                                |  |  |
| Director                                                  | director@ihbas.org             |  |  |
| Institute of Human Behavior & Allied Sciences (IHBAS)     |                                |  |  |
| Director                                                  |                                |  |  |
| Institute of Nuclear Medicine and Allied Sciences (INMAS) |                                |  |  |
| Medical Superintendent                                    | drsanjaygupta1@gmail.com       |  |  |
| Hindu Rao Hospital (HRH)                                  |                                |  |  |
| Dr Nikhil Talwar (Academic Council Member)                |                                |  |  |
| Lady Hardinge Medical College, New Delhi                  |                                |  |  |
| Dr Raj Kumar (Academic Council Member)                    |                                |  |  |
| Vallabh Bhai Patel Chest Institute, Delhi                 |                                |  |  |

### **IMPORTANT**

- An eligible applicant for the academic session 2022-2023 must familiarize with the contents of this Bulletin of Information.
- Changes made in any Programme after the release of this Bulletin shall become effective from the date it is posted on www.fmsc.ac.in and www.du.ac.in.
- University reserves the right to revise, amend, update, or delete any part of this Bulletin, Ordinances, Rules and Regulations at its discretion as and when considered necessary.
- The candidates are requested to visit the website www.mcc.nic.in/Ministry of Health & Family Welfare, Government of India, www.fmsc.ac.in and www.du.ac.in regularly for updated information.
- No individual communication will be sent for the Counselling.
- All admissions are provisional and shall be confirmed subject to fulfillment of the requirements of the eligibility of the candidate concerned.

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### 1. Information related to the admission process:

The counseling for admission to PG (Degree/Diploma) courses for the year 2022 for both quotas – 50% Delhi University Quota and 50% All India Quota will be undertaken by Ministry of Health & Family Welfare, Government of India.

### 1.1 Important dates:-

| Start date for online Registration   | As notified by Medical Counselling Committee (MCC), DGHS, Ministry of Health                      |
|--------------------------------------|---------------------------------------------------------------------------------------------------|
| Closing date for online Registration | & Family Welfare, Government of India. Please check regularly updates on www.mcc.nic.in           |
|                                      | isit websitewww.mcc.nic.in /Ministry of Health & ndia) www.fmsc.ac.in/Faculty of Medical Sciences |

#### 1.2 ADMISSION PROCEDURE:-

A. ONLINE REGISTRATION FOR COUNSELLING: The candidates are required to register themselves online on <a href="https://www.mcc.nic.in/Ministry">www.mcc.nic.in/Ministry</a> of Health & Family Welfare (Govt. of India) to participate in Counselling of PG (Degree/Diploma) courses-2022 FOR BOTH 50% DELHI UNIVERSITY QUOTA AND 50% ALL INDIA QUOTA.

### B. Admissions (After successful allotment of PG seats by MCC / for 50% Delhi University Quota and 50% All India Quota):

- 1. Only those candidates who are allotted seats in colleges affiliated to University of Delhi, after successful allotment of seats by the Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare (Government of India) are required to register themselves for admission online website <a href="www.fmsc.ac.in">www.fmsc.ac.in</a> (Application for admission to PG(MD/MS/Diploma/MDS) for Delhi University Quota (50%) and All India Quota (50%) after verification of their documents by the respective college. They are required to complete the Registration by uploading their documents, photograph, signatures etc. and by making online payment of University Annual Fees of Rs. 15,900/- (Rupees fifteen thousand nine hundred only)\*.
- 2. Before initiating the registration for admission, the candidates are advised to refer to PG (MD/MS/Diploma/MDS) Bulletin of Information 2022 thoroughly.
- If any candidate, who has not been allotted any seat in University of Delhi or if otherwise ineligible to register for admission, somehow register himself/herself on www.fmsc.ac.in, in such cases their registration will be invalid and no fees will be refunded.

<sup>\*</sup> The Fee mentioned above is under review and may change. Notice in this regard will be made available on the www.fmsc.ac.in.

- C. Admission Process after successful Allotment of seats by MCC, DGHS, Ministry of Health & Family Welfare (Government of India):
- (a) All the candidates seeking admission to the Post-graduate (Degree/Diploma) and MDS courses are required to visit their respective colleges for verification of documents and to complete the other formalities and register online on website www.fmsc.ac.in.
- (b) Online registration details for admission to the Post-graduate (Degree/Diploma) and MDS courses are available on:

#### www.fmsc.ac.in

- (c) As a first time user, candidate shall create the login details as per the following steps:-
  - In the "Confirm your Information" webpage, candidate shall provide the NEET-PG / NEET-MDS 2022 Roll No. and Date of Birth. Clicking on "View" button will display further details of the candidate.
  - If the details are correct, candidate can click "Confirm" and proceed further.
  - On the "New Registration" page, candidate has to enter a valid Mobile No. and Email ID which would be used for any future communication with the University for admission purpose.
  - Candidate shall then create a password (of maximum six characters) for online registration purpose. This password does not need to be same as candidate's email account password, which is used to access one's email account.
  - Candidate shall provide a valid mobile phone number (10 digit number without any prefix).
  - Please verify that all the details given in the form are correct. This
    information will be used during the entire admission process. No
    change/modification is allowed. Please be careful in filling up the
    required information in all aspect.
- (d) After successful registration the applicant shall log on to using "registered email-id" and create "password" to fill the online registration form.
- (e) Applicant shall click the "Save" and proceed to check the details filled in the form.
- (f) The same login information is required to be used every time to login to the applicant's account.
- (g) Applicant shall upload the following documents (wherever necessary):-
- i. Passport size photograph of the applicant (120x130) (only jpg & size 150 KB)
- ii. Scanned signature of the applicant (200x50) (only jpg & size 100 KB)
- Self-attested copy of High School/Higher Secondary Certificate for verification of date of birth (only PDF & size 200 KB).

iv. Self-attested copy of certificate in support of educational qualifications: MBBS Degree/BDS Degree/Master's Degree/Bachelor's Degree-as per requirement of the course (only PDF & size 200 KB).

v. Self-attested copy of detailed marks certificate of qualifying examinations: I, II & Final Professional examination of MBBS/BDS and year-wise detailed marks certificates of Master's Degree/Bachelor's Degree, as required course-wise (only PDF & size 200 KB).

vi. Self-attested copy of MBBS/BDS Examination attempt certificate (only PDF & size 200 KB).

vii. Self-attested copy of the compulsory rotating Internship Certificate (only PDF & size 200 KB).

viii. Self-attested copy of registration Certificate from Delhi Medical Council/State Medical Council/National Medical Commission/Dental Council of India (only PDF & size 200 KB).

ix. Self-attested copy of Scheduled Caste/Scheduled Tribe/OBC(NCL) certificate/ Economical Weaker Section (EWS), if applicable (only PDF & size 200 KB).

x. Self-attested copy of Person with Disability certificate, if applicable (only PDF & size 200 KB).

xi. Self-attested copy of Employer's Certificate/NOC, if employed (as given in the application form) (only PDF & size 200 KB).

xii. Self-attested copy of Admit Card of NEET-PG/NEET-MDS-2022(only PDF & size 200 KB).

xiii. Self-attested copy of Score card of NEET-PG/NEET-MDS-2022(only PDF & size 200 KB).

xiv. Allotment Letter issued by Medical Counselling Committee (MCC), Ministry of Health & Family Welfare, Government of India.

Note: The candidates are required to submit Printout of Registration Form. Allotment letter and Original Certificates along with 02 sets of self attested photocopies of all the required documents at the time of Admission.

- (h) Once all the above-mentioned files are uploaded, applicant can proceed with "Make Payment". Applicant can also update the uploaded files and application form using "Back button" before making payment. Once payment is made, no changes can be made in the application.
- (i) The application submission process shall be completed only after making payment of the online registration fees by the candidate.
- (j) Please note that the candidature is subject to the candidate's fulfilling the minimum eligibility requirements prescribed for applying to the concerned programme of study. In case a candidate does not meet the minimum eligibility, criteria prescribed for applying to the concerned programme, it will be deemed to be done at the candidate's own risk and cost and if at any stage, it is found that the minimum eligibility requirements are not fulfilled, the admission if granted, shall be cancelled ipso facto and the fees paid, if any, shall not be refunded in any case.

Once the payment is made for the registration form, corrections, additions, deletions etc. in any manner shall NOT be allowed. The candidates are, therefore, advised to fill their forms carefully.

- 1.3 University Registration Fee (Common for 50% Delhi University Quota and 50% All India Quota):
- (a) Registration Fee (Non-Refundable) -

| SC/ST and Person with Benchmark Disabilities (PwBD)  | Rs. 2,000/- per course |  |  |
|------------------------------------------------------|------------------------|--|--|
| For all other categories (Unreserved, OBC, EWS etc.) | Rs. 3,000/- per course |  |  |

- (b) Registration fee has to be paid during online registration process through one of the available online payment options.
- (c) It may be noted that the application submission process shall be completed only after payment of the online registration fees.

The counselling for 50% AIQ as well as 50% DUQ shall be done by Ministry of Health & Family Welfare, Government of India through online mode. The candidates are required to fulfill all the modalities for registration for counselling as specified by MCC, Govt. of India at www.mcc.nic.in.

- 2. Eligibility Criteria for admission to Post Graduate Degree/Diploma/MDS Courses (including MD CHA Course)
- a. For Delhi University Quota: The candidate must have passed final M.B.B.S. examination (for MD/MS/Diploma Course) and BDS examination (for MDS Course) from the University of Delhi and must have completed satisfactorily one-year compulsory rotating internship as on 31.07.2022\* (for MDS Course) and 31.07.2022\*(for MD/MS/Diploma Course) and must submit their internship completion certificate at the time of admission.
- b. For All India Quota: 
  The candidate must have passed final M.B.B.S. examination (for MD/MS/Diploma Course) and BDS examination (for MDS Course) from the recognized Institution/University and must have completed satisfactorily one year compulsory rotating internship as on 31.07.2022\* (for MDS Course) and 31.07.2022\*(for MD/MS/Diploma Course) and must submit their internship completion certificate at the time of admission.
  - \*As per the direction of Hon'ble Supreme Court vide an order dated 05.05.2022.
- 2.1 A candidate in order to become eligible for admission must obtain a minimum required percentile in NEET-PG/NEET-MDS-2022, as prescribed by the regulatory authorities such as National Board of Examination, Medical Counselling Committee, Ministry of Health and Family Welfare, etc. as the case may be.
  - 2.2 The candidates should be medically fit to pursue the allocated course on medical examination.

3. Reservation for 50% seats under Delhi University Quota and 50% seats under All India Quota: -

The seat matrix and reservation roster for 50% Delhi University Quota and 50% All India Quota will be available on the website of Medical Counselling Committee (MCC, DGHS, Ministry of Health & Family Welfare website i.e. www.mcc.nic.in

3.1. Reservation for Scheduled Caste (SC) and Scheduled Tribe (ST) and Other Backward Classes (OBC) and Economically Weaker Section (EWS) and Person with Benchmark Disabilities (PwBD) candidates:

Reservation of seats under SC/ST/OBC/EWS/PwBD categories will be provided as per the instructions/ guidelines/rules etc issued by the Medical Counselling Committee (MCC) DGHS, Ministry of Health & Family Welfare, Govt. of India from time to time. The candidates may refer the website/Information bulletin of Medical Counselling Committee, DGHS, MoHFW (www.mcc.nic.in)

3.2 Reservation for Candidates with Disabilities:-

Reservation of seats under PwBD category will be provided as per the instructions/ guidelines/rules etc issued by the Govt. of India from time to time. The candidates may refer the website/Information bulletin of Medical Counselling Committee, DGHS, MoHFW

Further, the candidates with disabilities shall be exempted from payment of fees, including examination fees and other University fees, except Admission fees, subscription towards Delhi University Students' Union and Identity card fees. (vide DU circular no. Aca.I/082/2001/PwD/2012-13/355 dated 13th September, 2012)

Note:- The Disability certificate submitted by the candidate will be verified by the respective College/Institution at its own level.

- 3.3 Vacant seats of Delhi University quota (50%), remaining unfilled after three rounds of counselling (1st Round, 2nd Round and Mop-up Round) will be offered to all candidates participating in AIQ quota during stray vacancy counselling round.
- 4. GENERAL INSTRUCTIONS FOR CANDIDATES: -
- 4.1 The open merit list for the general category seats will comprise of all the candidates in the order of merit including SC/ST/OBC/EWS candidates if they come in the general merit. The SC/ST/OBC/EWS candidates, who figures in the general merit list is entitled to be considered for admission under the general category. Admission to open category seats will be strictly in the order of merit without excluding SC/ST/OBC/EWS candidates.

This Bulletin contains only brief extracts of the Ordinances, rules and regulations of the University of Delhi. The candidates should, therefore, acquaint themselves with the relevant ordinances, rules and regulations of the University, the National Medical Commission and Dental Council of India regarding eligibility requirements, payment of fees, attendance, examination and other matters pertaining to their respective courses.

The candidates should seek the information with regard to the payment of salary, hostel and other facilities from the concerned College/ Hospital/ Institution.

4.2 The various terms and conditions mentioned in the Bulletin of Information are subject to the change made in the Ordinances, rules, and regulations by the University from time

to time as per the decision of the Academic Council/ Executive Council and also binding regulations/ directions of the Ministry of Health & Family Welfare (Government of India) and/or erstwhile National Medical Commission.

The University reserves the right to amend the Ordinances, rules and regulations at its discretion as and when considered necessary.

- 4.3 The medium of teaching and examination for all the courses shall be English.
- 4.4 The candidature for the Post-graduate Degree/Diploma courses in University of Delhi is strictly provisional and mere appearance at the National Eligibility Entrance Test (NEET-PG/NEET-MDS-2022), and registering online with www.mcc.nic. /Ministry of Health & Family Welfare (Government of India) in as well as in University of Delhi will not entitle the candidate for admission, which will be subjected to the marks/merit of NEET-PG/NEET-MDS examination 2022and candidate's fulfilling all the requirements for admission. Those candidates, who are not eligible, would apply at their own risk and would not be entitled for admission and if at a later stage, it is detected that they are not eligible as per rules, the registration and admission of such candidates will be invalid and no fees will be refunded.

Further, if any information furnished by the applicant is found fraudulent, incorrect or untrue, at any time during admission / course/ after completion of course, he/she shall be liable to criminal prosecution; it will entail disqualification and shall render the candidate unfit for admission without any notice. The candidate shall abide by the Rules and Regulations of the University.

- 4.5 The candidates shall comply with all the instructions while filling in the application form.
- 4.6 The candidate, who has passed a Post-Graduate Degree course from any university/organization, will not be given admission to Diploma Course in the same subject. An undertaking to this effect will be required to be submitted by the candidate at the time of admission in the college.
- 4.7 The candidate who is already pursuing any other Course must resign / relinquish the seat before completing the admission process.
- 4.8 The candidates, who were offered a Post-Graduate seat in counselling during 2019, 2020 or 2021 (in case of Post-Graduate Degree) and during the year 2020 or 2021 (in case of Post Graduate Diploma) shall not be eligible for admission during the year 2022 in the following circumstances:
  - a. If a student surrenders seat in violation of MCC rules/instructions, after joining the allotted institution.
  - b. If the student leaves the courses before its completion.
  - c. If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct/indiscipline.
- 4.9 In case of any dispute, the decision of the Medical Courses Admission Committee (MCAC) shall be final. However, an appeal may be filed with the Vice-Chancellor, University of Delhi against such a decision.

- 4.10 The in-service candidates shall upload/submit No Objection Certificate (NOC) from their employer to the effect that they have No objection and the candidate will be relieved/ granted study leave for pursuing the course. This should be submitted at the time of reporting for admission.
- 4.11 After declaration of result of NEET-PG/NEET-MDS-2022, a candidate who is in service and who is likely to get admission, should initiate the process of obtaining Study Leave/getting relieved so that he/ she is able to join the course concerned by the stipulated date.
  - No candidate shall be allowed to join a course unless he/she has been relieved/sanctioned study leave from his/her employer.
- 4.12 The candidates shall not be informed individually. The candidates concerned should visit the websites (www.mcc.nic.in /Ministry of Health & Family Welfare (Government of India) andwww.fmsc.ac.in) regularly for updated information.
- 4.13 No TA/DA will be admissible for any purpose w.r.t. admission procedure in University of Delhi
- 4.14 The selected candidates will be required to undergo medical examination by a duly constituted medical board at the assigned institution at their own cost on the specified date. A candidate found medically unfit for the course will not be allowed to join the course and his/her admission would be cancelled.
- 4.15 It is mandatory for a candidate admitted to any course to get himself/ herself registered with the Delhi Medical Council/Dental Council of India within three months of joining the course, failing which his/ her admission shall be cancelled.
- **4.16** The Medical Course Admission Committee (MCAC) reserves the right not to admit any candidate in a course(s).
- 4.17 For all the legal matters, the jurisdiction will be the National Capital Territory of Delhi only.
- 4.18 The candidates must register themselves for online Counselling on the stipulated date and time to be notified by MCC (Government of India) website (www.mcc.nic.in /Ministry of Health & Family Welfare (Government of India) as per the schedule notified.
- 4.19 Candidates should preserve their Admission Ticket (NEET-PG/NEET-MDS-2022) till the completion of admission process and produce the same during counselling and at the time of joining the course and shall preserve the Fees receipts till the course is over.
- 5. Courses, Institutions, and Number of seats (Tentative):

The Faculty of Medical Sciences offers 22 Post-Graduate Degree courses, 06 Post-Graduate Diploma Courses and 9 MDS Courses as per details available at www.mcc.nic.in and www.fmsc.ac.in.

### 6. Duration of the Courses:

6.1 The duration of course for Post-Graduate Degree including MDS Courses shall be Three (03) completed years including the period of examination, provided that in case of candidates having a recognized Two years of Post-Graduate Diploma course in the same subject, the duration of course shall be Two years.

Candidates having diploma in a subject, if they seek admission in Post-Graduate degree course in <u>any other subject</u>, will have to undergo 3-years-course as prescribed.

- 6.2 The duration of Diploma course shall be of Two (02) years.
- Admissions: -
- 7.1 Admission would be made strictly on the basis of allotment through online counselling merit of the eligible candidates determined by marks obtained in the NEET-PG/NEET-MDS examination-2022 and as per their option, exercised online by them, done by MCC, Ministry of Health & Family Welfare, Govt. of India. The candidates shall have to follow the guidelines for counselling as and when displayed by MCC, Ministry of Health & Family Welfare, Govt. of India (www.mcc.nic.in).
- 7.2 No communication would be sent to the individual candidates. The candidates will have to keep themselves updated and follow the prescribed procedure on the specified date & time to be notified in due course on websitewww.mcc.nic.in/Ministry of Health & Family Welfare (Government of India),www.fmsc.ac.in/ Faculty of Medical Sciences (University of Delhi)
- 7.3 As soon as a candidate is allotted his/her selected seat, they are required to register themselves online at www.fmsc.ac.in after verification of their documents from the respective college and then submit the fee as per following:
- (i) 1st year Annual Fee of Rs. 15,900/- (Rupees fifteen thousand nine hundred)\* through online payment gateway.

| (ii) Fees as mentioned below:        |             |
|--------------------------------------|-------------|
| Tuition Fees (Annual)                | Rs 13000.00 |
| Library Fees (Annual)                | Rs 500.00   |
| Athletic Fees (Annual)               | Rs 10.00    |
| Cultural Council Fees (Annual)       | Rs 5.00     |
| N.S.S Fees (Annual)                  | Rs 20.00    |
| University Development Fund (Annual) | Rs 900.00   |
| Faculty Management Fees (Annual)     | Rs 1465.00  |
| TOTAL FEES (Annual)                  | Rs 15900.00 |

<sup>\*</sup> The Fee mentioned above is under review and may change. Notice in this regard will be made available on the www.fmsc.ac.in.

| (ii) | SC/ST and Person with Disabilities (PwD)       | Rs. 2,000/- per course |
|------|------------------------------------------------|------------------------|
|      | For all other categories (Unreserved, OBC etc) | Rs. 3,000/- per course |

(iii) Payment of Annual Tuition Fee by 2nd & 3rd year Postgraduate students:-

Important: The tuition fee amounting to Rs. 15,900/- (fifteen thousand nine hundred only) \* is required to be paid by Postgraduate students for the 2nd year and 3rd year of the course by 14th of May every year. Thereafter, Rs. 1000/- per week fine will be charged as late fees w.e.f. 15th of May of respective year onwards till the time student submits the fees. No claim shall be there on College/Faculty, if a candidate fails to submit the University Fees on time.

\* The Fee mentioned above is under review and may change. Notice in this regard will be made available on the www.fmsc.ac.in.

### (iv) Fee Concession

- (a) The students belonging to Schedule Caste/Schedule Tribe Categories whose parents income was such that they were not paying Income Tax be exempted from the payment of tuition fees and admission fees (University circular No. SP:C/Fee Exemp./SC/ST/2015-16 dated. 09.09.2015.
- (b) No fees need be charged at the time of admission from those SC/ST students who are eligible for Post-metric Scholarships/top Class Scholarships. At the time of admission, they may be advised to deposit the fees with the Institute as soon as they receive the scholarship amount. An undertaking to this effect may be taken from them at the time of admission. However, the Centrally Funded Higher Educational Institutions (CFHEIs) will be responsible for timely verification, etc. of documents and their submission to facilitate timely disbursement of scholarship.
- (c) In other cases, if any SC/ST students failed to deposit the fees in the Institute then fees may be charged after making special efforts to get them requisite loan sanctioned, including facility of interest subsidy to those whose income is below Rs. 4.5 lakhs where applicable.
- (d) Special schemes under SCSP/TSP may also be drawn, in consultation with the target group in respective CFHELIs, for providing other facilities like books, equipments etc. essentially required for completion of course, which are not covered under these Scholarship Schemes, for SC/ST students.
  - (Circular No. Aca.I/SC/ST/2015/863 dated 09th /12th November, 2015 of the University enclosing letter F.No. 14-5/2013-Sc/ST dated 13th January, 2014 of MHRD, Govt. of India).
- 7.4 Surety Bond: A bond worth Rs 10.00 lacs with two sureties must be executed by the candidates at the time of their admission. The admission will not be valid unless and until the Bond is executed by the candidates. The proforma of Bond is available on website www.fmsc.ac.in.

The students shall have to pay the Bond money of Rs 10.00 lacs to the Institution/University in the following circumstances: -

- a. If a student surrenders seat in violation of MCC rules/instructions, after joining the allotted institution.
- b. If the student leaves the courses before its completion.
- c. If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct /indiscipline.

The Original Certificates of the student would be kept in the custody of the admitting Institution and would be returned only after completion of the course or on payment of Bond money, as the case may be.

- 7.5 Any candidate who fails to fulfill all the mandatory requirements specified from time to time, will forfeit his/her claim to the allotted seat and his/her candidature shall stand cancelled.
- 7.6 A candidate who selects/ is allotted a seat in the last counselling shall have no right to surrender the seat. If he/she does sp, he/she shall be debarred from admission in University of Delhi and appearing in the subsequent counselling till the duration of the course concerned is over.
- 7.7 The candidates who have been provisionally admitted in a course shall appear before a medical board on the specified dates at the assigned institution for medical examinations.
- 7.8 Only those candidates, who have been declared medically fit by the respective medical boards, shall be allowed to join their courses. However, candidates selected in the last counselling would be allowed to join provisionally by the date specified by MCC.
- 7.9 Any candidate, who is found medically unfit may collect the original certificates etc. from concerned college/institute.
- 7.10 The student, who has been offered a regular post of medical profession under the Central/State Government/Autonomous /Statutory Body may request to the Board of Research Studies (BRS) through Head of the Institution for the temporary discontinuation of the course, unless he/she has discontinued the employment.
- 7.11 Since the complete counselling process is through online mode, any resignation by candidate will be processed by the college concerned through online intramcc portal only. There will be no provision of resignation through offline mode during the counselling process conducted by the MCC.
- 8. Joining Reports:
- 8.1 The candidates, who have been provisionally admitted in a course, shall be required to join the assigned institution by stipulated date. At the time of joining, the candidate would be required to submit the following in the assigned institution:
  - (i) Security Deposit: The candidates admitted to any of the courses are required to deposit Rs 25,000/- as Security Deposit, which will be refunded on completion/leaving of the course.

- (ii) Enrolment: Enrolment of students who are not enrolled with the University of Delhi shall be done by Head of College/Institution concerned as per circular no. Aca-II/Circular/Enrol.No./2018/01 dated 08.01.2018 and SDC/Aca./091/2018/9435 dated 15.01.2018 on submission of prescribed fee.
- (iii) The in-service candidates should submit their applications through proper channel or attach a "No Objection Certificate" (NOC) from their employer to the effect that they have no objection and the candidates will be relieved/granted study leave for pursuing the course at the time of reporting for admission.
- (iv) If a candidate joins a course in the allotted college and he relinquishes his allotted seat and in subsequent counselling allotted new course or same course in same college or any other college then his/her joining shall be effective from the date of his/her latest joining in the last college so allotted. Such candidates will not be entitled for any service and salary benefits rendered, if any, between the counselling and his/her final joining in the opted course/institution.
- 8.2 The provisional admission of a candidate would not be valid, if the candidate does not complete the above-mentioned requirements. After complying with the above-mentioned requirements of joining the course at the assigned institution, the joining report of the candidate is required to be submitted to the office of the Assistant Registrar, Faculty of Medical Sciences through the Head of the Institution concerned.

#### 9. Confirmation of Admission:

The admission of the candidate shall be provisional till it is confirmed. The Head of the Department concerned after 4 months of the commencement of the course, but not later than 6 months of the said commencement, shall submit through the Head of the Institution, a report of the Board of Research Studies of Medical Sciences regarding performance of the candidate. The report should also confirm fulfillment of the all requirements of the Bulletin of Information. If the performance is stated to be satisfactory, his/her provisional admission shall be confirmed. If the performance is not found satisfactory, or the requirement stipulated in Bulletin of Information are not fulfilled, the admission shall be cancelled and the candidate will be informed about this within one month of the receipt of the report from the Head of the Institution.

10. Dates for submission of Thesis Protocol and Thesis by MD/MS/MDS students:

| Course                   | Date of submiss   | on of 7 | Thesis | Date   | of  | sub   | miss | ion | of   |
|--------------------------|-------------------|---------|--------|--------|-----|-------|------|-----|------|
|                          | Protocol*         |         |        | Thes   | is* |       |      |     |      |
| (a) MD/MS                | **                |         |        |        |     |       |      |     |      |
| (b) MDS                  | Date for Submissi |         |        |        |     |       |      |     |      |
| (b) The (MD/MS) students | (MD/MS/Diploma/MD | S) will | be     | announ | ced | later | on   | web | site |
| who have already done    | (www.fmsc.ac.in). |         |        |        |     |       |      |     |      |
| Diploma in Same subjects |                   |         |        |        |     |       |      |     |      |

- **Note:-** 1) There shall be no thesis for Diploma courses
  - 2) The proforma for application for submission of Thesis is available on website www.fmsc.ac.in.
  - 3) No extension of time shall ordinarily be granted for submitting the thesisprotocol/thesis beyond the last date stipulated for the purpose. The BRS may allow submission of thethesis-protocol/ thesis beyond the last date for genuine

reasons on recommendations of Head of the institution. Extension for thesis submission for MD/MS beyond 30thApril\* may be granted to a maximum of one month with late submission fee of Rs. 1000/-per week. He/ she may be allowed to appear in supplementary or subsequent examinations at least six months after submission of the thesis, subject to approval of thesis. No relaxation will be granted in this regard.

4) No extension of time shall ordinarily be granted for submitting the thesis-protocol/ thesis beyond the last due stipulated for the purpose. The BRS may allow submission of MDS thesis-protocol/ thesis beyond the last date for genuine reasons on recommendation of Head of the Institution. In case of such late submission a maximum of 2 weeks time would be granted with late submission fee of 1000/- per week.

\* Date may change and be notified depending on prevailing COVID -19 situation/NMC advisory.

### 11. Post-Graduate Training, Fees and Examination:

11.1 The Post Graduate (Degree/Diploma) and MDS Courses are full-time courses. No Candidate shall be allowed to apply for/to join any other course or any post either in India or abroad, once he/she has been admitted in the course and till the course is completed.

The candidate should complete the course as per the norms of the Delhi University within the stipulated period.

Any excess leave/period of absence has to be compensated by extension of training period. The student has to complete satisfactory training before becoming eligible for appearing in the examination.

### 11.2 Payment of Annual Tuition Fee by 2nd 3rd year Postgraduate students:-

The tuition fee amounting to Rs. 15,900/- (fifteen thousand nine hundred only)\* is required to be paid by Post-Graduate students for the 2<sup>nd</sup> year and 3<sup>rd</sup> year of the course by 14<sup>th</sup> of May every year. Thereafter, Rs. 1000/- per week fine will be charged as late fees w.e.f. 15th of May onwards. No claim shall be there on College/Faculty if a candidate fails to submit the University Fees on time.

- \* The Fee mentioned above is under review and may change. Notice in this regard will be made available on the www.fmsc.ac.in.
- 11.3 The Post-Graduate student has to fulfill the requirement regarding thesis before being eligible to appear in the examination. The students are required to deposit a sum of Rs. 100/- to their respective institution as thesis protocol fees and thesis evaluation fees of Rs. 5000/- through Online mode.
- The examination will consist of theory and practical/clinical examination. The examination of the eligible students of Post-Graduate Degree and Diploma Courses will be held in April/May 2024 and April/May 2023 respectively. The Examination fees for each Professional Examination will be deposited in the concerned Medical College/Institute, as per University rules.

#### 11.5 Refund of Fees:

Any request for refund of fee should be submitted after the entire counselling/admission process is over. A request for refund of fee will be considered if the candidate has surrendered his/her seat as per the instructions/guidelines of the MCC, DGHS, MoHFW, Govt. of India.

Application Form for refund of fee is available on the www.fmsc.ac.in.

11.6 Change of Name: The University Notification No. Ref./Aca-II/Change of name/279/2015/03 dated 01.07.2015 (E.C. Resolution No. 16 dated 28.05.2015) and Notification No. Ref./Aca-II/Change of name/279/2015/04 dated 16.12.2015 (available on University website <a href="https://www.du.ac.in">www.du.ac.in</a>).

### 12. SPAN PERIOD:

- 12.1 Students admitted to MD/MS/MDS courses should pass the degree examination within 5 years after registration to the course.
- 12.2 Students admitted for Diploma courses shall pass the examination within 4 years from the date of registration to the course. Similar rules will apply for 2 years MD/MS course, where the student had obtained diploma at the time of registration.
- 12.3 Salary in lieu of the training period will only be payable for the regular duration.

### 13. DISCIPLINE:

- 13.1 The student shall submit himself/herself to the disciplinary jurisdiction of the Vice-Chancellor and several authorities of the University which may be vested with the authority to exercise discipline under the Act, the Ordinance and the Rules that have been framed by the University from time to time.
- 13.2 The Student would undergo the course on full-time basis, no private practice, part-time job being permissible during the duration of the course.
- 13.3 University can remove the name of the student from the rolls in case his/her work or conduct is reported to be not satisfactory by the Supervisor/Head of the Department/Head of the Institution.
- **13.4** The admission will be terminated if the student is not regular and absent unauthorizedly/without prior permission.

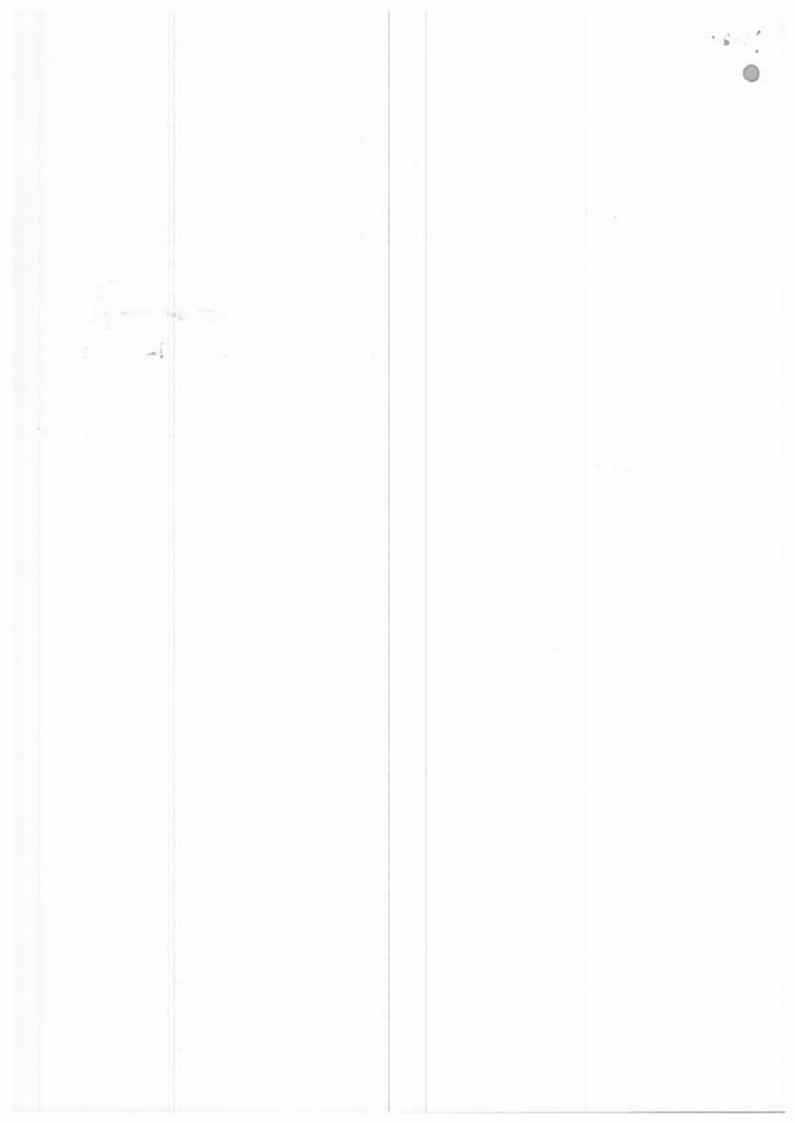
### 14. Ragging (Ordinance XV-C): -

- (i) Ragging in any form is strictly prohibited, within the premises of College/Department or Institution and any part of Delhi University system as well as on public transport.
- (ii) Any individual or collective act or practice of ragging constitutes gross discipline and shall be dealt with under this Ordinance.
- (iii) Ragging for the purpose of this Ordinance, ordinarily means any act, conduct or practice by which dominant power or status of senior students is brought to bear on students

freshly enrolled or students who are in any way considered junior or inferior by other students and includes individual or collective acts or practices which-

- (a) Involve physical assault or threat to use of physical force;
- (b) Violate the status, dignity and honour of women students;
- (c) Violate the status, dignity and honour of students belonging to the scheduled castes and tribes;
- (d) Expose students to ridicule and contempt and affect their self-esteem;
- (e) Entail verbal abuse and aggression, indecent gestures and obscene behaviour.
- (iv) The Principal of a College, the Head of the Department or an Institution, the authorities of College, of University Hostel or Halls of Residence shall take immediate action on any information of the occurrence of ragging.
- (v) Notwithstanding anything in Clause (4) above, the Proctor may also suomoto enquire into any incidence of ragging and make a report to the Vice-Chancellor of the identity of those who have engaged in ragging and the nature of the incident.
- (vi) The Proctor may also submit an initial report establishing the identity of the perpetrators of ragging and the nature of the ragging incident.
- (vii) If the Principal of a College or Head of the Department or Institution or the Proctor is satisfied that for some reason, to be recorded in writing, it is not reasonably practical to hold such an enquiry, he/she may so advise the Vice-Chancellor accordingly.
- (viii) When the Vice-Chancellor is satisfied that it is not expedient to hold such an enquiry, his/her decision shall be final.
- (ix) On the receipt of a report under Clause (5) or (6) or a determination by the relevant authority under Clause (7) disclosing the occurrence of ragging incidents described in Clause 3(a), (b) and (c) the Vice-Chancellor shall direct or order rustication of a student or students for a specific number of years.
- (x) The Vice-Chancellor may in other cases of ragging order or direct that any student or students be expelled or be not for a stated period, admitted to a course of student in a college, departmental examination for one or more years or that the results of the students or students concerned in the examination or examinations in which they appeared be cancelled.
- (xi) In case any students who have obtained degrees of Delhi University are found guilty under this Ordinance appropriate action under Statute 15 for withdrawal of degrees conferred by the University shall be initiated.
- (xii) For the purpose of this Ordinance, abetment to ragging whether by way of any act, practice or incitement of ragging will also amount to ragging.
- (xiii) All institutions within the Delhi University system shall be obligated to carry out instructions/directions issued under this Ordinance, and to give aid and assistance to the Vice-Chancellor to achieve the effective implementation of the Ordinance.

- (xiv) The National Medical Commission (presentation & prohibition of ragging in Medical Colleges/Institutions) regulations 2009 notified in the part III section 4 of the Gazette of India on 3.8.2009 amended from time to time be also adhered to.
- 15. Sexual Harassment (Ordinance XV-D) has repelled by the act passed by the Parliament the Sexual Harassment of Women at Workplace (Prevention, prohibition and redressal) Act, 2013 (Ref. No. Estab. II (i)/27/ACC/2006 dated 09-01-2014) (www.wcd.nic.in/wcdact/womenactsex.pdf)





### UNIVERSITY OF DELHI

FACULTY OF AYURVEDIC & UNANI MEDICINES

Website:-www.fmsc.ac.in



INFORMATION BULLETIN

UNDERGRADUATE
(BAMS/BUMS) ADMISSION

2022-2023



### **UNIVERSITY OF DELHI FACULTY OF AYURVEDIC & UNANI MEDICINES BULLETIN OF INFORMATION**

**UNDER-GRADUATE COURSESFOR THE SESSION 2022-2023** 

Based on National Eligibility Entrance Test (NEET)-UG -2022

|    | COURSE                                                                  | QUOTA                   |
|----|-------------------------------------------------------------------------|-------------------------|
| 1. | Bachelor of Ayurvedic Medicine and Surgery (Ayurvediccharya) (BAMS)     | 85% Delhi<br>Quota& 15% |
| 2. | Bachelor of Unani Medicine and Surgery (Kamil-e-Tibb-wa-Jarahat) (BUMS) | All India<br>Quota (AIQ |

ONLINE APPLICATION FOR ADMISSION TO UNDER-GRADUATE COURSES BAMS/BUMS 85% DELHI QUOTA & 15% ALL INDIA QUOTA, SESSION -2022 **BASED ON NEET-UG-2022** 

Fees for SC/ST /PwD categories: Rs. 1000/-

Fees for General/OBC/EWS categories: Rs. 1500/- (FOR EACH COURSE VIZ. BAMS, BUMS)

Non-refundable

Office:-

6th Floor, Vallabhbhai Patel Chest Institute Building,

University of Delhi (North Campus),

Delhi-110007

E-mail: ug@faum.du.ac.in

#### Disclaimer:-

It should, in no case, be construed as a warranty, express or implied, regarding completeness and accuracy of the information so provided, as a ready reference.

The University of Delhi disclaims any liability towards any individual for any loss or damage caused to him/her arising out of any action taken on the basis of this information, which may be due to inadvertent omissions, clerical errors or for any other reason whatsoever.

The University reserves the right to suitably modify, update or delete any part of the Bulletin without any prior notice.

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#### **CONTACT DETAILS**

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| Senior Technical Assistant        | ug@faum.du.ac.in |

Dean, Faculty of Ayurvedic & Unani Medicines

Head of the Department of Unani

Head of the Department of Ayurvedic

Principal(A&U Tibbia College)

Academic Council Members (two)

#### **IMPORTANT**

- An eligible applicant for the session 2022-23 must familiarize with the contents of this Bulletin of Information.
- Changes made in any Programme after the release of this Bulletin shall become effective from the date it is posted on <a href="https://www.fmsc.ac.in">www.fmsc.ac.in</a>. 

  Faculty of Ayurvedic & Unani.
- University reserves the right to revise, amend, update, or delete any part of this Bulletin, Ordinances, Rules and Regulations at its discretion as and when considered necessary.
- The candidates are requested to visit the website www.fmsc.ac.in 

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  Gaculty of Ayurvedic & Unani Medicine regularly for updated information.
- All admissions are provisional and shall be confirmed subject to verification of documents & fulfillment of the requirements for the eligibility of the candidate concerned.
- The Counselling for allotment All India Quota will be conducted by AACCC, Govt. of India and Delhi Quota seat will be conducted by University of Delhi.

Note:- Any change in the above will be notified on the website www.fmsc.ac.in

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#### Information related to the Admission process:

1.1 Important information: -

| Starting date for online Registration                        | To be notified on the faculty website             |  |
|--------------------------------------------------------------|---------------------------------------------------|--|
| Closing date for online Registration                         | www.fmsc.ac.in ==> Faculty of Ayurvedic & Una     |  |
| Display of merit list, schedule for admission                | will be uploaded on the website of www.fmsc.ac.in |  |
| Faculty of Ayurvedic & Unani                                 |                                                   |  |
| <ul> <li>The applicants are advised to regular ch</li> </ul> | eck updates on website of www.fmsc.ac.in.         |  |

#### 1.2 ADMISSION PROCEDURE:-

#### **ONLINE REGISTRATION:**

- (b) Online registration details for admission to the Under-graduate (BAMS and BUMS) courses are available on website of **www.fmsc.ac.in** Faculty Ayurvedic & Unani Medicines.
- (c) As a first time user, candidate shall create the login details
  - In the "Confirm your Information" webpage, candidate shall provide the NEET-UG-2022 Roll No. and Date of Birth. Clicking on "View" button will display further details of the candidate.
  - If the details are correct, candidate can click "Confirm" and proceed further.
  - On the "New Registration" page, candidate has to enter a valid Mobile No. and Email ID which would be used for any future communication with the University for Admission Purpose.
  - Candidate shall then create a password (of maximum six characters) for online registration purpose. This password does not need to be same as candidate's email account password, which is used to access one's email account.
  - Candidate shall provide a valid mobile phone number (10 digit number without any prefix).
  - Please verify that all the details given in the form are correct. This information will be used during the entire admission process. No change/modification will be allowed. <u>Please be careful in filling up the required information in all aspects.</u>
  - (d) Applicant shall now log on to using "registered email-id" and already create "password" to fill theonline registration form.
- (e) Applicant shall click the "Save" and proceed to check the details filled in the form.
- (f) The same login information will be used every time to login to the applicant's account.
- (g) Applicant shall upload the following documents for BAMS and BUMS Courses:-
  - (i) Passport size photograph of the applicant (120x130) (only jpg & size upto 150 KB)
  - (ii) Self –attested copy of NEET-UG-2022 Admit Card (only PDF & size upto 200 KB).
  - (iii) Self –attested copy of NEET-UG-2022 Score Card (only PDF & size upto 200 KB).
  - (iv) Self-attested copy of Aadhar Card (only PDF & size upto 200 KB).
  - (v) Scanned signature of the applicant (200x50) (only jpg & size upto 100 KB)
- (vi) Self-attested copy of Matriculation Certificate for verification of date of birth (only PDF & size upto 200 KB).

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- (vii) Self- attested copy of High School/Matriculation/Secondary examination Certificate for admission to BAMS course he/she should passed Hindi/Sanskrit as one of the subject at qualifying examination (only PDF & Size upto 200 KB)(For BAMS Course only).
- (viii) Self- attested copy of High School/Matriculation/Secondary examination Certificate for admission to BUMS course (only PDF & Size upto 200 KB) (For BUMS Course only).
  - (ix) Self-attested copy of 10+2 Marksheet (only PDF & size upto 200 KB).
  - (x) Self-attested copy of 10+2 Certificate (only PDF & size upto 200 KB).
  - (xi) Certificate from the Principal of the School on prescribed proforma available at faculty website: <a href="www.fmsc.ac.in">www.fmsc.ac.in</a> stating that (i) the school is situated within National Capital Territory of Delhi, (ii) the school is recognized by the CBSE/Council for the Indian School Certificate/ JamiaMiliaIslamia, (iii) the school is conducting regular classes, (iv) the applicant has attended regular classes in the school for class (standard) 11th & 12th. (only PDF & size upto 200 KB) (Important Certificate).
- (xii) Self-attested copy of Character Certificate in proforma as prescribed by CBSE, issued by the Principal of the school last attended or any Gazetted Officer (Only PDF & sizeupto 200 KB).
- (xiii) Self-attested copy of Scheduled Caste/ Scheduled Tribe certificate as described in **Section**-B,clause 1A, if applicable. (Only PDF & size 200 KB).
- (xiv) Self-attested copy of OBC Certificate as described in **Section–B clause B**, if applicable. (Only PDF & size upto 200 KB).
- (xv) Self-attested copy of Person with Disability (PwD) certificateas described in **Section -B Clause C,** if applicable (only PDF & size upto 200 KB).
- (xvi) Entitlement Certificate for C.W. category as described in **Section–BClause D**, if applicable. (Only PDF & size upto 200 KB).
- (xvii) Self-attested copy of Non-creamy layer certificate of the current financial year (i.e. after 01/04/2022) and OBC caste certificate as per the Central list for OBC's (only PDF & size 200upto KB).
- (xviii) Self-attested copy of EWS Certificate as described in **Section–B clause E**, if applicable. (Only PDF & size upto 200 KB).
  - (xix) Self-attested copy of Overseas citizens of India (OCI) card, if applicable.
  - (h) Once all the above mentioned files are uploaded, applicant can proceed with "Make Payment". Applicant can also update the uploaded files and application form using Back button before making payment. After payment is made no changes can be made.
  - (i) Candidate's application submission process shall be completed only after payment of the online registration fees.
  - (j) In case a candidate wishes to apply in more than one Course then the candidate is required to submit total fees as prescribed for each course applied.
  - (k) Please note that the candidature is subject to the candidate's fulfilling the minimum eligibility requirements prescribed for applying to the concerned programme of study. In case a candidate does not meet the minimum eligibility criteria prescribed for applying to the concerned programme, it is done at the candidate's own risk and cost and if at any stage, it is found that the minimum eligibility requirements are not

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# fulfilled, the admission if granted, shall be cancelled ipso facto. And the fees paid, if any, shall not be refunded in any case.

After payment for the registration form, corrections, additions, deletions etc. in any manner shall NOT be allowed. The candidates are, therefore, advised to fill their forms carefully.

#### 1.3 Registration Fee:

(a) Registration Fee (non-refundable):-

| SC/ST and Person with Disabilities (PwD)   | Rs. 1000/- |
|--------------------------------------------|------------|
| For all other categories (Unreserved, OBC, | Rs. 1500/- |
| EWS                                        | No. 1300/  |

- (b) Registration fee have to be paid during online registration process through one of the available online payment options.
- (c) It may be noted that the application submission process shall be completed only after payment of the online registration fee.

#### 1.4 Intimation regarding Merit list and Counseling:

(a) For regular updates, please visit www.fmsc.ac.in  $\implies$  Faculty of Ayurvedic & Unani Medicines andwww.aaccc.gov.in

# **SECTION-A**

Bachelor of Ayurvedic Medicine and Surgery (BAMS) (Ayurvedacharya)
Bachelor of Unani Medicine and Surgery (BUMS) (Kamil-e-Tibb-wa-Jarahat)

# (1) Courses, institution and number of seats (Tentative):

The courses of Ayurvedacharya (BAMS) & Kamil-e-Tibb-wa-Jarahat (BUMS) are conducted at Ayurvedic&UnaniTibbia College, Karol Bagh, New Delhi. The total number of seats available for admission to 1styear BAMS/BUMS Courses for the Academic Session 2022-2023 and the seat matrix under the different categories will be notified on the Faculty website.

Candidates are advised to visit Faculty website www.fmsc.ac.in  $\Longrightarrow$  Faculty of Ayurvedic & Unani Medicines, for any updates regularly.

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### (2) Eligibility Conditions for admission to BAMS & BUMS courses for the academic session 2022 - 2023:

Age: The candidate should have completed the age of 17 (seventeen) years on or before 31st December, 2022. As per the Ministry of Ayush letter No. L-14030/70/2022-EP-I dated 14.07.2022there is no upper age limit for admission in ASU&H undergraduate courses from session 2022-23 onwards in compliance with the judgment order dated

19.04.2022 of the Hon'ble Supreme Court of India

| S. No.   | NAME OF<br>COURSE | ELIGIBILITY CONDITIONS & ADMISSION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01. BAMS |                   | I. 85% Delhi Quota:  The educational qualification as per National Eligibility Cum Entrance Test (NEET) conducted by National Testing Agency (NTA). Further to become eligible for 85% Delhi Quota, the candidate must have passed 11th and 12th examination under 10+2 system conducted by, (CBSE)/Indian School certificate examination/Jamia Millia Islamia, New Delhi or any other equivalent examination recognized by the University of Delhi for admission to under graduate course from a recognized school situated within NCT of Delhi only. |
|          |                   | (i) The candidate must have passed in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of fifty percent marks                                                                                                                                                                                                                                                                                                                                                                                     |
|          |                   | taken together in Physics, Chemistry and Biology at the<br>qualifying examination mentioned above for unreserved<br>candidates and forty percent marks in respect of the                                                                                                                                                                                                                                                                                                                                                                               |
|          |                   | Scheduled Castes, Scheduled Tribes and Other Backward Classes;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          |                   | (ii) Candidates with benchmark disabilities as specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in qualifying examination in Physics, Chemistry and Biology shall be forty-five percent for general category and forty percent for the Schedule Castes, Schedules Tribes and Other Backward Classes."                                                                                                                                                                                      |
|          |                   | Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          |                   | (i) The candidates in order to become eligible for admission to BAMS course under SC/ST/OBC categories must obtain 40% marks in <b>eligibility criteria prescribed in para (I)</b> i.e. class XII <sup>th</sup> Board examination.                                                                                                                                                                                                                                                                                                                     |
|          |                   | (ii) Provided that the student has passed in all the subjects separately required for purpose of admission to BAMS Course.                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          | * 1               | (iii)The candidate who has passed Sanskrit as a subject at the 12 <sup>th</sup> class level will be exempted from taking Sanskrit in 1st Prof. BAMS Course.                                                                                                                                                                                                                                                                                                                                                                                            |
|          |                   | (iv) For admission to the above courses he/she should have passed <b>Hindi/ Sanskrit</b> as one of the subjects at                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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- qualifying examination or at High School/ Matriculation/Secondary examination or equivalent.
- (v) The Candidates who have passed qualifying examination from Patrachar Vidyalaya or National Institute of Open Schooling will be eligible for admission in BAMS courses under 85% Delhi Quota provided their study center and the examination Center were within the National Capital Territory of Delhi (NCTD) and they must submit a certificate from the controlling authority of Patrachar Vidyalaya/NIOS in this regard. However, the candidature of candidates who have passed the qualifying examination i.e. 10+2 from NIOS or state of open school or as private candidates from recognized State Boards; or with Biology/Biotechnology as additional subject shall be allowed subject to the outcome of the Special Leave Petitions/Appeals filed by Medical Council of India.

The candidates belonging to General PwD category must have secured a minimum of 45% marks, PwD-SC/PwD-ST/PwD-OBC categories must have obtained a minimum 40% marks in **eligibility criteria prescribed in para (I)** i.e. class XII<sup>th</sup> examination.

#### II. 15% All India Quota:

The Education Qualification as per National Eligibility Cum Entrance Test (NEET) conducted by (NTA).

- (i) The candidate must have passed intermediate senior school certificate examination (CBSE)/Indian School Certificate Examination (12 Years course) or any other equivalent Examination recognized by the University of Delhi for admission to Undergraduate course in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the qualifying examination mentioned above for unreserved candidates and forty percent marks in respect of the Scheduled Castes, Scheduled Tribes and Other Backward Classes;
- (ii) Candidates with benchmark disabilities as specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in qualifying examination in Physics, Chemistry and Biology shall be forty-five percent for general category and forty percent for the Schedule Castes, Schedules Tribes and Other Backward Classes."
- (iii) The Candidates who have passed qualifying examination from Patrachar Vidyalaya or National Institute of Open Schooling will be eligible for admission in BAMS courses under 15% All India Quota. However, the candidature of candidates who have passed the qualifying examination i.e. 10+2 from NIOS or state of open school or as private candidates from recognized State Boards; or with Biology/Biotechnology as additional subject shall be

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|     |      | allowed subject to the outcome of the Special Leave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |      | Petitions/Appeals filed by Medical Council of India.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02. | BUMS | I. 85% Delhi Quota:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     |      | The educational qualification as per National Eligibility Cum Entrance Test (NEET) conducted by National Testing Agency (NTA). Further to become eligible for 85% Delhi Quota, the candidate must have passed 11th and 12th examination under 10+2 system conducted by, (CBSE)/Indian School certificate examination/Jamia Millia Islamia, New Delhi or any other equivalent examination recognized by the University of Delhi for admission to under graduate course from a recognized school situated                                                                                                                                                                                                                                                                         |
|     |      | within NCT of Delhi only.  (i) The candidate must have passed in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the qualifying examination mentioned above for unreserved candidates and forty percent marks in respect of the Scheduled Castes, Scheduled Tribes and Other Backward Classes;  (ii) Candidates with benchmark disabilities as specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in qualifying examination in Physics, Chemistry and Biology shall be forty-five percent for general category and forty percent for the Schedule Castes, Schedules Tribes and Other |
|     |      | Backward Classes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|     | J)-  | Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|     |      | (i) The candidates in order to become eligible for admission to BUMS course under SC/ST/OBC categories must obtain 40% marks in <b>eligibility criteria prescribed in para (I)</b> i.e. class XII <sup>th</sup> Board examination.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     |      | (ii) Provided that the student has passed in all the subjects separately required for purpose of the admission in BUMS Course.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     |      | (iii) (a) For admission to above course candidate shall have passed Urdu or Arabic or Persian language as one of the subjects in the 10 <sup>th</sup> standard on in 12 <sup>th</sup> standard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     |      | (b) The candidates who are not covered under above clause shall have to study Urdu language alongwith Arabic and Mantiq-wa-Falsafa (Logic and Philosophy) as a subject during the first Professional B.U.M.S. session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     |      | <ul> <li>(iv) The candidates belonging to General PwD category must have secured a minimum of 45% marks, PwD-SC/PwD-ST/PwD-OBC categories must have obtained a minimum 40% marks in qualifying examination i.e. class XIIth examination.</li> <li>(v) The Candidates who have passed qualifying examination from Patrachar Vidyalaya or National Institute of Open</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                   |

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Schooling will be eligible for admission in BUMS courses under 85% Delhi Quota provided their study center and the examination Center were within the National Capital Territory of Delhi (NCTD) and they must submit a certificate from the controlling authority of Patrachar Vidyalaya/NIOS in this regard. However, the candidature of candidates who have passed the qualifying examination i.e. 10+2 from NIOS or state of open school or as private candidates from recognized State Boards; or with Biology/Biotechnology as additional subject shall be allowed subject to the outcome of the Special Leave Petitions/Appeals filed by Medical Council of India.

#### II. 15% All India Quota:

The Education Qualification as per National Eligibility Cum Entrance Test (NEET) conducted by (NTA).

- (i) The candidate must have passed intermediate senior school certificate examination (CBSE)/Indian School Certificate Examination (12 Years course) or any other equivalent Examination recognized by the University of Delhi for admission to Undergraduate course in the subjects of Physics, Chemistry, Biology and English individually and must have obtained a minimum of fifty percent marks taken together in Physics, Chemistry and Biology at the qualifying examination mentioned above for unreserved candidates and forty percent marks in respect of the Scheduled Castes, Scheduled Tribes and Other Backward Classes;
- (ii) Candidates with benchmark disabilities as specified under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), the minimum qualifying marks in qualifying examination in Physics, Chemistry and Biology shall be forty-five percent for general category and forty percent for the Schedule Castes, Schedules Tribes and Other Backward Classes."

The Candidates who have passed qualifying examination from Patrachar Vidyalaya or National Institute of Open Schooling will be eligible for admission in BUMS courses under 15% All India Quota. However, the candidature of candidates who have passed the qualifying examination i.e. 10+2 from NIOS or state of open school or as private candidates from recognized State Boards; or with Biology/Biotechnology as additional subject shall be allowed subject to the outcome of the Special Leave Petitions/Appeals filed by Medical Council of India.

(3) Entrance Examination: In order to be eligible for admission to BAMS and BUMS courses for a particular academic year, it shall be necessary for a candidate to qualify the NEET-2022 exam and to obtain minimum of marks 50th percentile in National Eligibility Cum Entrance Test (NEET-2022) conducted by CBSE for admission to BAMS and BUMS courses held for the academic year-2022-2023. However, in respect of candidates belonging to scheduled castes, scheduled tribes, other backward classes, the minimum marks shall be at 40th percentile. In respect of PwD candidates, the minimum marks shall be at

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#### (4) Medium of instruction and examination:

- (i) Hindi/English will be the medium of instruction and examination for BAMS Degree Course.
- (ii) Urdu will be the medium of instruction and examination for BUMS Degree Course.

#### (5) Nominees of Government of India (Central Pool):

- 2 seats in each BAMS/BUMS Courses are reserved in A&U Tibbia College for the candidates nominated by the Government of India from the states which do not have Ayurvedic/Unani College/Institute.(Ref. No. file No. Y-11030/9/2021-EP-III, Govt. of India, Ministry of AYUSH dated 28.09.2021).
- (ii) 2 seats are reserved for Foreign Nationals in each BAMS/BUMS Courses in A&U Tibbia College.

The candidates nominated by the Government of India must fulfill the minimum eligibility requirement prescribed for admission to the respective courses and their application forms duly completed in all respect will be received by the College/ University within prescribed date for admission through the Government of India.

(iii) The Ministry of Ayush, Govt. of India vide letter no.F.No.Y.11030/6/2020-EP(III) dated 24<sup>th</sup> December,2020, notified that the deficient States/UTs Govt,/ Administration may appoint a nodal officer (with complete address, Telephone no., mobile No., E-mail/fax to easily communication from their State/UT to forward their nominees to the concerned College/donor Institute for admission against seats reserved under Central Government Nomination for UG Courses for the Academic session 2022-23 under intimation to this Ministry. Further, the Nodal Officer shall also address the queries of donor Institute/University/State Govt. Ministry.

Note: The concerned college may take necessary action pertaining to admission in the UG Courses (BAMS/BUMS) under NGOI Quota (Central Pool Scheme) as per the relevant guidelines and verification of the details of the Nodal Officer of the respective state from the Ministry of AYUSH.

(iv) The Faculty will not entertain any application form under Govt. of India Nominees Quota directly, in any case.

#### (6) GENERAL INSTRUCTIONS FOR CANDIDATES:-

- (i) The selected candidates for admission to BAMS/BUMS courses may be admitted provisionally subject to submission of Medical fitness certificate. The college authorities shall arrange for Medical examination of the provisionally admitted students.
- (ii) The student should certify whether he/she belongs to OBC/SC/ST/PwD Category. However, the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes available at their website of the admission (http://ncbc.nic.in/backward classes/index.html).

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# Self-attested copy of Non-creamy layer certificate of the current financial year (i.e. after 01/04/2022) and OBC caste certificate as per the Central list for OBC's

- (iii) All the candidates are required to produce their original certificates at the time of admission.
- (iv) All the admissions will be provisional.

#### (7) Procedure for filling up of Reserved/Un-reserved seats:

# Academic Council's Resolution No. 14 (ii) dated 17th May 1987:

"Out of the total number of seats, the first 15% of the seats shall be kept for the candidates from all over India who have passed the prescribed qualifying examination from an Indian University/Board and the remaining 85% seats be filled with the candidates who have passed the qualifying examination from Central Board of Secondary Education (CBSE)/Council for the Indian School Certificate Examination/JamiaMiliaIslamia (12 years course) from the recognized school conducting regular classes situated within the National Capital Territory of Delhi." The Percentages of two categories will be interchangeable.

The seats under these categories will be filled in order of merit based on the performance in the NEET examination.

Further, the process of conduct of counseling for admission to UG (BAMS/BUMS) courses will be notified on the Faculty website www.fmsc.ac.in  $\Longrightarrow$  Faculty of Ayurvedic and Unani. The candidates are advised to visit the Faculty website on regular basis for updated information.

#### (8) Closure of admissions as per directions received from Ministry of AYUSH

#### (9) Duration of BAMS/BUMS Courses:

The duration of BAMS/BUMS Courses is five and half year (including compulsory Rotatory Internship Training of 12 months).

The students are required to complete 12 months Internship Training for BAMS/BUMS Courses before the award of the degree.

Note:- Span Period: Maximum of 10 (Ten) years from the date of admissionin the 1st Professional BAMS& BUMS Courses (excluding internship training period).

#### (10) Fee & Other charges for admission to 1st Prof. BAMS/BUMS Courses: The Fees payable are:

|    | Total                                    | ₹   | 1325.00 |
|----|------------------------------------------|-----|---------|
| i) | Medical Examination Fee                  | ~   | 25.00   |
| h) | College Security (Refundable)            | × × | 500.00  |
|    | (To be sent to University)               | *   |         |
| g) | Annual Special University Fee            | *   | 10.00   |
|    | (To be sent to University)               | =   |         |
| f) | University Enrolment Fee                 | ~   | 300.00  |
| e) | Annual Laboratory Fee                    | × < | 50.00   |
| d) | Annual Library Fee                       | ζ_  | 50.00   |
| c) | Annual Tuition Fee                       | ₹   | 240.00  |
| b) | Admission Fee (Once Only)                | ₹   | 100.00  |
| a) | College Information Bulletin (Once Only) | ₹   | 50.00   |
|    |                                          |     |         |

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| Othe | er Annual Charges:                      |    |         |
|------|-----------------------------------------|----|---------|
| a)   | Games and Sports Fee                    | ₹  | 120.00  |
| b)   | Students Welfare Fund                   | ₹  | 100.00  |
| c)   | College Journal (Magazine) Fee          | ₹  | 50.00   |
| d)   | Student Aid Fund                        | ₹  | 10.00   |
| e)   | University Athletic Fee                 |    | 50.00   |
|      | (To be sent to University)              |    |         |
| f)   | Culture Council Fee                     | ₹  | 5.00    |
|      | (To be sent to University)              |    |         |
| g)   | University Development Fund             | ₹  | 900.00  |
|      | (To be sent to University)              |    |         |
| h)   | Re-Enrolment Fee                        | ₹  | 50.00   |
|      | (To be sent to University)              |    |         |
| i)   | W.U.SD.U.C. Subscription                | ₹  | 5.00    |
|      | (To be sent to University)              |    |         |
| j)   | D.U.S.U. Fee (To be sent to University) | ₹  | 5.00    |
| k)   | N.S.S. Fee (To be sent to University)   | ₹  | 20.00   |
| 1)   | Identity Card Fee                       | ₹  | 10.00   |
|      |                                         | 25 |         |
|      | Total                                   | ₹  | 1325.00 |
|      |                                         |    |         |

The student belonging to SC/ST categories admitted to the various college departments of the University whose parent's income was such that they are not paying income tax be exempted from the payment of the tuition fee and admission fee vide letter No. SPLC/Fee Exemp./SC/ST/2015-2016 dated 09.09.2015 & Office letter No. Ref. No. Spl. Cell/ 2000.

The candidates with disabilities shall be exempted from payment of fees, including examination fee and other University fees, except Admission fee, subscription towards Delhi University Students' Union and identity card fee. (vide DU circular no. Aca.I/082/2001/PwD/2012-13/355 dated 13.09.2012.

Reference to University circular No. Aca.I/SC/ST/2015/863 dated 12.11.2015 & letter No. F.No. 14-5/2013-SC/ST dated 13/01/2015 Ministry of HRD. Facilitating admission of deserving and eligible candidates facing financial constraint:-

- (i) No fee need to be charged at time of admission from those SC/ST students who are eligible for Post-Metric Scholarship/ Top class Scholarships. At the time of admission they may advised to deposit the fee the Institute as soon as they receive the scholarship amount. An undertaking to this effect may be taken from them at the time of admission. However, the CFHELs will responsible for timely verification, etc. of documents and their submission to facilitate timely disbursement of scholarship.
- (ii) In other cases, if any SC/ST students failed to deposit the fee in the Institute then fee may be charged after making special efforts to get them requisite load sanctioned, including facility of interest subsidy to those whose income is below Rs. 4.5 lakhs where applicable.
- (iii) Special scheme under SCSP/TSP may also be drawn, in consultation with the target group in respective CFHELs/ for providing other facilities like book, equipment etc. essentially required for completion of course, which are not covered under those Scholarships Schemes, for SC/ST students.

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#### (11) Foreign students:

Registration fee from every foreign Nationals seeking admission to an undergraduate (BAMS/ BUMS) course of studies will be charged as per norms of the Delhi University.

#### (12) Cancellation of admission:

In case any student admitted in BAMS/BUMS Courses remains absent from his/her class for 30 days continuously without information, the name of such student shall be struck off from the rolls of the college without any intimation to the students in this regard and his/her fee shall be forfeited.

#### (13) Migration:

"Inter University Migration in BAMS/BUMS courses under the Faculty of Ayurvedic&Unani Medicines is not allowed under any circumstances".

#### (14) Important Note:-

- (a) Candidates must have passed in all the required subjects separately (in Theory and Practical) in XII class exam for admission to BAMS/BUMS Courses.
- (b) Candidates who have appeared in the class XII Examination this **year i.e. 2022** and have been placed under Compartment or are tore-appear for improvement will not be eligible (in case result have been declared, such candidates may apply).
- (c) In case the information furnished or certificates etc. submitted are found to be false, or the candidate is found to have withheld orconcealed information in his/her Application form his/her name shallbe removed from the college rolls and fees deposited by him/hershall be forfeited.
- (d) Once application form is submitted no alteration will be allowed thereafter.
- (e) The candidates before filling in the form shall satisfy his/her eligibility. The candidate is required to go through the Bulletin of Informationcarefully and acquaint himself/herself with all requirements with regard to the filling of the Application Form.
- (f) Application Form should be filled in by the candidate in English.
- (g) Incomplete Application form for Admission to 1st BAMS/BUMS Course will summarily be rejected.
- (h) The candidate should certify whether he/she belongs to OBC/SC/ST/PwD/EWS Category. However, the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes available at the website of the admission (http://ncbc.nic.in/backward classes/index.html).
- (i) Candidates appearing in rounds of counseling and offered admission in such Round candidate must carry their original certificates in person and they will have No Right to surrender their seats once accepted and NO extension of time for joining will be granted.

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# **SECTION-B**

## IMPORTANT GUIDELINES APPLICABLE TO BAMS AND BUMS COURSES

#### 1. Reservations:-

A. Candidates belonging to Scheduled Caste & Scheduled Tribe categories:-

Fifteen percent (15%) seats are reserved for candidates belonging to SC category and Seven & Half percent ( $7\frac{1}{2}$ %) for ST category.

The SC/ST candidate should attach a certificate to the effect that he/she belongings to SC/ST category from any one of the competent authorities as listed below without which concession of reservation of seats for SC/ST will not be given:

- (a) District Magistrate/ Additional District Magistrate/ Deputy Commissioner/ Deputy Collector/ 1st Class Stipendiary Magistrate/ City Magistrate (not below the rank of 1st Class Stipendiary magistrate)/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
- (b) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (c) Revenue Officer not below the Rank of Tehsildar.
- (d) Sub-Divisional Officer of the area where the candidate or his/ her family normally resides.
- (e) Administrator/ Secretary to Administrator/ Development Officer (Lakshadweep and Minicoy Islands).

Provided that, if any seat(s) reserved for the candidates belonging to SC and ST categories remains unfilled due to non-availability of eligible candidate(s) under that category, the same shall be filled in the following manner:

- (i) Such unfilled seat(s) will be offered to the eligible candidates of the other category i.e. seat(s) of SC category to ST category candidates or vice-versa as the case may be.
- (ii) If the seat(s) remain unfilled even after applying clause (i) above, these unfilled seats reserved for SC/ST Category, if any, will be kept vacant.

Note: 1. The students belonging to SC/ST categories admitted to the various college departments of the University whose parents income was such that they are not paying income tax be exempted from the payment of the tuition fee and admission fee vide letter No. SPLC/ Fee exemp./SC/ST/2015-2016 dated 09.09.2015 & office letter no. Ref. No.Spl. Cell/2000.

2. Reference to University circular no. Aca.I/SC/ST/2015/863 dated 12.11.2015 & letter no. F.No. 14-5/2013-SC/ST dated 13/01/2015 Ministry of HRD. Facilitating admission of deserving and eligible candidates facing financial constraint:-

No fee need to be charged at the time of admission from those SC/ST students who are eligible for Post-metric Scholarship/Top class Scholarships. At the time of admission they may advised to deposit the fee with the Institute as soon as they receive the scholarship amount. An undertaking to this effect may be taken from them at the time of admission. However, the CFHEIs will responsible for timely verification, etc. of documents and their submission to facilitate timely disbursement of scholarship.

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- (ii) In other cases, if any SC/ST students failed to deposit the fee in the Institute then fee may be charged after making special efforts to get them requisite loan sanctioned, including facility of interest subsidy to those whose income is below Rs. 4.5 lakhs where applicable.
- (iii) Special schemes under SCSP/TSP may also be drawn, in consultation with the target group in respective CFHELs/ for providing other facilities like book, equipment etc. essentially required for completion of course, which are not covered under those Scholarship Schemes, for SC/ST students.

#### B. Candidates belonging to Other Backward Classes (OBC) category:-

**27% seats are reserved for candidates belonging to OBC category**, while applying for admission to BAMS and BUMSCourse, should enclose a copy of the certificate alongwith the Application Form to the effect that he/she belongs to OBC Category duly certified by one of the competent authorities as listed below. However, the OBC status is to be determined on the basis of the **Central List of OBCs** notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes available at their website (http://ncbc.nic.in/ backward classes/index.html).

The authorities competent to issue Caste Certificates are indicated below:

- (i) District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar.
- (iv) Sub-Divisional Officer of the area where the candidate and /or his family resides.

The OBC candidates who belong to the 'Non-Creamy Layer' and whose caste appear in the Central List of the OBCs only, shall be eligible to be considered for admission under the OBC category. The validity of non-creamy layer certificate shall be the current financial year (i.e. on or after 01/04/2022).

The OBC candidate who belongs to Creamy Layer are not eligible for concession. The proof of non-creamy layer certificate (for the current financial year) issued by one of the Competent Authorities as mentioned above, should be uploaded with the online Registration Form.

Provided that, if any seat(s) reserved for the candidates belonging to OBC categories remain unfilled due to non-availability of eligible candidate(s), the same would be filled up by Open Merit List.

#### C. Reservation of Seats for Persons with Disabilities (PwD)

As per Gazette notification dated 4.02.2019 issued by Government of India regarding Board of Governors in supersession of Medical Council of India related to Amendment Notification for guidelines regarding admission of students with "specified Disabilities" under the Rights of Persons with Disabilities Act 2016 with respect to admission in BAMS/BUMS. (Appendix- J), 5% of the annual sanctioned intake capacity in Government or Government aided higher educational institutions shall be filled up by

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candidates with benchmark disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016 based on the merit list of National Eligibilitycum-Entrance Test'. For this purpose the "Specified Disability" contained in the Schedule to Rights of Persons with Disabilities Act, 2016 and the eligibility of candidates to pursue a course in AYUSH with specified disability shall be in accordance with Appendix 'J'. If the seats reserved for the persons with disabilities in a particular category remain unfilled on account of unavailability of candidates, the seats shall be included in the annual sanctioned seats for the respective category.

Qualified candidates may please note that they are required to produce Disability Certificate from one of the disability assessment boards, constituted at the cities, mentioned below, before scheduled date of online counseling (Candidates are advised not to wait for last date, they must get examination done immediately and get the prescribed certificate to know exact percentage of disability before filling

up information in online Registration form):-

| Vardhman Mahavir Medical College and Safdarjung Hospital, Ansari Nagar, Ring Road, New Delhi- 110029 (Tel No.011-26190763 &26163072)          |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| All India Institute of Physically Medicine and Rehabilitation, Haji Ali Park, K. Khadya Marg, Mahalaxmi, Mumbai- 400034 (Tel No.022-23544341) |
| Institute of Post Graduate Medical Education & Research, 244, Acharya J.C. Bose Marg, Kolkata-20 (Tel No.033- 22235181).                      |
| Madras Medical College, Park Town, Chennai-600003 (Tel No.044 -25305301)                                                                      |
| Grant Government Medical College, J.J. Hospital Compound, Mumbai, Maharashtra                                                                 |
| Goa Medical College, Goa                                                                                                                      |
| Government Medical College, Thiruvananthapuram, Kerala                                                                                        |
| SMS Medical College, Jaipur, Rajasthan                                                                                                        |
| Government Medical College and Hospital, Sector 32, Chandigarh                                                                                |
| Government Medical College, Agartala, State Disability Board, Agartala/Tripura.                                                               |
| Institute of Medical Sciences, Banaras Hindu University, Varanasi, Uttar Pradesh                                                              |
| Ali Yavar Jung National Institute of Speech and Hearing Disabilities, Bandra, Mumbai                                                          |
| AIIMS, Nagpur, Maharashtra                                                                                                                    |
| Atal Bihari Vajpayee Institute of Medical Sciences & RML Hospital, New Delhi (ABVIMS & RML), New Delhi.                                       |
| Lady Hardinge Medical College & Associated Hospital (LHMC), New Delhi                                                                         |
| All India Institute of Speech and Hearing (AIISH), Mysuru, Karnataka                                                                          |
|                                                                                                                                               |

The format of PwD certificate is given at Appendix – J.

Consequent upon amendment to Ordinance X (4) of the University, the following provision has been added after Sub-clause 2 of Ordinance X (4) of the said Ordinance:

- Provided that the Persons with Physical Disabilities shall be waived off all the fee 1. payable including the Examination fee and other University fee, except Admission fee. subscription towards Delhi University Students' Union and Identity Card fee for pursuing undergraduate, post-graduate or other Programmes in the University or its Colleges.
- In pursuance of the above, the applicants with physical disabilities pursuing 2. various Programmes of study in the Faculties, Departments, Centers, and Institutions/ Colleges of the University shall be exempted from payment of fee, including examination fee and other University fee, except Admission fee, subscription towards Delhi University students Union and Identity Card fee.

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- 3. PwD applicantswho will meet the cut-off for the unreserved category and will take admission in the unreserved category (UR) will pay the fee relevant for PwDapplicant.
- 4. In pursuance of the Executive Council Resolution No. 50 dated 03.11.2012, it is notified that the students with physical disabilities residing in different Hostels / Halls of the University are exempted from payment of all hostel fee and charges except refundable caution fee and the mess fee. The persons with Physical Disabilities shall pay 50% of the Mess fee and the remaining 50% of the Mess Fee-in respect of the PwD students is being met by the University of Delhi. Similar norms are to be adopted by the Colleges in respect of PwD Students residingin various hostels of the Colleges.
- The fee of online application for Persons with Disabilities (PWD) shall be applicable at par with scheduled caste/ schedule tribe candidates. [EC Resolution No. 64(24) dated 23.06.2006].
- The Persons with Disabilities (PWD) shall be exempted from payment of fees, including examination fee and other University fees, except Admission fee, subscription towards Delhi University Students' Union and Identity card fee. (Vide DU circular no. Aca.I/082/2001/PwD2012-13/355 dated 13th September, 2012).

# D. Reservation for Armed Forces (CW) Category for 85% of Delhi Quota:

- **1.** Five percent (5%) seats are reserved on horizontal (compartmental) basis for the candidates belonging to C.W Categories.
- 2. All the CW applicants have to upload the Educational Concession certificate in the enclosed format to be issued by any of the following authorities on the proper letter head:-
  - (i) Secretary, Kendriya Sainik Board, Delhi.
  - (ii) Secretary, Rajya ZilaSainik Board.
  - (iii) Officer-in-Charge, Record Office.
  - (iv) 1<sup>st</sup> class StipendiaryMagistrate
  - (v) Ministry of Home Affairs (for Police personnel in receipt of Gallantry Awards).
- 3. Admission may be offered to the Children/Widows of Officer and Men of the Armed Forces including Para-Military Personnel\* (C.W.) in the following order of preference:-

# Priorities to be modified as per confirmation from MHA /Sainik Board.

**Priority I** Widows/Wards of Defence personnel killed inaction;

**Priority II** Ward of Defence Personnel disabled in action and Boarded out from service with disability attributable to militaryservice;

**Priority III** Widows/Wards of Defence personnel who died while in peace time with death attributable to Military service;

**Priority IV** Ward of Defence Personnel disabled in service and Boardedout with disability attributable to the military services;

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| Priority V            | Words                     | of and a   | Druging /Try garvigamen in all Jima Demonstral of 11                                                  |
|-----------------------|---------------------------|------------|-------------------------------------------------------------------------------------------------------|
| Friority V            |                           |            | erving /Ex-servicemen including Personnel of police in receipt of GallantryAwards;  Param Vir Chakra, |
|                       |                           | (ii)       | Ashok Chakra,                                                                                         |
|                       |                           | (iii)      | MahaVir Chakra,                                                                                       |
|                       |                           | . ,        | Kirti Chakra,                                                                                         |
|                       |                           | (iv)       |                                                                                                       |
|                       |                           | (v)        | Vir Chakra,                                                                                           |
|                       |                           | (vi)       | Shaurya Chakra,                                                                                       |
|                       |                           | (vii)      | President's Police Medal for Gallantry                                                                |
|                       |                           | (viii)     | Sena Medal (Gallentry), Nau Sena Medal                                                                |
|                       |                           |            | (Gallentry), Vayu SenaMedal(Gallantry)                                                                |
|                       |                           | (ix)       | Mention-in-Despatches,                                                                                |
|                       |                           | (x)        | Police Medal for Gallentry                                                                            |
| Priority VI           | Wards o                   | f Ex-Ser   | vicemen.                                                                                              |
| Priority VII          | Wives                     | of:        |                                                                                                       |
| TIOTICY VII           | a.                        | Defen      | ce personnel disabled in action and boarded out fromservice.                                          |
|                       | b.                        |            | ce personnel disabled in service and boarded out                                                      |
|                       |                           | with d     | lisability attributable to militaryservice                                                            |
|                       | C.                        |            | rvicemen and serving personnel who are in receipt of                                                  |
|                       |                           |            | ntryAwards.                                                                                           |
| riorityVIII           | Wards                     | of Servir  | ngPersonnel                                                                                           |
| Priority IX           | Wives                     | of Servin  | ngPersonnel .                                                                                         |
| NOTE:                 |                           |            | CW category may extend to the wards of the Personnel of Para                                          |
|                       |                           |            | up to priority (v) only. ORMAT OF EDUCATINAL CONCESSION CERTIFICATE (ECC)                             |
| (On the p             | roper Let                 | ter Head   | with complete address, telephone numbers(s) and email ID) OFFICE OF THE                               |
|                       |                           |            |                                                                                                       |
| This is to o          | certify that              | at Mr./Mi  | ss is son/daughter of<br>) resident of                                                                |
| (100.                 |                           |            | Tesident of                                                                                           |
| The above officer/JC0 |                           |            |                                                                                                       |
|                       |                           |            |                                                                                                       |
| <u>Priority – </u>    |                           |            |                                                                                                       |
| Widows /              | Wards of                  | Defence    | personnel killed in action onduring                                                                   |
| Priority –            | II                        |            |                                                                                                       |
| Wards of o            | <del></del><br>lisabled i | n action o | onduring                                                                                              |
| and boarde            | ed out fro                | m service  | e with disability attributable to military service.                                                   |
| and boarde            | 23 040 110                |            |                                                                                                       |
|                       |                           |            |                                                                                                       |
| Priority -            | Ш                         |            |                                                                                                       |

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| <b>Priority IV</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Wards of Def            | fence Personnel disabled in peace time and boarded out with disability attributable to the military                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| service.                | The state of the minute of the |
| Priority V              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Wards of Ser<br>Awards: | ving / Ex-servicemen personnel including personnel of police forces who are in receipt of Gallantar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1.                      | Param Vir Chakra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                         | Ashok Chakra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                         | MahaVir Chakra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                         | Kirti Chakra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                         | Vir Chakra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                         | Shaurya Chakra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                         | President's Police Medal for Gallantry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                         | Sena, NauSena, VayuSena Medal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                         | Mention-in-Despatches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                         | Police Medal for Gallantry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Priority – VI           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Wards of Ex-            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Priority – VI           | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Wives of:               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.                      | Defence Personnel disabled in action and boarded out from service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.                      | Defence Personnel disabled in service and boarded out with disability attributable to military                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                         | service.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.                      | Ex-Servicemen and Serving Personnel who are in receipt of Gallantry Awards.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Priority – VI           | Ш                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Wards of Serv           | ving Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| Wives of Serv           | ring Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Mr /Miss/Mrs            | com/dovahtan/wife of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| VII ./ IVIISS/ IVII S   | officer son/daughter/wife of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                         | igible for educational concession for admission in University of Delhi against the Armed Forces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                         | er Priority No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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#### Format of the Educational Concession Certificate (Sample)

|                                                                 | FORMAT                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                 | (ON THE PROPER LETTER HEAD)                                                                                                                                                                                                                                     |
|                                                                 | OFFICE OF THE                                                                                                                                                                                                                                                   |
|                                                                 | fy that Mr. /Missis son/daughter of(No)                                                                                                                                                                                                                         |
| The above nam                                                   | ned Officer/JCO/OR:-                                                                                                                                                                                                                                            |
| ii. Dis iii. Die Services. iv. Disa service. v. Gall: Master/Mi | led in action on during and boarded out from service.  d in peace time on duty on with death attributable to military  bled in service and boarded out with disability attributable to military  antry Award:  ssson/daughter of Officer/JCO/OR is eligible for |
|                                                                 | l concession for admission in University of Delhi against the Armed egory under Priority No                                                                                                                                                                     |
| No.:                                                            |                                                                                                                                                                                                                                                                 |
| Date:                                                           |                                                                                                                                                                                                                                                                 |
| To Jane                                                         | (Signature) Rubber stamp with Name & Designation                                                                                                                                                                                                                |

E. Reservation for Economically Weaker Section (EWS):

As per the University of Delhi notification (Reference No. Aca.I/Reservation of EWSs/2019/63 dated 28<sup>th</sup> March, 2019 and Reference No. Aca.I/Reservation of EWSs/2019/101 dated 15<sup>th</sup> May, 2019), for the reservation for Economically Weaker Section (EWSs) Category, the University Departments/Centers/Colleges have reserved 10% seats for admission for the same in the Academic Year 2022-23. The eligibility of such applicants will be decided on the basis of fulfilling criteria prescribed in the above notifications, and subject to submission of documents, issued by the Competent Authority, in the format provided in Appendix V

**F. Change of name**: - The University Notification No. Ref./Aca-II/Change of name/279/2015/03 dated 01.07.2015 (E.C. Resolution no. 16 dated 28.05.2015) and Notification No. Ref./Aca-II/Change of name/279/2015/04 dated 16.12.2015 (available on University website: )

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#### 2. Ragging: Ordinance XVC:-

- (i) Ragging in any form is strictly prohibited, within the premises of College/Department or Institution and any part of Delhi University system as well as on public transport.
- (ii) Any individual or collective act or practice of ragging constitutes gross indiscipline and shall be dealt with under this Ordinance.
- (iii) Ragging for the purposes of this Ordinance, ordinarily means any act, conduct or practice by which dominant power or status of senior students is brought to bear on students freshly enrolled or students who are in any way considered junior or inferior by other students and includes individual or collective acts or practices which-
  - (a) involve physical assault or threat to use of physical force;
  - (b) violate the status, dignity and honor of women students;
  - (c) violate the status, dignity and honor of students belonging to the scheduled castes and tribes;
  - (d) expose students to ridicule and contempt and affect their self-esteem;
  - (e) Entail verbal abuse and aggression, indecent gestures and obscene behavior.
- (i) The Principal of a College, the Head of the Department or an Institution, the authorities of College, of University Hostel or Halls of Residence shall take immediate action on any information of the occurrence of ragging.
- (ii) Notwithstanding anything in Clause (4) above, the Proctor may also *Suomoto* enquire into any incident of ragging and make a report to the Vice-Chancellor of the identity of those who have engaged in ragging and the nature of the incident.
- (iii) The Proctor may also submit an initial report establishing the identity of the perpetrators of ragging and the nature of the ragging incident.
- (iv) If the Principal of a College or Head of the Department or Institution or the Proctor is satisfied that for some reason, to be recorded in writing, it is not reasonably practical to hold such an enquiry, he/she may so advise the Vice-Chancellor accordingly.
- (v) When the Vice-Chancellor is satisfied that it is not expedient to hold such an enquiry, his/her decision shall be final.
- (vi) On the receipt of a report under Clause (5) or (6) or a determination by the relevant authority under Clause (7) disclosing the occurrence of ragging incidents described in Clause 3(a), (b) and (c) the Vice-Chancellor shall direct or order rustication of a student or students for a specific number of years.
- (vii) The Vice-Chancellor may in other cases of ragging order or direct that any student or students be expelled or be not for a stated period, admitted to a course of study in a college, departmental examination for one or more years or that the results of

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the student or students concerned in the examination or examinations in which they appeared be cancelled.

- (viii) In case any students who have obtained degrees of Delhi University are found guilty under this Ordinance appropriate action under Statute 15 for withdrawal of degrees conferred by the University shall be initiated.
- (ix) For the purpose of this Ordinance, abetment to ragging whether by way of any act, practice or incitement of ragging will also amount to ragging.
- (x) All institutions within the Delhi University system shall be obligated to carry out instructions/directions issued under this Ordinance, and to give aid and assistance to the Vice-Chancellor to achieve the effective implementation of the Ordinance.
- (xi) The Medical Council of India (presentation & prohibition of ragging in Medical Colleges/Institutions) regulations 2009 notified in the part III section 4 of the Gazette of India on 03.08.2009 amended from time to time be also adhered to.

#### 3. Sexual Harassment:-

Sexual Harassment (Ordinance XV-D) has repelled by the Act passed by Parliament the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) / Act, 2013(Ref. No. Estab.II(i)/27/ACC/2006dated09.01.2014. (www.wed.nic.in/wcdact/womenactsex.pdf).

Note: -For all legal matters the Jurisdiction will be National Capital Territory of Delhi only.

This Bulletin contains only brief extract of the Ordinances. The students should therefore, acquaint themselves with the relevant Ordinance, Rules and Regulations of the University regarding attendance, examination, hostels and other matters pertaining to their respective Colleges from the college concerned as also the Maintenance of Discipline among students of the College/University (Ordinance XV-B), Prohibition of and Punishment for Ragging Ordinance (XV-C) and Sexual Harassment Under Ordinance (XV-C).

The various terms and conditions mentioned in the Bulletin of Information are subject to change made in the Ordinance/s, Rules and Regulations of the University from time to time as per the decision of the Academic/Executive Councils.

Note:-

For all other matters which have not been provided in this Bulletin of Information, the provisions laid down in the ordinance of the respective streams, and guidelines issued by NCISM/ Ministry of AYUSH, from time to time, will be followed.

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# **CERTIFICATE OF DISABILITY**

(As per Gazette Notification dated 18<sup>th</sup> June, 2019 under IMCC Act 1970)
The guideline regarding admission of students with specific disability under the Right of Persons with disability Act 2016 (49 of 2016) in BAMS/BUMS/BHMS

| Certific                                                                                        | cate No.                                                                         |                                                 | Dated:                                                                                                                    |                                                                               |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Name of the Designated Disability Centre (as per ANNEXURE):  This to certify that Dr./ Mr./ Ms. |                                                                                  |                                                 |                                                                                                                           | Recent Passport Size Photograph of the candidate duly attested by the issuing |
|                                                                                                 |                                                                                  |                                                 | authority                                                                                                                 |                                                                               |
| Aged _                                                                                          | Years Son/ Daugh                                                                 | ter of Mr                                       |                                                                                                                           |                                                                               |
| R/o                                                                                             |                                                                                  |                                                 |                                                                                                                           |                                                                               |
| NEET :                                                                                          | Roll No.                                                                         | , Rank N                                        | o, has                                                                                                                    | the following                                                                 |
| Disabil                                                                                         | ity (Name of the Specif                                                          | ied Disability)                                 |                                                                                                                           |                                                                               |
| and ha                                                                                          | as Permanent Physica(in wo                                                       | al Impairment (l                                |                                                                                                                           | ity Range (in percentage) c                                                   |
| •                                                                                               | Please tick on the "Sp<br>(Assessment may be done or<br>Justice and Empowerment) |                                                 |                                                                                                                           | tion 3 Sub-section (ii), Ministry of Social                                   |
| S/No.                                                                                           | Disability Type                                                                  | Type of                                         | Specif                                                                                                                    | ied Disability                                                                |
|                                                                                                 | 9                                                                                | Disability                                      |                                                                                                                           | 4                                                                             |
| 1.                                                                                              | Physical Disability                                                              | A. Locomotor Disability B. C. Visual Impairment |                                                                                                                           | SS                                                                            |
|                                                                                                 |                                                                                  | D. Hearing Impairment  E. Speech &              | a. Deaf<br>b. Hard of                                                                                                     |                                                                               |
|                                                                                                 |                                                                                  | Language Disability                             | a. Organic                                                                                                                | Neurological causes                                                           |
| 2.                                                                                              | Intellectual Disability                                                          |                                                 | Specific Learning Disabilities (Perceptual disabilities.     Dyslexia, Dyscalculia, Dyspraxia & Developmental     Aphasia |                                                                               |
| 3.                                                                                              | Mental Behaviour                                                                 |                                                 | a. Mental illness                                                                                                         |                                                                               |
| 4.                                                                                              | Disability caused due to                                                         | a. Chrome<br>Neurological<br>Conditions         | a. Multiple Sclerosis     b. Parkinsonism                                                                                 | ;                                                                             |
|                                                                                                 |                                                                                  | b. Blood<br>Disorders                           | i. Haemopphilia, ii. Th<br>Disease                                                                                        | natassemia, iii Stackle Cell                                                  |
| 5.                                                                                              | Multiple Disabilities including Deaf Blindness                                   |                                                 | More than one of the above                                                                                                | specified disabilities                                                        |
| Sign &                                                                                          | Names                                                                            | Sign & Name(Concerned                           | Sign & Na                                                                                                                 | me(Concerned Specialist)                                                      |

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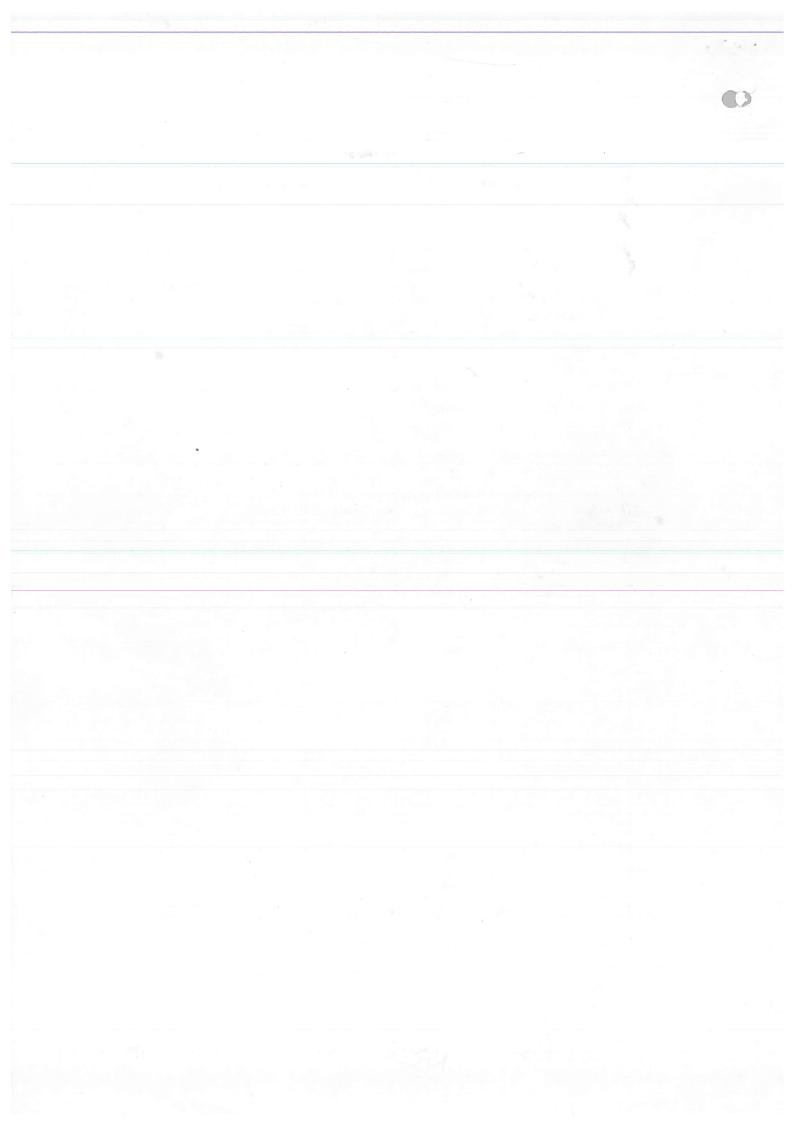
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# UNIVERSITY OF DELHI FACULTY OF MEDICAL SCIENCES

# **BULLETIN OF INFORMATION**

SUPER-SPECIALITY (DM/M.CH.) COURSES FOR THE SESSION -2022

# BASED ON NATIONAL ELIGIBILITY ENTRANCE TEST (NEET)- SS-2022 - 2023

ONLINE APPLICATION FOR ADMISSION TO SUPER-SPECIALITY (DM/M.CH.)
COURSES FOR THE SESSION 2022 - 2023

Registration Fees: Rs.5,000/- Non-refundable

Office:-

6th Floor, Vallabhbhai Patel Chest Institute Building,

University of Delhi (North Campus),

Delhi-110007

Website:

www.mcc.nic.in, www.fmsc.ac.in

E-mail:

ccs@fmsc.du.ac.in and drfmsc@gmail.com

#### Disclaimer:-

It should, in no case, be construed as a warranty, express or implied, regarding completeness and accuracy of the information so provided, as are ready reference.

The University of Delhi disclaims any liability towards any individual for any loss ordamage caused to him/her arising out of any action taken on the basis of this information, which may be due to inadvertent omissions, clerical errors or for any other reason whatsoever.

The University reserves the right to suitably modify, update or delete any part of the Bulletin without any prior notice.

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#### **CONTACT DETAILS:**

| Dean/Chairperson, BRS<br>Faculty of Medical Sciences | dean_medical@du.ac.in |
|------------------------------------------------------|-----------------------|
| Assistant Registrar<br>Faculty of Medical Sciences   | ar@fmsc.du.ac.in      |
| Section Officer<br>Faculty of Medical Sciences       | so@fmsc.du.ac.in      |
| Dealing Assistant<br>Faculty of Medical Sciences     | css@fmsc.du,ac.in     |

# MEDICAL COURSES ADMISSION COMMITTEE (MCAC)

| Dean (Chairperson) Faculty of Medical Sciences                                             | dean_medical@du.ac.in        |
|--------------------------------------------------------------------------------------------|------------------------------|
| Director<br>Lady Hardinge Medical College                                                  | directorlhmc@gmail.com       |
| Dean<br>Maulana Azad Medical College                                                       | deanmamc.2012@gmail.com      |
| Principal<br>University College of Medical Sciences                                        | principal@ucms.ac.in         |
| Principal<br>Maulana Azad Institute of Dental Sciences                                     | directormaids@gmail.com      |
| Director<br>V.P. Chest Institute                                                           | directorofficevpci@gmail.com |
| Director<br>Govind Ballabh Pant Institute of Post-graduate<br>Medical Education & Research | -dir.gbph@gmail.com          |
| Director<br>Institute of Human Behavior& Allied Sciences (IHBAS)                           | director@ihbas.org           |
| Dr Nikhil Talwar (Academic Council Member)<br>Lady Hardinge Medical College, New Delhi     | •                            |
| Dr Raj Kumar (Academic Council Member)<br>Vallabh Bhai Patel Chest Institute, Delhi        |                              |

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# **IMPORTANT**

- All eligible applicants for the Session 2022 must familiarize themselves with the content of the Bulletin of Information.
- Changes made in any Programme after the release of this Bulletin shall become effective from the date it is posted on www.fmsc.ac.in
- University reserves the right to revise, amend, update, or delete any part of this Bulletin, Ordinances, Rules and Regulations at its discretion as and when considered necessary.
- The candidates are requested to visit the website www.mcc.nic.in (Medical Counselling Committee, DGHS, Government of India), www.fmsc.ac.in (Faculty of Medical Sciences, University of Delhi) from time to time.
- All admissions are provisional and shall be confirmed subject to fulfillment of the requirements for the eligibility of the candidate concerned.
- The MCC, DGHS is conducting the Online Counselling for allotment of Super Specialty (DM/M.Ch.) seats in all Medical Educational Institutions of the Central and State Governments, Deemed Universities established by an Act of Parliament/Act of State or Union Territory Legislature or by a Municipal Body, Trust, Society, Company or Minority Institutions. Hence, the candidates are advised to carefully read the SS Information Bulletin-2022 available on www.mcc.nic.in (Medical Counselling Committee, DGHS, Government of India).

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# 1. INFORMATION RELATED TO ADMISSION PROCESS:

| Start date for online Registration  Closing date for online Registration                                                                                                                                           | As notified by Medical Counselling<br>Committee (MCC), DGHS, Government of<br>India. Please check regularly updates on<br>www.mcc.nic.in |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| • The applicants are advised to visit website www.mcc.nic.in (Medical Counselling Committee, DGHS, Government of India) and www.fmsc.ac.in (Faculty of Medical Sciences, University of Delhi) for regular updates. |                                                                                                                                          |  |  |  |

#### 1.1 ADMISSION PROCEDURE: -

A. ONLINE REGISTRATION FOR COUNSELLING: The candidates are required to register themselves online on www.mcc.nic.in (Medical Counselling Committee, DGHS, Government of India) to participate in Counselling for admission to Super -Speciality (DM/M.Ch) Courses -2022.

# Admissions (After successful allotment of Super-Speciality seats by MCC)

- 1. Only those candidates who are allotted seats in colleges affiliated to University of Delhi, after successful allotment of seats are required to register themselves for admission online at Faculty of Medical Sciences, University of Delhi website <a href="https://www.fmsc.ac.in">www.fmsc.ac.in</a> online link- <a href="https://www.fmsc.ac.in">Application for admission to Super -Speciality DM/M.CH.</a>. They are required to complete the registration by uploading their documents, photograph, signatures and the online payment of University Annual Fees of Rs. 25,900/-\*.
- 2. Before initiating the registration for admission, the candidates are advised to refer to Super-Speciality DM/M.CH. Bulletin of Information 2022 thoroughly.
- Any candidate, who has not been allotted any seat in University of Delhi or if
  otherwise ineligible to register for admission, somehow registered himself/herself
  on www.fmsc.ac.in, in such cases their registration will be invalid and no refund of
  fees will be done under any circumstances.
- B. Admission process after successful allotment of seats by MCC, DGHS, Government of India:
  - (a) All the candidates seeking admission to the Super -Speciality courses are required to register online on website www.fmsc.ac.in.
  - (b) Online registration details for admission to Super Speciality courses are available on website <a href="www.fmsc.ac.in">www.fmsc.ac.in</a>.

\* The Fee mentioned above is under review and may change. Notice in this regard will be made available on the www.fmsc.ac.in.

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- (c) As a first time user, candidate shall create the login details: -
  - In the "Confirm your Information" webpage, candidate shall provide the NEET-SS-2022 Roll No. and Date of Birth. Clicking on "View" button will display further details of the candidate.
  - If the details are correct, candidate can click "Confirm" and proceed
  - On the "New Registration" page, candidate has to enter a valid Mobile No. and Email ID which would be used for all future communication with the University for Admission Purpose.
  - Candidate shall then create a password (of maximum six characters) for online registration purpose. This password does not need to be same as candidate's existing email account password, which is used to access one's email account.
  - Candidate shall provide a valid mobile phone number (10-digit number without any prefix).
  - Please verify that all the details given in the form are correct. This information will be used during the entire admission process. No change/modification is allowed. Please be careful in filling up the required information in all aspects.
  - (d) Applicant shall now login with "registered email-id" and created "password" to fill the online registration form.
  - (e) Applicant shall click "Save" and proceed to check the details filled in the form.
  - (f) The same login credentials should be used every time to login to the applicant's account.

# (g) Applicant shall upload the following (wherever necessary):-

- i. Passport size photograph of the applicant (120x130) (only jpg & size upto 150KB)
- ii. Scanned signature of the applicant (200 x 50) (only jpg & size upto 100 KB)
- iii. Self-attested copy of High School/ Higher Secondary Certificate for verification of date of birth (only PDF & size upto 200KB).
- iv. Self-attested copy of MBBS Degree (only PDF & size upto 200KB).
- v. Self-attested copy of detailed marks certificate of qualifying examinations: I, II & Final Professional examination of MBBS (only PDF & size upto 200KB).
- vi. Self-attested copy of the compulsory rotating internship certificate (only PDF & size upto 200 KB).
- vii. Self-attested copy of registration Certificate from Delhi Medical Council/ State Medical Council/National Medical Council (only PDF & size upto 200 KB).
- viii. Self-attested copy of MD/MS Degree/DNB Certificate (only PDF & size upto 200KB).
  - ix. Self-attested copy of MD/MS/DNB Examination attempt certificate. (only PDF & size upto 200KB).
  - x. Proof of writing thesis in case of candidate has passed DNB Course.
  - xi. Self-attested copy of Employer's Certificate, if employed (as given in the BOI) (only PDF & size upto 200KB).
- xii. Self-attested copy of Admit Card of NEET-SS-2022(only PDF &size upto 200KB).
- xiii. Self-attested copy of Score Card of NEET-SS-2022 (only PDF & size upto 200KB).
- xiv. Allotment letter issued by Medical Counseling Committee (MCC), Government of

Note:- The candidates are required to bring Print out of Registration Form,
Allotment letter alongwith Original Certificates alongwith 02 sets of self
attested photo copies of all documents at the time of Admission.

- (h) Once all the above mentioned files are uploaded, applicant can proceed with "Make Payment". Applicant can also update the uploaded files and application form using Back button before making payment. After payment is made no changes can be made.
- (i) Candidate's application submission process shall be completed only after payment of the online registration fees.
- (j) Please note that the candidature is subject to the candidate's fulfilling the minimum eligibility requirements prescribed for applying to the concerned programme of study. In case a candidate does not meet the minimum eligibility criteria prescribed for applying to the concerned programme, it is done at the candidate's own risk and cost and if at any stage, it is found that the minimum eligibility requirements are not fulfilled, the admission, if granted, shall be cancelled ipso facto, and the fees paid, if any, shall not be refunded in any case.

After payment for the registration form, corrections, additions, deletions etc. in any manner shall NOT be allowed. The candidates are, therefore, advised to fill their forms carefully.

# 1.2 REGISTRATION FEES AND 1<sup>ST</sup> YEAR UNIVERSITY FEES:-

(a) Registration Fees (non-refundable):-

| Registration Fee (non-refundable) | Rs.5,000/-  |
|-----------------------------------|-------------|
| University fees for 1st Year      | Rs.25,900/- |

- (b) The candidates shall submit the registration fees of Rs. 5,000/- alongwith the University fees for the 1st year i.e. Rs. 25,900/-.
- (c) Registration fees have to be paid during online registration process through one of the available online payment options.
- (d) It may be noted that the application submission process shall be completed only after payment of the online registration fees.

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#### 2. GENERAL INSTRUCTIONS FOR THE CANDIDATE: -

- 2.1 The candidates, before filling in the form, should satisfy themselves regarding their eligibility for admission to the course. The candidates are required to go through the Bulletin of Information carefully and acquaint themselves with all requirements.
- 2.2 This Bulletin-contains only brief extract of the ordinances, rules, and regulations of the University. The candidates should, therefore, acquaint themselves with the relevant ordinances, rules and regulations of the University regarding eligibility requirements, payment of fee, attendance, examination and other matters pertaining to their respective courses.
- 2.3 The candidate should seek the information with regard to the- payment of salary, hostel and other facilities from the concerned College/Hospital/Institution.
- 2.4 The various terms & conditions mentioned in the Bulletin of Information (BOI) are subject to change made in the Ordinances, Rules, and Regulations by the University from time to time as per the decision of the Academic Council/Executive Council and also binding regulations/ directions of the National Medical Commission (NMC). The University reserves the right to amend the Ordinances, Rules and Regulations, at its discretion as and when considered necessary. In the event of any provision in the BOI being found to be at variance with any binding regulations/ directions of the National Medical Commission (NMC) then the higher norms will prevail.
- 2.5 The medium of teaching and examination for all the courses shall be in English.
- 2.6 Those candidates, who are not eligible, apply at their own risk and will not be entitled for admission if ineligibility of a candidate is detected at any stage their candidature/admission will be cancelled without any notice.
- 2.7 The candidate shall fill-online application form available at faculty website: www.fmsc.ac.in.
- $2.8\,$  The candidate should comply with all the BOI-2022 instructions while filling-the online registration form.
- 2.9 The candidate who is already pursuing any other Course must resign / relinquish the seat before completing the admission process.
- 2.10 The candidates, who were offered a Super-Speciality (DM/ M.Ch)Courses seat in counselling during 2019, 2020 or 2021 (in case of Post-Graduate Degree) and during the year 2020 or 2021 (in case of Post Graduate Diploma) shall not be eligible for admission during the year 2022 in the following circumstances:
- a. If a student surrenders seat in violation of MCC rules/instructions, after joining the allotted institution.
- b. If the student leaves the courses before its completion.
- c. If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct/indiscipline.
- 2.11 In case of any dispute, the decision of the Medical Sciences Courses Admission Committee (MCAC) shall be final; however, an appeal may be filed with the Vice-Chancellor. University of Delhi against such decision.

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2.12 After declaration of NEET-SS-2022, a candidate who is in service and is likely to get admission shall submit the NOC/Sanction of Study Leave/Relieving letter from employer to join the course in college concerned by the stipulated date (as per MCC guidelines).

No candidate shall be allowed to join a course unless he/she has been relieved/sanctioned study leave from his/her employer.

- 2.13 The selected candidates will be required to undergo medical examination by a duly constituted medical board at the assigned institution, at their own cost, on the specified date. A candidate shall not be allowed to join the course, if he/she is found medically unfit for the course.
- 2.14 If any candidate, after receiving admission letter, does not report for medical examination and/or does not join the course on the specified dates, his/her admission shall be cancelled, fee forfeited and the bond will be enforced. The candidate who were not allowed to join the course being medically unfit, will be exempted and their fee etc. will be returned.
- 2.15 It is mandatory for a candidate admitted to any course to get himself/herself registered with the Delhi Medical Council within one month of joining the course, failing which his/her admission shall be cancelled.
- 2.16 The Medical Courses Admission Committee reserves the right not to admit any candidate in a course(s).
- 2.17 For all the legal matters, the jurisdiction will be National Capital Territory of Delhi only.
- 2.18 Candidate should preserve their NEET -SS-2022 admit card till the completion of admission process and produce the same at the time of admission and joining the course.
- 3. SUPER- SPECIALITY (D.M/M.Ch.) COURSES:
- 3.1 Courses, Institutions, and Number of seats:
  The Faculty of Medical Sciences offers Twelve (12) Super-Speciality courses as per details available at www.mcc.nic.in and www.fmsc.ac.in.
- 3.2 The duration of Super-Speciality courses shall be three completed years including the period of examination.
- 3.3  $\,$  Requirements for admission to Super-Speciality (DM/M.Ch.) Courses:
- 3.3.1 The candidate must have passed final MBBS examination and must have Completed satisfactorily one-year compulsory rotating internship.
- 3.3.2 The candidate must have full registration with the Delhi Medical Council/State Medical Council/National Medical Commission.

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3.3.3 The candidate should be medically fit to pursue the allocated course on medical examination.

Candidates are advised to refer to the Bulletin of Information of NEET-SS Note: 2022 of NBE and MCC for further details.

- Procedure for submission of application form for admission: 3.4
- 3.4.1 The applicant is required to upload the following self-attested copies of certificates at The time of filling registration form:
  - (i) High School/Higher Secondary Certificate for verification of date of birth.

(ii) MBBS Degree.

(iii) Detailed marks certificate of qualifying examinations: I, II & Final Professional examination of MBBS.

(iv) The compulsory rotating internship certificate.

(v) Registration Certificate from Delhi Medical Council/State Council/National Medical Commission.

(vi) MD/MS Degree/DNB Certificate.

(vii)MD/MS/DNB Examination attempt Certificate.

(viii) Proof of writing thesis in case of candidate has passed DNB Course.

(ix) Employer's Certificate, if employed (proforma available at www.fmsc.ac.in).

(x) Self-attested copy of Admit Card of NEET-SS-2022

(xi) Self-attested copy of Score Card of NEET-SS-2022

- 3.4.2 The candidate, who has not passed qualifying examination (MD/ MS/DNB) at the time of submitting the application and is likely to pass the qualifying examination on or before the first counseling conducted by MCC must submit the self-attested copies of the certificates, failing which their candidature will not be considered.
- 3.4.3 The candidate who is in-service should submit certificate from of his/her employer.
- 3.5.1 As soon as a candidate is allotted his/her selected seat by MCC, they are required to register themselves online at faculty website www.fmsc.ac.in and submit the 1styear Annual Fee of Rs. 25,900/- through online payment gateway.
  - (i) Fee as mentioned below:

| ۸   | Tuition fee (Annual)                 | Rs.    | 23,000.00 |
|-----|--------------------------------------|--------|-----------|
| Δ.  | Library fee (Annual)                 | Rs.    | 500.00    |
|     | Athletic fee (Annual)                | Rs.    | 10.00     |
|     | Cultural Council fee (Annual)        | Rs.    | 5.00      |
|     | N.S.S. fee (Annual)                  | Rs.    | 20.00     |
|     | University Development Fund (Annual) | Rs.    | 900.00    |
|     |                                      | Rs.    | 24135.00  |
| D.  | Faculty Management Fee (Annual)      | Rs.    | 1,465.00  |
| 13. | Total FEES (ANNUAL)                  | Rs. 25 | , 900.00  |

Payment of Annual Tuition Fee by 2™ & 3™ year Super Speciality students:-3.5.2

> Important: -The tuition Fee amounting to Rs. 25,900/- (Twenty Five Thousand Nine Hundred only) is required to be paid by Super Speciality students for the 2™ year and 3"year of the course by 15th August every year. Thereafter, Rs. 1500/per week fine will be charged as late fees w.e.f. of 16th August of respective year onwards till the time students submit the fees. No claim shall be there on college/Faculty, if a candidate fails to submit the University fees on time.

3.5.5 Surety Bond: A bond worth Rs 10.00 lacs with two sureties must be executed by the candidates at the time of their admission. The admission will not be valid unless and until the Bond is executed by the candidates. The proforma of Bond is available on website www.fmsc.ac.in.

The students shall have to pay the Bond money of Rs 10.00 lacs to the Institution/University in the following circumstances: -

- a. If a student surrenders seat in violation of MCC rules/instructions, after joining the allotted institution.
- If the student leaves the courses before its completion.
- c. If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct/indiscipline.

#### Joining Report: 3.6

- 3.6.1 At the time of joining, the candidate would be required to submit the following intheassignedinstitution:
  - (i) Joining Report: As per the prescribed format.
  - (ii) Security Deposit: The candidate admitted to any of the courses is required to deposit Rs.10,000/-as Security Deposit, which will be refunded on completion/leaving of the course.
  - (iii) Enrolment Form: Issuance of Enrolment Number shall be through electronic mode only vide University letter no. Aca-II/Circular/Enrol. No./2016/03 dated 29.12.2016 of University of Delhi.
- 3.6.1 The provisional admission of a candidate would not be valid, if the candidate does not complete the above-mentioned requirements. After complying the abovementioned requirements of joining the course at the assigned institution, the joining report of the candidate is required to be submitted to the office of the Assistant Registrar, Faculty of Medical Sciences, through the Head of the Institution concerned certifying that all requirements have been complied with.

#### 3.6.2 Confirmation of Admission:

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The admission of the candidate will be provisional.

The Head of the Department concerned after 4 months of the commencement of the course, but not later than 6 months of the said commencement, shall submit through the Head of the Institution, a report to the Board of Research Studies for Medical

Sciences regarding performance of the candidate. The report should also confirm fulfillment of the requirements stipulated under Clause 3.6.1 & 3.6.2 of the Bulletin of Information. If the performance is stated to be satisfactory, his/her provisional admission shall be confirmed. If the performance is not found satisfactory or the requirement stipulated under Clause 3.6.1 & 3.6.2 of the Bulletin of Information are not fulfilled, the admission shall be cancelled and thecandidate will be informed about—this—within—one—month—of—the—receipt—of—the—report—of—the—Head—of—the—Institution.

- 3.6.3 The Super Speciality (DM/M.Ch.) courses are full time courses. No candidate shall be allowed to apply for/to join any other course or any other occupation, once he/she has been admitted in a course till the course is completed.
- 3.6.4 Any excess leave/period of absence has to be compensated by extension of training period. The student has to complete satisfactory training before becoming eligible for appearing in the examination.
- 3.6.5 The Super-Speciality student has to fulfill the requirement regarding thesis/publication of papers before being eligible for appearing in the examination. The examination will consist of theory and practical/clinical examination.
- 3.6.6 The Students admitted to DM/M.Ch. Courses and who opted for the submission of Thesis should submit 03 (Three) copies of Protocols by the due date (to be notified later on) for which the fee for Thesis Protocol will be charged @ Rs.250/-by the concerned Institution and submit their Thesis by the due date (to be notified later on).

## \* Submission of Thesis/Research Papers:-

| 1. | D.M. Cardiology               | - | Thesis   |
|----|-------------------------------|---|----------|
| 2. | D.M. Cardiac Anaesthesia      |   | Thesis   |
| 3. | D.M. Medical Gastroenterology |   | Thesis   |
| 4. | D.M. Neonatology              |   | —Thesis— |
| 5. | D.M. Neurology                | - | Thesis   |
| G. | D.M. Pulmonary Medicine       | - | Thesis   |
| 7. | D.M. Endocrinology            | - | Thesis   |
| 8. | D.M. Neuro Anesthesia         | - | Thesis   |
|    |                               |   |          |

9. M.Ch. CVTS - Research papers

10. M.Ch. Neurosurgery - Thesis

11. M.Ch. Paediatric Surgery - Thesis

12 M.Ch. Surgical Gastroenterology - Research papers

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- The students admitted to DM/M.Ch. Course and who opted for the submission of thesis should submit their 3(Three) copies of thesis alongwith 03 copies of Protocols in the Faculty office by the due date (to be notified later on) and a Bank Draft/Banker's Chequeof Rs. 5,000/- drawn in favour of Director, University of Delhi South Campus, towards the fees for evaluation of thesis. In case of M.Ch. CVTS/M.Ch. G.I. Surgery the letter of Acceptance for publication of Research papers from Journal Indexed in Medline and another in Journal published by Indian National Academic Societies/photocopy of printed article would be accepted as proof of fulfilling thecriteria and the same should also be submitted in the Faculty office latest by the due date (to be notified later on).
  - 3.7 Span Period: Student admitted to Super-Speciality Degree Course should pass the examination within 5 years from the date of registration to the course.

# 3.8 (Ordinance XV-B):-

# Maintenance of discipline among Students of the University.

- 1. All powers relating to discipline and disciplinary action are vested in the Vice-Chancellor.
- 2. The Vice-Chancellor may delegate all or such powers as he/she deems proper to the Proctor and to such other persons as he/she may specify in this behalf.
- 3. Without prejudice to the generality of power to enforce discipline under the Ordinance the following shall amount to acts of gross indiscipline:
  - a. Physical assault, or threat to use physical force, against any member of the teaching and nonteaching staff of any Institution / Department and against any student with in the University of Delhi
  - b. Carrying of, use of or threat to use of any weapons
  - c. Any violation of the provisions of the Civil Rights Protection Act, 1976
  - d. Violation of the status, dignity and honour of students belonging to the scheduledcastes and tribes
  - e. Any practice-whether verbal or otherwise -derogatory of women
  - f. Any attempt at bribing or corruption in any manner
  - g. Willful destruction of institutional property

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- h. Creating ill-will or intolerance on religious or communal grounds
- Causing disruption in any manner of the academic functioning of the University system;
- j. Prohibition of Ragging as per Ordinance XV-C.
- 4. Without prejudice to the generality of his / her powers relating to the maintenanceof discipline and taking such action in the interest of maintaining discipline as mayseem to him/her appropriate, the Vice-Chancellor, may in the exercise of his / her powers aforesaid order or direct that any student or students—
- a. be expelled; or
- b. be, for a stated period rusticated; or
- c. be not for a stated period, admitted to a programme or programmes of study in a College, Department or Institution of the University; or
- d. be fined with a sum of rupees that maybe specified; or
- e. be debarred from taking a University or College or Departmental Examination or Examinations for one or more years; or that the result of the student or students concerned in the Examination or Examinations in which he/she or they have appeared be cancelled.
- 5. Institutions, Halls and teaching in the concerned Departments. They may exercise their authority through, or delegate authority to such of the teachers in their Colleges, Institutions or Departments as they may specify for these purposes.
- 6. Without prejudice to the powers of the Vice-Chancellor and the Proctor as aforesaid, detailed rules of discipline and proper conduct shall be framed. These rules may besupplemented, where necessary, by the Principals of Colleges, Heads of Halls, Deans—of—Faculties—and Heads—of Teaching—Departments in this University.Each studentshall be expected to provide himself / herself with a copy of these rules. At the timeof admission, every student shall be required to sign a declaration that on admission he/she submits himself/herself to the disciplinary jurisdiction of the Vice Chancellor and several authorities of the University who may be vested with theauthority to exercise discipline under the Acts, the Statutes, the Ordinances and the rules that have been framed the rein by the University.

#### 3.4 ORDINANCEXV-C

## Prohibition and Punishment for Ragging.

- Ragging in any for mis strictly prohibited, with in the premises of College/Department or Institution and any part of Delhi University system as well as on public transport.
- 2. Any individual or collective actor practice of ragging constitutes gross indiscipline and shall be dealt with under this Ordinance.
- 3. Ragging for the purposes of this Ordinance, ordinarily means any act, conduct or practice by which dominant power or status of senior students is brought to bear on students

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Freshly enrolled or students who are in any way considered junior or inferior by other students and includes individual or collective acts or practices which-

- (a) Involve physical assaultor threat to use of physical force;
- (b) violate the status, dignity and honour of women students;
- (c) violate the status, dignity and honour of students belonging to the scheduled castes andtribes;
- (d) Expose students to ridicule and contempt and affect their self-esteem;
- (e) Entail verbal abuse and aggression, indecent gestures and obscene behavior.
- 4. The Principal of a College, the Head of the Department or an Institution, the authorities of College, of University Hostel or Halls of Residence shall take immediate action on anyinformation of the occurrence of ragging.
- 5. Notwithstanding anything in Clause (4) above, the Proctor may also *suomoto* enquire into any incident of ragging and make a report to the Vice-Chancellor of the identity of those who have engaged in ragging and the nature of the incident.
- 6. The Proctor may also submit an initial report establishing the identity of the perpetrators of ragging and the nature of the ragging incident.
- 7. If the Principal of a College or Head of the Department or Institution or the Proctor issatisfied that for some reason, to be recorded in writing, it is not reasonably practical to hold such an enquiry, he/she may so advise the Vice-Chancellor accordingly.
- 8. When the Vice-Chancellor is satisfied that it is not expedient to hold such an enquiry, his/her decision shall be final.
- 9. On the receipt of a report under Clause (5) or (6) or a determination by the relevantauthority under Clause (7) disclosing the occurrence of ragging incidents described inClause 3(a), (b) and (c) the Vice-Chancellor shall direct or order rustication of a studentorstudentsfora specificnumber of years.
- 10. The Vice-Chancellor may in other cases of ragging order or direct that any student or students be expelled or be not for a stated period, admitted to a course of study in a college, departmental examination for one or more year so that the results of the student or students concerned in the examination or examinations in which they appeared be cancelled.
- 11. In case any students who have obtained degrees of Delhi University are found guiltyunder this Ordinance appropriate action under Statute 15 for withdrawal of degrees conferred by the University shall be initiated.
- 12. For the purpose of this Ordinance, abetment to ragging whether by way of any act, practice or incitement of ragging will also amount to ragging.

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13. All institutions with in the Delhi University system shall be obligated to carry out instructions/directions issued under this Ordinance, and to give aid and assistance to the Vice-Chancellor to achieve the effective implementation of the Ordinance.

Note: Order of the Vice-Chancellor in pursuance of Ordinance XV-C:

Where incident(s) of ragging are reported to the Vice-Chancellor by any authority underthis Ordinance, the students(s) involved in ragging, shall be expelled for a specified term, designated in the order. Non-students involved in reports of ragging will be proceededwith under the criminal law of India; they will also be rendered ineligible for a period of five years from seeking enrolment in any of the institutions of the University of Delhi. Students against whom necessary action is taken under this note, will be given post decisional hearing, with strict adherence to the rules of natural justice.

The Medical Council of India (presentation & prohibition of ragging in Medical Colleges/Institutions) regulations 2009 notified in the part III section 4 of the Gazette of India on 03.08.2009 amended from time to time be also adhered to.

## 2.11 ORDINANCEXV-D

The Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013(MINISTRY OF LAW AND JUSTICE)

An Act to provide protection against sexual harassment of women at work place and for the prevention and redressal of complaints of sexual harassment and for matters connected there with incidental thereto.

WHEREAS sexual harassment results in violation of the fundamental rights of a woman to equality under articles 14 and 15 of the Constitution of India and her right to life and to live withdignity under article 21 of the Constitution and right to practice any profession or to carry onany occupation, trade or business which includes a right to a safe environment free from sexual harassment;

AND WHEREAS the protection against sexual harassment and the right to work with dignity are universally recognized human rights by international conventions and instruments such as Convention on the Elimination of all forms of discrimination against Women, which has been ratified on the 25th June, 1993 by the Government of India.

AND WHEREAS it is expedient to make provisions for giving effect to the said Convention for protection of women against sexual harassment at work place.

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# UNIVERSITY OF DELHI FACULTY OF MEDICAL SCIENCES

# INFORMATION BULLETIN UNDERGRADUATE (MBBS/BDS) ADMISSION 2022-2023

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# UNIVERSITY OF DELHI FACULTY OF MEDICAL SCIENCES

# BULLETIN OF INFORMATION

# UNDER-GRADUATE COURSES FOR THE SESSION-2022-2023

# Based on National Eligibility Entrance Test (NEET) UG-2022

| COURSE                                                 | Quota                                 |
|--------------------------------------------------------|---------------------------------------|
| 1. Bachelor of Medicine and Bachelor of Surgery (MBBS) | 15% All India Quota & 85% Delhi Quota |
| 2. Bachelor of Dental Surgery (BDS)                    | 15% All India Quota & 85% Delhi Quota |

ONLINE APPLICATION FOR ADMISSION TO UNDER-GRADUATE MBBS/BDS COURSES -2022-23

Online Registration Fee for MBBS/BDS Courses (Non-refundable)

Fee for SC/ST /PwBD categories: Rs. 1000/-

Fee for General/OBC/EWS categories: Rs. 1500/-

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Office:

6th Floor, Vallabhbhai Patel Chest Institute Building, University of Delhi (North

Campus), Delhi-110007

Website:

www.mcc.nic.in,www.fmsc.ac.in and www.du.ac.in

Email:

ug@fmsc.du.ac.in

## DISCLAIMER

It should, in no case, be construed as a warranty, express or implied, regarding completeness and accuracy of the information so provided, as a ready reference.

The University of Delhi disclaims any liability towards any individual for any loss or damage caused to him/her arising out of any action taken on the basis of this information, which may be due to inadvertent omissions, clerical errors or for any other reason whatsoever.

The University reserves the right to suitably modify, update or delete any part of the Bulletin without any prior notice.

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| Dealing Assistant, Faculty of Medical Sciences   | ug@fmsc.du.ac.in      |

# MEDICAL SCIENCES COURSES ADMISSION COMMITTEE (MCAC)

| Dean (Chairperson)                                                                   | dean medical@du.ac.in    |
|--------------------------------------------------------------------------------------|--------------------------|
| Faculty of MedicalSciences                                                           |                          |
| Director                                                                             | +91 11 23408128          |
| Lady Hardinge Medical College                                                        | directorlhmc@gmail.com   |
| Dean,                                                                                | deanmainc.2012@gmail.com |
| Maulana Azad MedicalCollege                                                          |                          |
| Principal                                                                            | principal@ucms.ac.in     |
| University College of Medical Sciences                                               |                          |
| Principal                                                                            | 011 - 23233925           |
| Maulana Azad Institute of Dental Sciences                                            | directormaids@gmail.com  |
| Dr. Nikhil Talwar, Member (Academic Council Member)<br>Lady Hardinge Medical College |                          |
| Prof. Rajkumar, (Academic Council Member),<br>V.P. Chest Institute                   |                          |

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- An eligible applicant for the Session 2022 must familiarize with the contents of this Bulletin of Information.
- Changes made in any Programme after the the date it is posted on www.fmsc.ac.in
- University reserves the right to revise, amend, update, or delete any part of this Bulletin, Ordinances, Rules and Regulations at its discretion as and when considered necessary.
- The candidates are requested to visit the website www.mcc.nic.in (Ministry of Health & Family Welfare, Government of India), www.fmsc.ac.in (Faculty of Medical Sciences, University of Delhi).
- No individual communication will be sent for the Counselling by the University of Delhi.
- All admissions are provisional and shall be confirmed subject to fulfillment of the requirements for the eligibility of the candidate concerned.

Note: MCC of DGHS is conducting Counseling for 15% All India Quota and 85% Internal Quota Seats of Delhi University. Hence the rules of MCC will supersede and subsume that of Delhi University. Since, the same Rules & Regulations, software and timeline are used for the counseling of various quotas conducted by MCC.

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# 1. <u>Information related to the Admission process:</u>

The counseling for admission to Under Graduate (MBBS/BDS) Courses -2022-2023 for both quotas i.e. 85% Delhi Quota and 15% All India Quota will be undertaken by Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare (Government of India).

Important deadlines:-

| Start date for online Registration                                                | As notified by Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India. Please check |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Closing date for online Registration                                              | regularly updates on www.mcc.nic.in                                                                                              |
| The applicants are advised to visi<br>Welfare (Government of India) w<br>updates. | t website www.mcc.nic.in /Ministry of Health & Family ww.fmsc.ac.in/Faculty of Medical Sciences for regular                      |

#### ADMISSION PROCEDURE:-

#### A. ONLINE REGISTRATION FORCOUNSELLING:

ONLINE REGISTRATION FOR COUNSELLING: The candidates are required to register themselves online on <a href="https://www.mcc.nic.in">www.mcc.nic.in</a> / Ministry of Health & Family Welfare (Govt. of India) to participate in Counselling of UG (MBBS/BDS) courses-2022-2023 for both 85% delhi quota and 15% all india quota.

# B. Admissions (After successful allotment of MBBS/BDS seats by MCC for 85% DelhiQuota):

- 1. Only those candidates who are allotted seats in Colleges affiliated to University of Delhi, after successful allotment of seats by the Ministry of Health & Family Welfare (Government of India) are required to register themselves for admission online at Faculty of Medical Sciences, University of Delhi website www.fmsc.ac.in online link Application for admission to MBBS/BDS for 85% Delhi Quota. They are required to complete the registration by uploading their documents, photograph, signatures and the online payment of registration Fee.
- 2. Before initiating the registration for admission, the candidates are advised to refer to UG (MBBS/BDS) Bulletin of Information 2022 thoroughly.
- Any candidate, who has not been allotted any seat in University of Delhi under 85% Delhi
  Quota or if otherwise ineligible to register for admission, somehow registered himself/herself

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on www.fmsc.ac.in, in such cases their registration will be invalid and no refund of fee will be done under any circumstances.

- C. Admission Process after successful Allotment of seats by MCC/Ministry of Health & Family Welfare (Government of India):
- (a) The candidates are required to register online on website :www.fmsc.ac.in.

Go to home page of the website of Facultyof Medical Sciences i.e www.fmsc.ac.in → courses → undergraduate courses (MBBS/BDS) → click here for MBBS/BDS Admission→click on online link for MBBS/BDS.

- (b) Online registration details for admission to the Under-graduate (MBBS/BDS) courses are available on Faculty website:-www.fmsc.ac.in
- (c) As a first time user, candidate shall create the login details
- In the "Confirm your Information" webpage, candidate shall provide the NEET-UG-2022 Roll No. and Date of Birth. Clicking on "View" button will display further details of thecandidate.
- If the details are correct, candidate can click "Confirm" and proceedfurther.
- On the "New Registration" page, candidate has to enter a valid Mobile No. and Email
  ID which would be used for any future communication with the University for
  admissionpurpose.
- Candidate shall then create a password (of maximum six characters) for online registration purpose. This password does not need to be same as candidate's email account password, which is used to access one's email account.
- Candidate shall provide a valid mobile phone number (10 digit number without anyprefix).
- Please verify that all the details given in the form are correct. This information will be used during the entire admission process. No change/modification is allowed. Please be careful in filling up the required information in allaspect.
- (d) Applicant shall now log on to using "registered email-id" and created "password" to fill the online registrationform.
- (e) Applicant shall click the "Save" and proceed to check the details filled in the form.
- (f) The same login information is used every time to login to the applicant's account.
- (g) Application shall upload the following (Wherevernecessary):-
- (i) Passport size photograph of the applicant (120x130) (only jpg &size 150KB)
- (ii) Scanned signature of the applicant (200x50) (only jpg & size100KB)
- (iii) Self-attested copy of NEET-UG-2022 Admit Card(only PDF & Size200KB)
- (iv) Self-attested copy of NEET-UG-2022 Score Card(only PDF & Size200KB)
- (v) Self-attested copy of Aadhar Card (only PDF & Size200KB)
- (vi) Self-attested copy of Matriculation Certificate for verification of date of birth (only PDF & Size200KB)

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- (vii) Self-attested copy of 11th and 10+2 Marksheet (only PDF & Size200KB)
- (viii) Self-attested copy of 10+2 Certificate (only PDF & Size200KB)
  - (ix) Certificate from the Principal of the School on prescribed proforma available at faculty website: <a href="www.fmsc.ac.in</a>stating that (i) the school is situated within National Capital Territory of Delhi, (ii) the school is recognized by the CBSE/Council for the Indian School Certificate/ Jamia Milia Islamia/<a href="PatracharVidyalya/National Institute">PatracharVidyalya/National Institute</a> of Open Schooling (NIOS), (iii) the school is conducting regular classes, (except NIOS/Patracharya Vidyalaya) (iv) the applicant has attended regular classes intheschool for class (standard) 11th 21th (except NIOS/Patrachar Vidyalaya) (only PDF &Size200KB)
  - (x) The Candidates who have passed qualifying examination from Patrachar Vidyalaya or National Institute of Open Schooling will be eligible for admission in MBBS/BDS courses under 85% Delhi Quota provided their study center and the examination Center were within the National Capital Territory of Delhi (NCTD) and they must submit a certificate from the controlling authority of Patrachar Vidyalaya/NIOS in this regard(only PDF & Size200KB)
  - (xi) Self-attested copy of Character Certificate in Performa as prescribed by CBSE, issued by the Principal of the school last attended or any Gazetted Officer (only PDF & Size 200KB)
  - (xii) Self-attestedcopyofScheduledCaste/ScheduledTribecertificateasdescribedin Section -B, clause 1A, if applicable (only PDF & Size 200KB)
- (xiii) Self-attested copy of Person with Disability (PwBd) certificate, if applicable (only PDF & Size200KB)
- (xiv) Entitlement Certificate for C.W. category as described in Section –B Clause E, if applicable (only PDF & Size200KB)
- (xv) Self-attested copy of OBC Certificate as described in Section-B clause B, if applicable (only PDF & Size200KB)
- (xvi) Self-attested copy of the Non-Creamy layer certificate shall be for the financial year 2022-2023, issued on or after 1.04.2022 and OBC caste certificate as per the Central list for OBC's (only PDF & Size200KB)
- (xvii) Self-attested copy of the EWS certificate as described in section B Clause D(only PDF & Size200KB)
- (xviii) Self-attested copy of Overseas Citizens of India (OCI) card, if applicable (only PDF & Size 200KB)
- (xix) Allotment Letter issued by Medical Counseling Committee (MCC), Ministry of Health & Family Welfare, Government ofIndia.

Note: The candidates are required to bring Print out of Registration Form, Allotment letter alongwith original certificates (02 sets) of self-attested photocopies at the time of admission at the respective allotted college.

(h) Once all the above – mentioned files are uploaded, applicant can proceed with "Make Payment". Applicant can also update the uploaded files and application form using Back

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- Once all the above mentioned files are uploaded, applicant can proceed with "Make (h) Payment". Applicant can also update the uploaded files and application form using Back button before making payment. Once the payment is made, no changes can be made in the application form.
- Candidate's application submission process shall be completed only after payment of the (i) online registration fee.
- In case a candidate wishes to apply in more than one Course then the candidate is required to (i) submit total fee as prescribed for each course applied separately.
- Please note that the candidature is subject to the candidate's fulfilling the minimum eligibility (k) requirements prescribed for applying to the concerned programme of study. In case a candidate does not meet the minimum eligibility criteria prescribed for applying to the concerned programme, it is done at the candidate's own risk and cost and if at any stage, it is found that the minimum eligibility requirements are not fulfilled, the admission if granted, shall be cancelledipsofacto. And the feepaid, if any, shall not be refunded in any case.

After payment for the registration form, corrections, additions, deletions etc. in any manner shall NOT be allowed. The candidates are, therefore, advised to fill their forms carefully.

## 1. 3 Online Registration Fee (Common for 85% Delhi Quota and 15% All IndiaQuota):

(a) Online Registration Fee (Non-Refundable):-

| SC/ST and Person with Disabilities (PwBD)          | Rs. 1000/- |
|----------------------------------------------------|------------|
| For all other categories (Unreserved, OBC/EWSetc.) | Rs. 1500/- |

- (b) Registration fee has to be paid during online registration process through one of the available online paymentoptions.
- (C) It may be noted that the application submission process shall be completed only after payment of the online registration fee.
- (D) The counseling for 85% Delhi Quota shall be done by MCC, Ministry of Health & Family Welfare, Government of India through online mode. The candidates are required to fulfill all the modalities for Registration for counselling as specified by MCC, Ministry of Health & Family Welfare, Govt. of India at <a href="www.mcc.nic.in">www.mcc.nic.in</a>. Also, all the Rules & Regulations of MCC shall be followed in letter and spirit for admission to UG courses.

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# **SECTION -A**

- Bachelor of Medicine and Bachelor of Surgery (MBBS)
- Bachelor of Dental Surgery (BDS)

# 1. <u>Course, College, Institutions, Number of seats and duration of Course:</u>

- (a) The University of Delhi conducts MBBS Course in three Medical Colleges i.e. Lady Hardinge Medical College (LHMC), Maulana Azad Medical College (MAMC), University College of Medical Sciences (UCMS) and BDS Course at Maulana Azad Institute of Dental Sciences (MAIDS).
- (b) Only female candidates are eligible for admission in LHMC.
- (c) The 15% seats under All India Quota (AlQ) are allotted directly by the Directorate General of Health Services (DGHS) based on NEET-UG of respective year conducted by the National Testing Agency(NTA), Ministry of Education (MoE), Govt.of India. The University will fill up these seats according to the allotment made by Directorate General of Health Services, Govt. ofIndia.
- (d) Statement showing total number of seats in Under-Graduate (MBBS/BDS) Courses for the Session 2022-2023 is as follows:

|                               |                |     |            |             |    |                 |                 |    | S               | eat Ma          | itrix |      |            |          |                  |                   |                                |                                       |      |
|-------------------------------|----------------|-----|------------|-------------|----|-----------------|-----------------|----|-----------------|-----------------|-------|------|------------|----------|------------------|-------------------|--------------------------------|---------------------------------------|------|
|                               |                |     |            |             |    |                 |                 |    | МІ              | BBS C           | ourse |      |            |          |                  |                   |                                |                                       |      |
|                               | Total<br>seats | Gen | GEN<br>CW  | GEN<br>- PH | sc | SC-<br>CW<br>5% | 5C-<br>PH<br>5% | ST | ST-<br>CW<br>5% | ST-<br>PH<br>5% | EWS   | EWS- | EWS-<br>PH | ОВС      | OBC-<br>CW<br>5% | OBC-<br>PII<br>5% | Delhi<br>Quota<br>seats<br>85% | All<br>India<br>quota<br>seats<br>15% | NGOI |
| LHMC                          | 240            | 70  | 4          | -4          | 16 | 1               |                 | 12 | 1               | 1               | 16    | 1    | 1          | 45       | 3                | 3                 | 189                            | 36                                    | 15   |
| MANC*                         | 250            | 94  | 5          | 5           | 29 | 1               | 1               | 84 | ı               | t               |       |      |            | 50       | 3                | 3                 | 207                            | 37                                    | 6    |
| UCMS                          | 170            | 58  | 3          | 3           | 20 |                 | 1               | 10 | 1               | .0              | ÿ     | 0    | 0          | 35       | 2                | 2                 | 145                            | 25                                    | 0    |
| Total                         | 660            | 222 | 12         | L2          | 75 | 3               | 3               | 36 | 3               | 2               | 2.5   | 1    | ı          | 130      | 8                | 8                 | 541                            | 98                                    | 21   |
|                               | l              |     |            | 1           |    |                 |                 | 1  | 1               | BDS Cor         | 1136  |      |            | <u> </u> |                  |                   |                                |                                       |      |
| Name of<br>Medical<br>cullege | Total<br>seats | Gen | Gen-<br>CW | GEN-<br>PH  | sc | SC-<br>CW<br>5% | SC-<br>PH<br>5% | ST | ST-<br>CW<br>5% | ST-<br>PH<br>5% | EWS   | EWS- | EWS-<br>PH | OBC      | OBC-<br>CW<br>5% | 08C-<br>PH<br>5%  | Delhi<br>Quota<br>seats<br>85% | All<br>India<br>quota<br>seats<br>15% | NGOI |
| MAIDS                         |                | 16  | 1          |             | 6  | 0               | 0               | 3  | 0.11            | 0               | 4     | 0    | 0          | 9        | ĵ.               | ı                 | -12                            | и                                     | 0    |

\* not increased EWS quota 10%

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# Note:

- 1. Seats may be added/deleted depending upon the status of approval from University/National Medical Commission/Dental Council of India/Ministry of Health & Family welfare (MOHFW) Government of India. However, in case of any increase in intake capacity in MBBS/BDS course (s) the same will be displayed before the start of the counseling session(s).
- The candidates are advised to visit website www.fmsc.ac.in of Faculty of Medical Sciences and website www.mcc.nic.in of Medical Counseling Committee to see distribution of seats.

# Normal Duration of Courses:

# MBBS Course:

The normal duration of the course is 4½ years, followed by one year compulsory rotating Internship Training.

# BDS Course:

The duration of the course is 4 years, followed by one year compulsory rotating Internship Training.

# Eligibility Conditions/Requirement for admission to MBBS/BDS Courses under 85% Delhi quota:-

(a) Age: The candidates should have completed the age of 17 (seventeen) years on or before 31<sup>st</sup> December 2022. The candidates completing the age of 17 years on 1<sup>st</sup> January 2023 or later on will not be eligible for admission, i.e., the candidate must be born on or before 31.12.2005.

(For details please refer to the Bulletin of Information to Undergraduate Medical Courses of National Eligibility cum Entrance Test (NEET - UG 2022)

# (b) Qualifying examination:

- (i) The educational qualification for admission is as per NEET conducted by National Testing Agency (NTA). Further to become eligible for 85% Delhi Quota, the candidate must have passed 11th and 12th standard examination under 10 + 2 system conducted by CBSE/Indian school certificate examination/Jamia Millia Islamia, New Delhi or any other equivalent examination from a recognized school situated within the NCT of Delhi only. (see Appendix 1)
- (ii) The Candidates who have passed qualifying examination from Patrachar Vidyalaya or National Institute of Open Schooling will be eligible for admission in MBBS/BDS courses under 85% Delhi Quota provided their study center and the examination Center were within the

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National Capital Territory of Delhi (NCTD) and they must upload a certificate from the controlling authority of Patrachar Vidyalaya/NIOS in this regard.

NOTE: However, the candidature of candidates who have passed the qualifying examination i.e. 10±2 from NIOS or state of open school or as private candidates from recognized state boards, or with Biology/Biotechnology as additional subject shall be allowed subject to the outcome of the specialleave petitions/Appeals filed by National Medical Commission (NMC).

For details please refer to the Bulletin of Information for admission to Undergraduate Medical Courses of National Eligibility cum Entrance Test (UG-2022)

- (iii) The candidates who do not qualify the NEET-UG 2022 Examination conducted by NTA are not eligible.
- (iv) Further, guidelines/eligibility conditions and other requirements will be decided by the Medical Sciences Course Admission Committee (MCAC) from time to time.
- (c) Medical fitness: The candidate should be medically fit for thecourse.
- (d) The candidates seeking admission under PwBD category will be required to appear before the Medical Board of the Faculty of Medical Sciences, University of Delhi. The decision of the Medical Board will be final in this regard.

The Medical Board constituted by Delhi University will examine the candidates on the basis of the guidelines notified by Government of India.(Appendix - "H - 1")

- (e) The date of appearance before the Medical Board will be notified on website www.fmsc.ac.in. No separate intimation will be given to individual candidates. No TA/DA will be provided.
- (f) The candidates who do not appear before the Medical Board or are found medically unfit shall not be allowed to pursue the Course.

# 3. Nominee of Govt. of India (NGOI / Central Pool Scheme):

(a) Twenty One Seats (6-MAMC + 15-LHMC) in MBBS Course will be filled up on the basis of recommendations of the Ministry of Health & Family Welfare, Govt. of India, New Delhi. These recommendations are made by the Ministry for the names sponsored by various authorities as given below. The eligible candidates should not apply for such seats to the Institutions/Colleges/University or to the Ministry of Health & Family Welfare, Govt. of India. Such applicants for Central Pool Scheme should apply to following authorities only after obtaining the minimum marks in NEET-UG-2022.

| Sr.No. | Category                                                                 | Authority to whom the                      | applicatio | ons are to be sent. |
|--------|--------------------------------------------------------------------------|--------------------------------------------|------------|---------------------|
| 1.     | Students belonging to States/ Union Territories with no Medical College. | Health Secretary.<br>Territory Government. | State/     | Union               |

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| 2. | Wards of Defence Personnel.                                                | Liaison Officer, KendriyaSainik Board, Ministry of<br>Defence, West Block-IV, Wing No. 5, R.K. Puram,<br>New Delhi –110066                                                 |
|----|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. | Children of Para-Military Personnel.                                       | Ministryof Home Affairs, FP-1 Section, North<br>Block, New Delhi – 110 001                                                                                                 |
|    | (i) For CRPF/BSF etc. Personnel.  (ii) For SSB/R & AW/ SFF/ ARC Personnel. | Cabinet Secretariat, EA-II Section, Bikaner House (Annexe), Shahjahan Road,  New Delhi – 110011                                                                            |
| 4. | Children of India based staff serving in Indian Mission Abroad.            | Ministry of External Affairs, Welfare Cell, Akbar<br>Bhawan, Chanakyapuri, New Delhi – 110021                                                                              |
| 5. | FormeetingDiplomatic/Bilateral Commitments.                                | Ministry of External Affairs, Student Cell, Akbar<br>Bhawan, Chanakyapuri, New Delhi – 110021.                                                                             |
| 6. | Tibetan Refugees.                                                          | Central Tibetan Schools AdministrationMinistry of Education (MoE)Department of Secondary & HigherEducation, EssEss Plaza, Community Centre, Sector-3, Rohini, Delhi-110085 |
| 7. | National Bravery Award.                                                    | Indian Council for Child Welfare, 4-DeenDayal Upadhyay Marg, New Delhi – 110002.                                                                                           |
| 8. | Civilians affected by Terrorism                                            | Ministry of Home AffairsIS Division, North Block,<br>New Delhi                                                                                                             |

(b) The candidates belonging to 'Central Pool Scheme' (NGOI) category for the Session 2022-2023 will be required to register online on or before the last date of admission.

Note: The concerned college may take necessary action pertaining to admission in the UG Courses (MBBS/BDS) under NGOI Quota (Central Pool Scheme) as per the relevant guidelines and verification of the details of the Nodal Officer of the respective state from the Ministry of Health & Family Welfare (MoHFW).

# 4. Procedure for selection to MBBS/BDS Courses shall be as follows:

The University of Delhi will not conduct a separate entrance examination for admission to MBBS/BDS courses under 85% Delhi Quota. Candidates are required to appear in NEET-UG 2022 conducted by NTA.

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# 5 Display of merit list:

The counseling for admission to UG (MBBS/BDS) courses 2022 for 85% Delhi Quota and 15% All India Quota will be undertaken by Ministry of Health & Family Welfare, all applicants may regularly visit Ministry of Health & Family Welfare (Govt. of India) website: <a href="https://www.mcc.nic.in">www.mcc.nic.in</a> for regular updates.

## 6. Procedure for admission, assignment of College/Institution:

- (a) The candidate will be required to produce admission tickets of NEET-UG 2022 and all original certificates including score card of NEET-UG-2022 at the time of admission to MBBS/BDS Course.
- (b) The admission would be made strictly on merit on the basis of percentile of the eligible candidates in each category, determined by rank/ marks obtained in the NEET-UG-2022
- (c) As soon as a candidate is allotted his/her selected seat, they are required to register themselves online at www.fmsc.ac.in after verification of their documents from the respective allotted college.

#### 7. Counseling Schedule:-

The counseling for 85% Delhi Quota and 15% All India Quota shall be done by Ministry of Health & Family Welfare, Government of India through online mode. The candidates are required to fulfill all the modalities for registration for counselling as specified by MCC, Govt. of India at www.mcc.nic.in.

#### 8 Counseling procedure:-

- (i) The counseling will be done by Medical Counseling Committee, Ministry of Health & Family Welfare, Govt of India and the candidates are advised to visit website of MCC (www.mcc.nic.in) for all updates and procedure relating to counseling.
- (ii) The left over seats/stray vacancy seats if provided by MCC will be filled up through Stray Vacancy Round as and when notified.

<u>Important</u>: Candidates appearing in final/stray vacancy round of counseling and offered admission in such final/stray round, must carry their original certificates in person and they will have no Right to surrender their seats once accepted and no extension of time for joining will be granted.

- 9. An undertaking is to be given by the candidate to the affect that they are not pursuing MBBS/BDS Courses anywhere in India. In caseadmitted/pursuingMBBS/BDS Courses anywhere in India they will be required to produce cancellation certificate from the concerned College/ Institution at the time of reporting/joining.
- 10. <u>Resignation</u>: Regarding resignation /withdrawal of seats by the candidates, the rules guidelines of MCC shall prevail in letter and spirit.

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#### 11. Surety BondMoney:-

A bond worth Rs.3lakhs with two sureties should be executed by the candidates at the time of their provisional admission. The admission will not be valid unless and until the Surety Bond is executed by the candidate. The Performa of Surety Bond is available on website:www.fmsc.ac.in.

# Rules regarding payment of Surety Money:-

- If a student surrenders seat in violation of MCC rules/instructionsafter joiningthe allotted institution.
- If a student does not join the course at the allotted institution after allotment of seat in b. the Stray Round counselling.
- If the student leaves the courses before its completion.
- If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactoryperformance/misconduct /indiscipline.

The Original Certificates of the students would be kept in the custody of the admitting Institution and would be returned only after completion of the course or on payment of Surety Bond money, as the case may be. The thirty percent of the Bond Money thus collected will be deposited with the University (Faculty of Medical Sciences) by the institution and the rest could be utilized by the Institution for development of U.G teaching and training programmes.

#### Joining: 12.

- The candidates, who have been admitted in a course, shall be required to join the assigned (a) institution by stipulatedate.
- (b) The candidates must report to the college concerned by the date mentioned in their admission letter for completing the admission formalities at allotted college failing which his/ her admission is liable to be cancelled.
- As soon as a candidate is allotted his/her selected seat, he/she will be provisionally admitted in that course. College fee will be paid at college.

#### 13. Migration:-

No Migration (to and fro) is permitted in the Medical College at the University of Delhi.

#### General instructions for the candidates: 14.

(i) The fee for online application for Persons with Benchmark Disabilities (PwBD) shall be applicable at par with Schedule Caste/Schedule Tribe candidates, (EC Resolution No. 64(24) dated 23.06.2006).

The decision of the Medical Board will be final. In this regard the Medical Board constituted by Delhi University will examine the candidates on the basis of the guidelines notified by Government of India.

- The Persons with Benchmark Disabilities (PwBD) shall be exempted from payment of fee, (ii) including examination fee and other University fee, except Admission fee, subscription towards Delhi University Students' Union and Identity card fee. (vide DU circular no. Aca.1/082/2001/PwBD/2012-13/355 dated 13<sup>th</sup>September,2012)
- The candidature for the Under-graduate MBBS/BDS courses in University of Delhi is strictly (iii) provisional and mere appearance at the National Eligibility Entrance Test (NEET-UG-2022), and registering online with www.mcc.nic.in/ Ministry of Health & Family Welfare (Government of India) as well as in University of Delhi will not entitle the candidate for admission, which will be subjected to the marks/merit of NEET- UG-2022 and candidate's fulfilling all the requirements for admission. Those candidates who are not eligible would apply at their own risk and would not be entitled for admission. If at a later stage it is detected that they are not eligible as per rules, the registration and admission of such candidates will be invalid and no refund of fee will be done under anycircumstances.

Further, if any information furnished by the applicant is found fraudulent, incorrect or untrue, at any time during admission / course, he/she shall be liable to criminal prosecution; it will entail disqualification and shall render the candidate unfit for admission without any notice. The candidate shall abide by the Rules and Regulations of theUniversity.

- The candidates shall comply with all the instructions while filling in the application form. Any (iv) error arising on this account shall be the responsibility of thecandidates.
- Candidates, before filling in online application form, should satisfy themselves of their (v) eligibility for admission to the courses. The candidates are required to go through the BOI carefully and acquaint themselves with all requirements with regard to the filling-in of the application form and admissionprocess.
- This Bulletin of Information contains only brief extracts of the ordinances, rules and regulations of the University. The candidates should, therefore, acquaint themselves with the relevant ordinances, rules and regulations of the University regarding eligibility requirements, payment of fee, attendance, examination and other matters pertaining to their respectivecourses.
- (vii) The candidate should seek the information with regard to the hostel and other facilities from the collegeconcerned.
- (viii) The various terms & conditions mentioned in the Bulletin of Information are subject to changes made in the Ordinances, Rules and Regulations by the University from time to time as per the decision of the University/ Medical Council of India. The University reserves the right to amend the rules at its discretion as and when considerednecessary.
- In case candidates are found to have furnished false information or document(s) etc. or are (ix) found to have withheld or concealed any material information while submitting their

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application, their candidature/ result/ admission will be cancelled and fee deposited by him/her shall beforfeited.

- The medium of teaching and examination for MBBS and BDS courses shall be English. (x)
- No TA/DA is admissible for appearing in the Admission/Counseling. (xi)
- Admission shall not be claimed by any candidate as a matter of right. The admission shall be (xii) entirely at the discretion of the Medical Courses Admission Committee of the University, which may refuse to admit any candidate without assigning any reasonthereof.
- (xiii) In case of any dispute, the decision of the Medical Courses Admission Committee shall be final. However, an appeal may file with the Vice- Chancellor, University of Delhi against suchdecision.
- For all legal matters, the jurisdiction will be the National Capital Territory of Delhionly.
- The candidates must register themselves for online Counseling on the stipulated date and time to be notified by MCC (Government of India) website (www.mcc.nic.in /Ministry of Health & Family Welfare (Government of India) as per the schedulenotified.
- (xvi) The candidates nominated by the Government of India (NGOI) having qualifications of a University/ Board which are not recognized by the University, should submit an equivalence certificate from the Association of Indian Universities (AIU). The admission of these students shall be subject to recognition of their qualifications by the University. The list of foreign qualifications recognized by the University equivalent to 12th class examination under 10+2 system is contained in Appendix-I

#### Span Period 15

The span period including internship to complete MBBS Course will be as per the provision of MBBS Ordinance 2019 of the University:

Clause 7.1: Every very learner shall undergo a period of certified study extending over 41/2 acaemic years, divided into nine semesters from the date of commencement of course to the date of completion of examination which shall be followed by one year of compulsory rotating internship.

Clause 7.7: No more than four attempts shall be allowed for a candidate to pass the first Professional examination. The total period for successful completion of first Professional course shall not exceed four (4) years. Partial attendance of examination in any subject shall be counted as an attempt.

Clause 11.2.6: A learner shall not be entitled to graduate after 10 years of his /her joining of the first part of the MBBS Course.

## **BDS Span Period**

As per DCI Revised BDS (Course) 7th Amendment 2015 notified in official gazette on 23.05.2015.

"Any student who does not clear the BDS Course in all the subjects within a period of 09 years, including one year Compulsory Rotatory paid internship from the date of admission shall be discharged from the Course. "

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# **SECTION-B**

# IMPORTANT GUIDELINES FOR MBBS/ BDS COURSES

#### 1. Reservations:-

## A. Reservation of Seats for Schedule Caste (SC)/Tribe (ST)Applicants:-

Fifteen percent (15%) seats are reserved for candidates belonging to SC categoryandSeven& Half percent (71/2%) for ST category.

The SC/ST candidate should attach a certificate to the effect that he/she belongs to SC/STcategoryfromanyoneofthecompetentauthoritiesaslistedbelowwithoutwhich concession of reservation of seats for SC/ST will not begiven:

- District Magistrate/ Additional District Magistrate/ Deputy Commissioner/ Deputy (a) Collector/ 1st Class Stipendiary Magistrate/ City Magistrate (not below the rank of 1st Class Stipendiary magistrate)/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra AssistantCommissioner.
- Presidency Magistrate/ Magistrate/ Additional Chief Presidency (b) Chief PresidencyMagistrate.
- Revenue Officer not below the Rank of Tehsildar. (c)
- Sub-Divisional Officer of the area where the candidate or his/ her family (d) normallyresides.
- Administrator/ Secretary to Administrator/ Development Officer (Lakshadweep Islands). (e)

If the applicant happens to belong to SC or ST category, applicant's caste/ tribe must be listed in the appropriate Govt. of India Schedule. The Caste /Tribe Certificate should clearly state: (a) Name of his/ her caste/ tribe (b) whether applicant belongs to SC or ST (c) District and the State or Union Territory of applicant's usual place of residence, and (d) the appropriate Govt. of India Schedule under which his/her caste/ tribe is approved as SC orST.

If the applicants do not have the SC or ST caste/tribe certificate at the time of registration/applying, the applicant may upload the acknowledgement slip of the SC or ST caste/tribe certificate application. However, at the time of admission, the applicant will have to produce the valid original SC or ST caste/tribe certificate.

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- Note: 1. The students belonging to SC/ST categories admitted to the various college departments of the University whose parents income was such that they are not paying income tax be exempted from the payment of the tuition fee and admission fee vide letter No. SPLC/ Fee exemp./SC/ST/2015-2016 dated 09.09.2015 & office letter no. Ref. No. Spl.Cell/2000.
- Note: 2 Reference to University circular no. Aca.I/SC/ST/2015/863dated 12.11.2015& letter no. F.No. 14-5/2013-SC/ST dated 13/01/2015 Ministry of Education. Facilitating admission of deserving and eligible candidates facing financial constraint:-
  - (i) No fee need to be charged at the time of admission from those SC/ST students who are eligible for Post-metric Scholarship/Top class Scholarships. At the time of admission they may advised to deposit the fee with the Institute as soon as they receive the scholarship amount. An undertaking to this effect may be taken from them at the time of admission. However, the Centrally Funded Higher Education Institute (CFHEI)will responsible for timely verification, etc. of documents and their submission to facilitate timely disbursement of scholarship.
  - (ii) In other cases, if any SC/ST students failed to deposit the fee in the Institute then fee may be charged after making special efforts to get them requisite loan sanctioned, including facility of interest subsidy to those whose income is below Rs. 4.5 lakhs whereapplicable.
  - (iii) Special schemes under Schedule Case subplan /Trible (SCSP/TSP)may also be drawn, in consultation with the target group in respective Centrally Funded Higher Education Institute (CFHELs)/ for providing other facilities like book, equipment etc. essentially required for completion of course, which are not covered under those Scholarship Schemes, for SC/STdents.

# B. Reservation of Seats for Other Backward Classes (Non-Creamy Layer, CentralList):-

27% seats are reserved for candidates belonging to OBC category, while applying for admission to MBBS/BDS Course, should enclose a copy of the certificate alongwith the Application Form to the effect that he/she belongs to OBC Category duly certified by one of the competent authorities as listed below. However, the OBC status is to be determined on the basis of the Central List of OBCs notified by the Ministry of Social Justice and Empowerment on the recommendations of the National Commission for Backward Classes

The authorities competent to issue Caste Certificates are indicated below:

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- District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/ Additional (i) Deputy Commissioner/Deputy Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/ Extra Assistant Commissioner (not below the rank of 1 Class Stipendiary Magistrate).
- Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency (ii) Magistrate.
- Revenue Officer not below the rank of Tehsildar. (iii)
- Sub-Divisional Officer of the area where the candidate and /or his familyresides. (iv)

The OBC applicants who belong to the Non-Creamy Layer' and whose caste appears in the Central List of the OBCs only, shall be eligible to be considered for admission under the OBC category (Validity period of OBC certificate in respect of \_creamy layer' status of the applicants as per DOPT Office Memorandum No. 36036/2/2013-Estt. (Res-I) dated 31 March 2016). The validity of the non-creamy layer certificate shall be for the financial year 2022-2022 i.e. certificate issued on or after 01.04.2022.

The OBC candidate who belongs to Creamy Layer are not eligible for anyconcession applicable for OBC category candidates. The proof of non-creamy layer certificate issued by one of the Competent Authorities as mentioned above, should be uploaded with the online Registration Form.

# C. Reservation of Seats for Persons with Benchmark Disabilities(PWBD)

As per Gazette notification dated 4.02.2019 issued by Government of India regarding Board of Governors in supersession of Medical Council of India related to Amendment Notification for guidelines regarding admission of students with "specified Disabilities" under the Rights of Persons with Disabilities Act 2016 with respect to admission in MBBS. (Appendix- H) 5% of the annual sanctioned intake capacity in Government or Government aided higher educational institutions shall be filled up by candidates with benchmark disabilities in accordance with the provisions of the Rights of Persons with Disabilities Act, 2016 based on the merit list of 'National Eligibility-cum-Entrance Test'. For this purpose the "Specified Disability" contained in the Schedule to Rights of Persons with Disabilities Act, 2016 and the eligibility of candidates to pursue a course in medicine with specified disability shall be in accordance with Appendix 'H'. If the seats reserved for the persons with disabilities in a particular category remain unfilled on account of unavailability of candidates, the seats shall be included in the annual sanctioned seats for the respective category.

NOTE: Before initiating the registration for admission in MCC website www.mcc.njc.in, the PwBD candidates are advised to refer to Range of 21Benchmark Disabilities, Medical Council of India Comprehensive Reportregarding Guideline for admission of Person with specified disabilities areavailable on MCC website: www.mcc.nic.inandwww.fmsc.ac.in.

Qualified candidates may please note that they are required to produce Disability Certificate from one of the disability assessment boards, constituted at the cities, mentioned below, before scheduled date of online counseling (Candidates are advised not to wait for last date, they must

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get examination done immediately and get the prescribed certificate to know exact percentage of disability before filling up information in online Registration form):-

|     | Land Land Land Land Land Land Land Land                                                                                              |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Vardhman Mahavir Medical College and Safdarjung Hospital, Ansari Nagar, Ring Road, New Delhi- 110029 (Tel No.011-26190763 &26163072) |
| 2.  | All India Institute of Physically Medicine and Rehabilitation, Hazi Ali Park, K. Khadya Marg.                                        |
|     | Mahalaxmi, Mumbai- 400034 (Tel No.022-23544341)                                                                                      |
| 3.  | Institute of Post Graduate Medical Education & Research, 244, Acharya J.C. Bose Marg, Kolkata-20 (Tel No.033- 22235181).             |
| 4.  | Madras Medical College, Park Town, Chennai-600003 (Tel No.044 -25305301)                                                             |
| 5.  | Grant Government Medical College, J.J. Hospital Compound, Mumbai, Maharashtra                                                        |
| 6.  | Goa Medical College, Goa                                                                                                             |
| 7.  | Government Medical College, Thiruvananthapuram, Kerala                                                                               |
| 8.  | SMS Medical College, Jaipur, Rajasthan                                                                                               |
| 9.  | Government Medical College and Hospital, Sector 32, Chandigarh                                                                       |
| 10. | Government Medical College, Agartala, State Disability Board, Agartala/Tripura.                                                      |
| 11. | Institute of Medical Sciences, Banaras Hindu University, Varanasi, Uttar Pradesh                                                     |
| 12. | Ali Yavar Jung National Institute of Speech and Hearing Disabilities, Bandra, Mumbai                                                 |
| 13. | AIIMS, Nagpur, Maharashtra                                                                                                           |
| 14. | Atal Bihari Vajpayee Institute of Medical Sciences & RML Hospital, New Delhi (ABVIMS & RML), New Delhi.                              |
| 15. | Lady Hardinge Medical College & Associated Hospital (LHMC), New Delhi                                                                |
|     |                                                                                                                                      |

consequent upon amendment to Ordinance X(4) of the University, the following provision has been added after Sub-clause 2 of Ordinance X(4) of the said Ordinance:

- 1. Provided thatthe Persons with Physical Disabilities shall be waived off all the fee payable including the Examination fee and other University fee, except Admission fee, subscription towards Delhi University Students' Union and Identity Card fee for pursuing undergraduate, post-graduate or other Programmes in the University or itsColleges.
- 2. In pursuance of the above, the applicants with physical disabilities pursuing various Programmes of study in the Faculties, Departments, Centers, and Institutions / Colleges of the University shall be exempted from payment of fee, including examination fee and other University fee, except Admission fee, subscription towards Delhi University students' Union and Identity Cardfee.

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- PwBD applicants who will meet the cut-off for the unreserved category and will take 3. admission in the unreserved category (UR) will pay the fee relevant for PwBDapplicant.
- In pursuance of the Executive Council Resolution No. 50 dated 03.11.2012, it is notified 4. that the students with physical disabilities residing in different Hostels / Halls of the University are exempted from payment of all hostel fee and charges except refundable caution fee and the mess fee. The persons with Physical Disabilities shall pay 50% of the Mess fee and the remaining 50% of the Mess Fee-in respect of the PwBD students is being met by the University of Delhi. Similar norms are to be adopted by the Colleges in respect of PwBD Students residing in various hostels of theColleges.

It is clarified further that the PwBD students who are getting fellowships / financial assistance shall be exempted from payment of fee / charges / mess fee subject to the following conditions:

| 0% Mess Subsidy       |
|-----------------------|
| 370 111033 0003103    |
| no Mess Subsidy       |
| and no Hostel Subsidy |
| -                     |

The format of PwBD certificate is given at Appendix - J

# D. Reservation for Economically Weaker Section (EWS)

As per the University of Delhi notification (Reference No. Aca.1/Reservation of EWSs/2019/63 Dated 28th March 2019 and Reference No. Aca.I/Reservation of EWSs/2019/101 Dated 15th May 2019), for the reservation for Economically Weaker Section (EWSs) Category, the Faculty of Medical Sciences has reserved 10% seats for admission for the same in the Academic Year 2022-23. The eligibility of such applicants will be decided on the basis of fulfilling criteria prescribed in the above notifications. and subject to submission of documents, issued by the Competent Authority, in the format provided in Appendix V.

# For further details applicants can visit:

http://www.du.ac.in/du/uploads/Notifications/04042019-Notification-EWS.pdf

#### E. Reservation of Armed Forces(CW)

- Five percent (5%) seats are reserved on horizontal (compartmental) basis for the candidates belonging to C.W Categories.
- All the CW applicants have to upload the Educational Concession certificate in the enclosed format to be issued by any of the following authorities on the proper letter head:-
  - Secretary, Kendriya Sainik Board, Delhi.

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- (ii) Secretary, Rajya ZilaSainik Board.
- (iii) Officer-in-Charge, Record Office.
- (iv) Is class Stipendiary Magistrate
- (v) Ministry of Home Affairs (for Police personnel in receipt of Gallantry Awards).
- 3. Admission may be offered to the Children/Widows of Officer and Men of the Armed Forces including Para-Military Personnel\* (C.W.) in the following order of preference:-

# Priorities to be modified as per confirmation from MHA /Sainik Board.

Priority I Widows/Wards of Defence personnel killed inaction;

Priority II Ward of Defence Personnel disabled in action and Boarded out from service with disability attributable to militaryservice;

Priority III Widows/Wards of Defence personnel who died while in peace time with death attributable to Military service;

Priority IV Ward of Defence Personnel disabled in service and Boarded ou with disability attributable to the militaryservices;

Priority V Wards of and serving /Ex-servicemen including Personnel of police forces who are in receipt of GallantryAwards;

- (i) Param Vir Chakra,
- (ii) Ashok Chakra,
- (iii) MahaVir Chakra,
- (iv) Kirti Chakra,
- (v) Vir Chakra,
- (vi) Shaurya Chakra,
- (vii) President's Police Medal for Gallantry
- (viii) Sena Medal (Gallentry), Nau Sena Medal (Gallentry), Vayu SenaMedal(Gallantry)
- (ix) Mention-in-Despatches,
- (x) Police Medal for Gallentry

Priority VI Wards of Ex-Servicemen.

Priority VII Wives of:

a. Defence personnel disabled in action and boarded out fromservice.

b. Defence personnel disabled in service and boarded out with disability attributable to militaryservice

c. Ex-servicemen and serving personnel who are in receipt of Gallantry Awards.

PriorityVIII Wards of ServingPersonnel

Priority IX Wives of ServingPersonnel

NOTE: \*Benefit under CW category may extend to the wards of the Personnel of Para military forces up to priority (v) only.

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| PRESCRIBED FORMAT OF EDUCATINAL CONCESSION CERTIFICATE (ECC)                                                      |
|-------------------------------------------------------------------------------------------------------------------|
| (On the proper Lettr Head with complete address, telephone numbers(s) and email ID) OFFICE OF THE                 |
| This is to certify that Mr./Miss is son/daughter of                                                               |
| (No) resident of                                                                                                  |
| (10                                                                                                               |
| The above named                                                                                                   |
| officer/JCO/OR                                                                                                    |
|                                                                                                                   |
| Priority – I                                                                                                      |
| Widows / Wards of Defence personnel killed in action onduring                                                     |
|                                                                                                                   |
| Priority – II                                                                                                     |
| Wards of disabled in action onduring                                                                              |
| and boarded out from service with disability attributable to military service.                                    |
| Priority - III                                                                                                    |
| Windows/Wards of Defence Personnel who died while in service and death attributable to military service.          |
|                                                                                                                   |
| Priority IV                                                                                                       |
| Wards of Defence Personnel disabled in peace time and boarded out with disability attributable to the militar     |
| service.                                                                                                          |
| Priority V                                                                                                        |
|                                                                                                                   |
| Wards of Serving / Ex-servicemen personnel including personnel of police forces who are in receipt of             |
| Gallantary Awards:                                                                                                |
| 1. Param Vir Chakra                                                                                               |
| 2. Ashok Chakra                                                                                                   |
| 3. MahaVir Chakra                                                                                                 |
| 4. Kirti Chakra                                                                                                   |
| 5. Vir Chakra                                                                                                     |
| 6. Shaurya Chakra                                                                                                 |
| 7. President's Police Medal for Gallantry                                                                         |
| 8. Sena, NauSena, VayuSena Medal                                                                                  |
| 9. Mention-in-Despatches 10. Police Medal for Gallantry.                                                          |
|                                                                                                                   |
| Priority - VI Wards of Ex-servicemen                                                                              |
|                                                                                                                   |
| Priority - VII                                                                                                    |
| Wives of:  1. Defence Personnel disabled in action and boarded out from service.                                  |
| <ol> <li>Defence Personnel disabled in action and boarded out with disability attributable to military</li> </ol> |
| service.                                                                                                          |
| 3. Ex-Servicemen and Serving Personnel who are in receipt of Gallantary Awards.                                   |

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| Priority – VIII Wards of Serving Personnel                                                          |                                                                                |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Priority – IX Wives of Serving Personnel                                                            |                                                                                |
| Mr./Miss/Mrsofficer /JCO/OR is eligible for educational concession for a Category under Priority No | son/daughter/wife of  dmission in University of Delhi against the Armed Forces |
| No.:                                                                                                | Date                                                                           |
| Seal < Rubber Stam> with Name & Designation (Signature)                                             |                                                                                |

# F. Change of name

The University Notification No. Ref./Aca-II/Change of name/279/2015/03 dated 01.07.2015 (E.C. Resolution no. 16 dated 28.05.2015) and Notification No. Ref./Aca-II/Change of name/279/2015/04 dated 16.12.2015 (available on University website: <a href="www.du.ac.in">www.du.ac.in</a>)

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# 5. Prohibition and Punishment for Ragging: OrdinanceXVC:-

- (i) Ragging in any form is strictly prohibited, within the premises of College/Department or Institution and any part of Delhi University system as well as on publictransport.
- (ii) Any individual or collective act or practice of ragging constitutes gross indiscipline and shall be dealt with under this Ordinance.
- (iii) Ragging for the purposes of this Ordinance, ordinarily means any act, conduct or practice by which dominant power or status of senior students is brought to bear on students freshly enrolled or students who are in any way considered junior or inferior by other students and includes individual or collective acts or practices which-
  - (a) involve physical assault or threat to use of physical force;
  - (b) violate the status, dignity and honor of womenstudents;
  - violate the status, dignity and honor of students belonging to the scheduled castes andtribes;
  - (d) expose students to ridicule and contempt and affect theirself-esteem;
  - (e) entail verbal abuse and aggression, indecent gestures and obscene behavior.
- (iv) The Principal of a College, the Head of the Department or an Institution, the authorities of College, of University Hostel or Halls of Residence shall take immediate action on any information of the occurrence ofragging.
- (v) Notwithstanding anything in Clause (4) above, the Proctor may also *suo moto* enquire into any incident of ragging and make a report to the Vice-Chancellor of the identity of those who have engaged in ragging and the nature of the incident.
- (vi) The Proctor may also submit an initial report establishing the identity of the perpetrators of ranging and the nature of the ragging incident.
- (vii) If the Principal of a College or Head of the Department or Institution or the Proctor is satisfied that for some reason, to be recorded in writing, it is not reasonably practical to hold such an enquiry, he/she may so advise the Vice- Chancelloraccordingly.
- (viii) When the Vice-Chancellor is satisfied that it is not expedient to hold such an enquiry, his/her decision shall befinal.

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- (ix) On the receipt of a report under Clause (5) or (6) or a determination by the relevant authority under Clause (7) disclosing the occurrence of ragging incidents described in Clause 3(a), (b) and (c) the Vice-Chancellor shall direct or order rustication of a student or students for a specific number of years.
- (x) The Vice-Chancellor may in other cases of ragging order or direct that any student or students be expelled or be not for a stated period, admitted to a course of study in a college, departmental examination for one or more years or that the results of the student or students concerned in the examination or examinations in which they appeared becancelled.
- (xi) In case any students who have obtained degrees of Delhi University are found guiltyunder this Ordinance appropriate action under Statute 15 for withdrawal of degrees conferred by the University shall be initiated.
- (xii) For the purpose of this Ordinance, abetment to ragging whether by way of any act, practice or incitement of ragging will also amount toragging.
- (xiii) All institutions within the Delhi University system shall be obligated to carry out instructions/directions issued under this Ordinance, and to give aid and assistance to the Vice-Chancellor to achieve the effective implementation of the Ordinance.
- (xiv) The Medical Council of India (presentation & prohibition of ragging in Medical Colleges/Institutions) regulations 2009 notified in the part III section 4 of the Gazette of India on 03.08.2009 amended from time to time be also adhered to.

# 6. Sexual Harassment:-

Sexual Harassment (Ordinance XV-D) has repelled by the Act passed by Parliament the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal)/ Act, 2013(Ref.No.Estab.II(i)/27/ACC/2006 dated 09.01.2014. (www.wed.nic.in/wcdact/womenactsex.pdf).

For all legal matters the Jurisdiction will be National Capital Territory of Delhi only.

(Appendix – 1)

# SENIOR SECONDARY BOARDS IN INDIA (STATE-WISE) AS RECOGNISED EQUIVALENT TO THE SENIOR SCHOOL CERTIFICATE EXAMINATION

- Andhra Pradesh Board of Intermediate Education, Vidya Bhavan, Nampally Hyderabad 500001.
- 2. Assam Higher Secondary Education Council, Bamunimaidan, Guwahati 781021.
- 3. Bihar Intermediate Education Council, Budh Marg, Patna 800001.
- 4. Central Board of Secondary Education, 2, Community Centre, Shiksha Kendra, Preet Vihar, Delhi 110 092.
- Council for the Indian School Certificate Examinations, Pragati House, 47-48, Nehru Place, NewDelhi
   110 019.

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- Goa Board of Secondary and Higher Secondary Education, Alto Betim, Goa 403521.
- Gujarat Secondary Education Board, Sector-10-B, Ghandhi Nagar + 382043.
- 8. Haryana Board of School Education, Hansi Road, Bhiwani 125021.
- Himachal Pradesh Board of School Education, Gayana Lok Parisar, Civil Lines, Dharamsala 176
   213Distt.Kangra.
- The Jammu & Kashmir State Board of School Education, Rehari Colony, Jammu 180 005/ Lalmandi, Srinagar – 190008.
- Karnataka Board of Pre-University Education, Technical Education Building, Palace Road, Bangalore 560 001.
- 12. Kerala Board of Public Examination, Pareeksha Bhawan, Poojapura, Thiruvananthapuram -695012.
- Madhya Pradesh Board of Secondary Education (Madhyamik Shiksha Mandal) Madhya Pradesh. Bhopal 462010.
- 14. Maharashtra State Board of Secondary and Higher Secondary Education, Shivajinagar, Pune 411 005.
- 15. Manipur Council of Higher Secondary Education, Hafiz Matta, Minuthong, Imphal 795 001.
- 16. Meghalaya Board of School Education, West Garo Hills, Tura, Meghalaya, 794 102.
- 17. Mizoram Board of School Education, Chaltang, Post Box 7, Aizawal 796 012
- 18. Nagaland Board of School Education, Post Box 98, Kohima 797001.
- 19. Orrisa Council of Higher Secondary Education, C-2, Pragnyapith, Samantpur, Bhubneshwar 751013.
- 20. Punjab School Education Board, Vidya Bhawan, SAS Nagar, Phase 8, Mohali 160059.
- 21. Rajasthan Board of Secondary Education (Rajasthan Madhyamik Shiksha Board), Ajmer 305001.
- 22. Tamil Nadu Board of Higher Secondary Education, DPI Compound, College Road, Chennai 600006.
- 23. Tripura Board of Secondary Education, Jawahar Lal Nehru Complex (Gurkha Basti) P. O. Kunjaban, Agartala Tripura West 799006.
- 24. U. P. Board of High School & Intermediate Education, Allahabad 211001.

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25. West Bengal Council of Higher Secondary Education, Vidya Sagar Bhawan, 9/2, D J. Block, Sector II, Salt Lake, Kolkata 700081.

# LIST OF EXAMINATIONS RECOGNISED AS EQUIVALENT TO THE SENIOR SCHOOL CERTIFICATE EXAMINATION OF THE CENTRAL BOARD OF SECONDARY EDUCATION NEW DELHI

- 1. The Intermediate Examination of the Intermediate and Secondary Education, Dacca (Bangladesh).
- 2. The Cambridge Higher School CertificateExamination.
- 3. The Intermediate Examination (Arts and Science) of the University of London.
- 4. The Intermediate Examination of the University of Rangoon.
- The General Certificate of Education of the United Kingdom with at least five subjects at Ordinary level and with at least two at Advancedlevel.
- 6. The International Examination of the Dacca University, Dacca(Bangladesh).
- 7. The Intermediate Examination (Arts, Science and Commerce) of Karachi University, Karachi (Pakistan).
- 8. The Completion of the III grade of the Assumption Commercial College, Bangkok, Thailand as equivalent to I.Com.Examination.
- 9. The Intermediate Examination of the Board of Secondary Education, Punjab Lahore (West Pakistan).
- 10. The Pre-Medical Examination of the Maryland (U.S.A.) University as equivalent to the I.Sc. (Medical for purposes of admission to the M.B.B.S.Course).
- 11. The Pre-Medical examination of the Santo Tomas University, Manila, Philippines asequivalenttothePre-MedicalExaminationforpurposesofadmissiontothe M.B.B.S. Course.
- 12. The Intermediate Examination of the Peshawar University (WestPakistan).
- 13. The Baccalaureate Examination(French)
- 14. The I.Sc./I.Com. Examination of the TribhuwanUniversity(Nepal).
- 15. Inter (Arts) Examination of TribhuwanUniversity.
- 16. Certificate level Business (Administration, Commerce and Public Administration) Examination of Tribhuwan University (Nepal) recognised as equivalent to 1<sup>st</sup>year B.Com. (Pass)-OldCourse.
- 17. Certificate level (Science) Examination of Tribhuwan University (Nepal) as equivalent to 1<sup>st</sup> year B. Sc. (General)-OldCourse.
- 18. 12<sup>th</sup> Grade (Grade IV Final Examination) of the Iron New Education System as equivalent to Senior School Certificate (Class 12) Examination of C.B.S.E., New Delhi (forpurposes of admission to undergraduate science courseonly).
- American Embassy School, New Delhi as equivalent to Senior School Certificate (Class
   12) Examination of C.B.S.E., NewDelhi.
- 20. 12th Grade Examination of the Ministry of Education, Afghanistan.
- 21. 12<sup>th</sup> Grade Examination (Baccalaureate Examination) of the Ministry of Education (Deptt. of Sec. Edn.), Afghanistan.

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- 22. 'O' and 'A' level Examinations of the Ministry of Education, Africa(East).
- 23. East African Certificate Examination (12<sup>th</sup> Grade) of the Ministry of Education, Africa (East).
- 24. 'O' and 'A' level Examinations (12<sup>th</sup> standard) of the East African Examination Council International School, Africa(East).
- 25. Maturity Examination (12<sup>th</sup> Grade) of the Ministry of Foreign Examinations Bulgaria.
- **26.** High School 12<sup>th</sup> Grade of the Ministry of Education, Belgium(Brussels).
- 27. High School Grade 12/12<sup>th</sup> Grade Diploma from International School, Belgium (Brussels).
- 28. Secondary School General Certificate (12<sup>th</sup> Grade) Examination of the Ministry of Education, Metropolitan Academy, Bahrain.
- **29.** Ontario Secondary School Certificate of the Ministry of Education, Canada (Ontario).
- 30. High School Grade 12 Advanced High School Diploma from Old Seona Academic, Canada.
- 31. High School Diploma (12<sup>th</sup> Grade) of the Calgary Board of Education, Canada (Alberta).
- 32. 12<sup>th</sup> Grade Cameroon School Certificate Examination of the Ministry of National Education, Cameroon.
- 33. Senior High School Diploma form Christian Liberty Academic, Cameroon.
- 34. Ethiopian School Leaving Certificate Examination (12th Grade) of the Ministry of Education,
- 35. School Leaving Certificate (Grade 12) from Addis Ababa University, Ethiopia.
- General Secondary Education Certificate Examination of the Ministry of Education, Egypt, from the Directorate of Education, Egypt.
- **37.** General Secondary Education Certificate Examination from the Directorate of Education, Egypt.
- 38. Entrance Examination of the Ministry of Education, Fiji.
- 39. 12<sup>th</sup> Grade Examination/12<sup>th</sup> Grade Baccalaureate Examination of the Ministry of Education, France.
- 40. Bilingual Secretary Examination from BoardeauxAcademy,France.
- 41. High School 12th Grade Examination of the Department of Education, Greece.
- **42.** General Secondary Education Certificate (12<sup>th</sup> Grade) Examination of the Ministry of Education, Gaza.
- 43. 12th Grade School Certificate Examination of the Ministry of Education, Germany.
- 44. High School Graduation Diploma/Baccalaureate Diploma of the International School, Germany(Frankfurt).
- 45. Secondary School Examination (12th Grade) of the Ministry of Education, Iran.
- 46. 12th Grade Examination from the Directorate General of Evaluation & Examination, Iran.
- 47. 4<sup>th</sup> Grade (12<sup>th</sup> Standard) Examination of Isfahan University, Iran.
- **48.** 12<sup>th</sup> Grade Certificate of Secondary Education of the Ministry of Education, Iraq (Baghdad).
- **49.** 12<sup>th</sup> Grade Baccalaureate Examination of the Ministry of Education, Iraq.

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- Higher Secondary School (12<sup>th</sup> Grade) Examination of the Department of Education & Culture, Indonesia(Jakarta).
- 51. Senior High School (12<sup>th</sup> Grade) Examination of the Ministry of Education, Indonesia(Jakarta).
- 52. Higher Secondary (12th Grade) Examination of Indonesian EmbassySchool.
- 53. Senior School Certificate (12th Grade) of Catholic Senior School, Indonesia.
- 54. General Secondary Education Certificate (12<sup>th</sup> Grade) Examination of the Ministry of Education, Jordan.
- 55. High School Diploma of the Ministry of Education, Japan.
- 56. General Secondary Education Certificate (12<sup>th</sup> Grade) Examination of the Ministry of Education, Kuwait,
- 57. Kenya Certificate of Education "O" and "A" levels of the Kenya National Council (Ministry of Education), Kenya.
- 58. 12th Grade Examination of Ministry of Information & Culture, Kampuchea.
- 59. 12th Grade Examination of the Ministry of Education, Lebanon.
- 60. Secondary School Certificate Examination (12th Grade) of the Ministry of Education, Moscow.
- 61. "O" and "A" level Certificate Examinations of the Ministry of Education, Malaysia.
- 62. "O" and "A" level Certificate Examinations from Malaysian Education Council, Malaysia.
- 63. School Certificate Examination (12th) of the Department of Education, New Zealand.
- 64. Form Sixth Certificate (12th Grade) of the Ministry of Education, NewZealand.
- 65. New Zealand School Certificate Examination of New ZealandUniversity.
- 66. Proficiency Certificate (12<sup>th</sup> Grade) Examination of TribhuwanUniversity, Kathmandu, Nepal.
- 67. 12th Grade High School Certificate of the Ministry of Education, Pakistan (Islamabad).
- 68. High School Certificate (12th Grade) of the Board of Intermediate Education, Pakistan
- 69. General Secondary School Certificate (Maturity Examination) of the Ministry of Education, Polish Peoples Republic, Poland.
- 70. 12th Grade (12th Class) of the Ministry of Education, Poland.
- 71. General Secondary Education Certificate (12th) of the Ministry of Education, Qatar.
- 72. Secondary School Certificate Education (12<sup>th</sup>) of the Ministry of Education Examination Committee, Sudan.
- 73. Secondary School Leaving Certificate (12<sup>th</sup> Grade) of the Ministry of Education, Somalia.
- 74. Upper Secondary School Certificate (12th Grade) of the Ministry of Education, Sweden.
- 75. General Certificate Examination (12<sup>th</sup> Grade) of the Ministry of Education, Saudi Arabia.
- 76. "O" and "A" level Examinations of the Ministry of Education (Socialist Republic of Sri Lanka), SriLanka.
- 77. "O" and "A" level Certificate Examinations of the Ministry of Education, Sri Lanka (Colombo).
- 78. 12 year Senior Class (High School Diploma) of the International School, Switzerland(Geneva).

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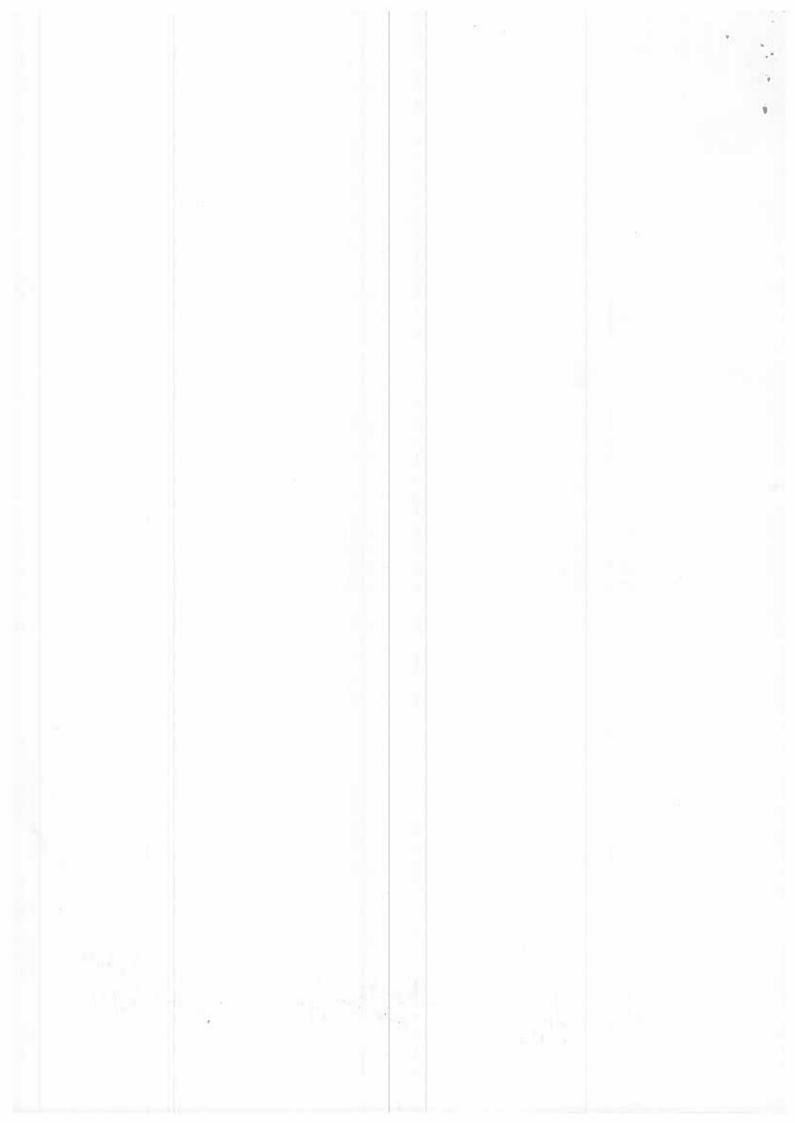
- 79. Baccalaureate Examination of the Ministry of Education, Switzerland.
- 80. High School (12<sup>th</sup> Grade) Examination of Ruamrudee International School, Thailand(Bangkok).
- 81. Upper Secondary School Examination of the Ministry of Education, Thailand.
- 82. 12th Grade Examination of SiphurthaSchool, Thailand.
- 83. Final Examination (Grade 12) of the Ministry of Education, Thailand.
- 84. 12<sup>th</sup> Grade Upper Secondary of the Ministry of Education, Thailand.
- 85. 12 years Diploma Examination of the Board of Education, U.S.A.(Chicago).
- **86.** High School Diploma (12<sup>th</sup> Grade) of the Ministry of Education, U.S.A.(California).
- 87. 12th Grade Examination of the Board of Education, U.S.A.(Illinosis).
- 88. 12<sup>th</sup> Grade Examination of the Ministry of Education, U.S.A.(Maryland).
- **89.** Higher Secondary (12<sup>th</sup> Grade) Examination of the Secondary & Higher Secondary Education Board, Bangladesh.
- **90.** General Secondary Certificate Examination from the Ministry of Education, Yemen.
- 91. Uganda Certificate of Education ('O' and 'A' levels) Examination from Uganda National ExaminationsBoard.
- 92. Certificate of Secondary Education ('O' level) and Advanced Certificate of Secondary Education ('A' level) Examination from the National Examination Council, Tanzania.
- **93.** General Secondary Education Certificate Examination from the United Arab Emirates, Ministry of Education, UAE.
- 94. Kenya Certificate of Education Examination from the Kenya National Council, Ministry of Education, Kenya.
- 95. General Secondary Education Examination of the Palestinian National Authority.
- 96. Grade XII Examination of the Higher Secondary Education Board, Nepal.
- 97. Intermediate (IInd Year) Examination of Kathmandu University, Nepal.
- 98. Higher Secondary Certificate Examination of the Board of Intermediate & Secondary Education, Comilla.
- Higher Secondary Certificate Examination of the Board of Intermediate & Secondary Education, Chittagong.
- 100. Higher Secondary Certificate Examination of the Board of Intermediate & Secondary Education, Rajshahi.
- **101.** Higher Secondary Certificate Examination of the Board of Intermediate & Secondary Education, Jessore.
- 102. Fiji Seventh From Examination, Fiji.
- **103.** Certificate of Secondary/Higher Secondary Education (12 years of formal education), Russia.
- 104. Senior High School Examination, China.
- 105. High School Graduation Certificate Examination (Class XII) Vietnam.
- 106. Certificate of Graduation (12 years of formal Education), Korea.
- 107. 12 years High School Diploma from American Overseas School of Rome, ITALY.
- 108. 12 years High School Diploma from Kyiv International School, Ukraine, USA.

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## FACULTY OF HOMOEOPATHIC MEDICINE UNIVERSITY OF DELHI

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Page I पुष्ठ संर

#### MINUTES

Meeting of the Homoeopathic Medical Courses Admission Committee (HMCAC) for Undergraduate (BHMS) Course of the Faculty of Homoeopathic Medicines was held on Monday, the 21st November, 2022 at 2:00 p.m. in the Committee Room, All India Institute of Ayurveda, Sarita Vihar, New Delhi-110076.

The names of members who attended the meeting are in Annexure-I.

- 1. The HMCAC was apprised that AACCC vide letter no. FAUM/086/028/UG-P Counselling/2022-23/2446 dated 01.11.2022 had been requested for conduction of counselling in the Academic Year 2022-23 as per past practice. The reply has not been received from the AACCC so far. The HMCAC discussed the matter in detail and decided that the counselling for admission to UG (BHMS) course may be conducted by the University for admission to Academic Year 2022-23. The tentative schedule for online registration and admission process was approved (Annexure - II).
- 2. The HMCAC discussed in detail the fee structure being followed by the NHMC and decided unanimously that the same may be followed in the Academic Year 2022-23 with enhancing the University Development Fund (UDF) Rs. 600/- to Rs. 900/- and the University may be requested for clarification in the matter of fee structure to decide about the same in the next meeting. The Bulletin of Information to UG (BHMS) Course for the Academic Year 2022-23 was approved accordingly (Annexure - III).

The HMCAC unanimously authorized the Dean, Faculty of Homeopathic Medicines to take any necessary steps as c'eemed necessary.

Meeting ended with the vote of thanks.

Prof. (Dr.) George Mathew, NHMC

Prof. (Dr.) Anu Kapoor,

Principal, NHMC

Approved le Dr. Kapila Mallah, Academic Council Member

Dr. Biswajit Mohanty, Academic Council Member

Prof. (Dr.) Tanjua Nesari, Dean, Faculty of

Homoeopathic Medicines

Undergraduate Courses of the Faculty of Homoeopathic Medicines was held on Monday, the 14 th November, 2022 at 2:00 p.m. in the Committee Room, Faculty of Medical Sciences, 7th Floor, V.P.Chest Institute Building, University of Delhi, Delhi-110007.

The names of members who attended the meeting are in Annexure-I.

- 1. The HMCAC considered and approved the eligibility criteria for admission to Undergraduate (BHMS) Courses for the Academic Session 2022-23 without any change of the previous year i.e. 2021-22.
- 2. The HMCAC considered the permission letter dated 21.10.2022 received from National Commission for Homeopathy and approved the seat matrix for admission to Undergraduate (BHMS) for the academic session 2022-23 without any change of previous year (2021-22)accordingly.
- 3. The HMCAC was apprised that in the previous year (2021-22), the AACCC, M/o Ayush had conducted counselling for Internal Quota seats of Delhi University through the AACCC UG & PG Counselling platform as there is no established facilities available in the Faculty to conduct the counselling process through online mode. In this regard, a letter no FAUM/086/028/UG-P Counselling/2022-23/2446 dated 01.11.2022 (Annexure II) has already been sent to the Ministry of AYUSH for conduction of counselling in the Academic Year 2022-23 as per past practice. The reply of the said letter is awaited.
- 4. The HMCAC recalled the email dated February 10, 2022 received from Ministry of Ayush attached with Conversion Algorithm (Annexure III). It is noted that due to administrative reasons University had not given its consensus at that time and consequently the Final Counselling Round and Stray Round were conducted by the University in the previous year I.e. 2021-22. It is further noted that University vide E.C. Resolution No.31(31-28) has approved that the Conversion Algorithm, which is applicable for other participating Central Universities will be extended for conversion of Delhi University Quota(50 %) seats by MCC, DGHS, MoHFW as under:

| S.No. | Conversion Category | Category converted or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | ST(PwD)             | CONTROL CONTRO |
| 2     | SC(PwD)             | ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3     | UR(PwD)             | SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4     |                     | UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ===   | OBC(PwD)            | OBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6     | ST                  | SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7     | SC                  | UR ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1     | EWS                 | SIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

The HMCAC discussed the matter in detail and unanimously recommended that the suggestions received earlier from the Ministry of Ayush in its email dt Feb. 10, 2022 may be accepted to bring parity in the reservation norms/rules. The conversion algorithm for seats of ASU&H courses remains vacant under Delhi University Quota (PG)/Delhi Quota (UG) after 2<sup>nd</sup> Round of AACCC-UG & PG Counselling will be as per following conversion algorithms:

**Step-1:** If Seats remain vacant under DQ/DUQ after Round-2 will be converted as per following algorithm & same will be filled from eligible candidates for DQ/DUQ.

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| S.<br>No. | Delhi Quota          |                       |  |  |
|-----------|----------------------|-----------------------|--|--|
|           | Conversion Category* | Category Converted to |  |  |
|           |                      |                       |  |  |
| -1        | ST(PwD/CW)           | ST                    |  |  |
| 2         | SC(PwD/CW)           | SC                    |  |  |
| 3         | UR(PwD/CW)           | UR                    |  |  |
| 4         | OBC(PwD/CW)          | OBC                   |  |  |
| 5         | ST*                  | SC*                   |  |  |
| 6         | SC*                  | UR**                  |  |  |
| 7         | EWS (PwD/CW)         | EWS                   |  |  |
| 8         | EWS                  | UR                    |  |  |

Step-2: Even after step-1, if any DQ/DUQ seats remain vacant will be converted from DQ/DUQ to AIQ & same will be filled as per following algorithm:

| S.<br>No. | Conversion Quota  Delhi Quota |                          | Quota converted to  All India Quota (AIQ) |                       |
|-----------|-------------------------------|--------------------------|-------------------------------------------|-----------------------|
|           |                               |                          |                                           |                       |
|           | Conversion<br>Category*       | Category<br>Converted to | Conversion<br>Category                    | Category Converted to |
| 1         | ST(PwD/CW)                    | ST                       | ST                                        | SC                    |
| 2         | SC(PwD/CW)                    | SC                       | SC.                                       | UR                    |
| 3         | UR(PwD/CW)                    | UR                       | UR                                        | UR                    |
| 4         | OBC(PwD/CW)                   | OBC                      | OBC                                       | OBC                   |
| 5         | ST                            | SC                       | SC                                        | UR                    |
| 6         | SC                            | UR                       | UR                                        | UR                    |
| 7         | EWS<br>(PwD/CW)               | EWS                      | EWS                                       | UR                    |
| 8         | EWS                           | UR                       | UR                                        | UR                    |

"The conversion of seats will be carried out during the online mop-up round. The said conversion will be done only when the eligible candidates belonging to the said Conversion Category has been exhausted."

Provided that, if any seat(s) reserved for the candidates belonging to SC and ST categories remains unfilled due to non-availability of eligible candidate(s) under that category, the same shall be filled in the following manner:

(i) \*Firstly, such unfilled seat(s) will be offered to the eligible Candidates of the other category i.e. seat(s) of SC category to ST category candidates or vice-versa as the case may be.

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(ii) \*\*If the seat(s) remain unfilled after applying the Clause (i) above, these unfilled seats reserved for SC/ST category, if any, may be utilized for the UR category.

The above recommendations of the HMCAC UG/PG (FHM) shall come into effect only after the necessary approval of the Competent Authority of the University and will be conveyed to the AACCC, M/o of AYUSH, Govt. of India, accordingly.

5. The HMCAC approved the Bulletin of Information (BOI) for admission to Undergraduate (BHMS) Courses for the academic year 2022-23 Annexure-IV with the following changes: -

|                                                | Existing                                                                                                                                                                                          | Bushanda                                                                                                                                                                                                                                                            |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BOI                                            | 2021 page no. 05                                                                                                                                                                                  | Proposed/Suggestion<br>BOI 2022 page no. 6                                                                                                                                                                                                                          |
| bring<br>Origi<br>sets)<br>the t               | : The candidates are required to<br>Printout of application Form,<br>nal Certificates alongwith (02<br>of self-attested photocopies at<br>ime of counselling.                                     | bring Printout of Registration Form, Allotment letter alongwith Original                                                                                                                                                                                            |
| BOI 5                                          | 2021-22 page no. 08, point -                                                                                                                                                                      | BOI 2022 page no. 10, point -5                                                                                                                                                                                                                                      |
| Note                                           |                                                                                                                                                                                                   | To be added:<br>Note:                                                                                                                                                                                                                                               |
|                                                | XXXX                                                                                                                                                                                              | (ii) The concerned college may take necessary action pertaining to admission in BHMS under NGOI Quota (Central Pool Scheme) as per the relevant guidelines and verification of the details of the Nodal Officer of the respective state from the Ministry of AYUSH. |
| BOL                                            | 2021 page no. 09                                                                                                                                                                                  | BOI 2022 page no. 14                                                                                                                                                                                                                                                |
| A regi<br>charge<br>seekin<br>Univer<br>(C)/Re | Foreign students: stration fee of ₹ 4,800.00 shall be ed from every foreign student g admission to BHMS course in Delhi sity in terms of letter No. A.R. gistration Fee/93/014492 dated une 1993. | (A registration fee will be charged as per University of Delhi norms.)                                                                                                                                                                                              |
| <u> </u>                                       |                                                                                                                                                                                                   | BOI 2022 page no. 15, point 19 (in) To be added However, the candidate appearing in AACCC counselling may follow the rules prescribed in AACCC portal                                                                                                               |

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| BOI 2021 Page 12, point-9 (iv):                                                                                                                             | BOI 2022 Page 11, point -9 (iv):                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Span Period: Maximum of 08 (Eight) years from the date of admission in the 1 <sup>st</sup> Professional BHMS course (excluding internship training period). | Span Period  Maximum of 10 (ten) years from the date of admission in the 1 <sup>st</sup> Professional BHMS course (excluding internship training period). |
| Page 13-14 Point C                                                                                                                                          | Page 18 Point C.                                                                                                                                          |
|                                                                                                                                                             | To be added:                                                                                                                                              |
|                                                                                                                                                             | 13.Ali Yavar Jung National Institute of Speech and<br>Hearing Disabilities, Bandra, Mumbai                                                                |
|                                                                                                                                                             | 14. Atal Bihari Vajpayee Institute of Medical Sciences & RML Hospital, New Delhi (ABVIMS & RML), New Delhi.                                               |
|                                                                                                                                                             | 15. Lady Hardinge Medical College & Associated Hospital (LHMC), New Delhi                                                                                 |
|                                                                                                                                                             | 16. All India Institute of Speech and Hearing (AIISH), Mysuru, karnataka                                                                                  |

The HMCAC unanimously authorized the Dean, Faculty of Homeopathic Medicines to take any necessary steps as deemed necessary.

Meeting ended with the vote of thanks.

Prof. (Dr.) George Mathew, NHMC Dr. Kapila Mallah, Academic Council Member Dr. Biswajit Mohanty, Academic Council

Member

Prof (Dr.) Anu Kapoor, Principal, NHMC Prof. (Dr.) Tanjua Nesari, Dean, Faculty of Homocopathic Medicines

## MINUTESOFTHE MEETING

A meeting of the Homoeopathic Medical Courses Admission Committee (HMCAC) was held on Wednesday, 21.12.2022 at 2.30 p.m. in the Committee Room, 7th Floor, VPCI Building, University of Delhi, Delhi-110007.

The names of the members, who attended the meeting are in Annexure - I

The (HMCAC) approved the eligibility criteria for PG admission (Homoeopathy) academic session 2022-23.

The (HMCAC) approved the Bulletin of Information (BOI) for PG admission (Homoeopathy) Annexure- II with the following changes:

| Existing                                                                                                                                                                                                        | Proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BOI 2021 at page mo. 3  The counselling for allotment All Indi Quota and Delhi university Quota seat will be conducted by the AACCC, Gov of India. Hence, all the rules /guidelines of AACCC shall be followed. | s AACCC, Govt. of India and Counselling for allotment of seats under Delhi University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| BOI 2021 at page no. 5                                                                                                                                                                                          | BOI 2021 at page no. 6  1.1 Important dates: -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.1 Important dates: - As notified by Ministry of Ayush, Govt. o India.                                                                                                                                         | The state of the s |
| xxx                                                                                                                                                                                                             | BOI 2022 at page no. 6  1.2 ADMISSION PROCEDURE:  Added with point (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                 | Further, the candidates under the All India Quota are also required to register themselves after allotment of seats from AACCC at the online link available on <a href="https://www.fmsc.ac.in">www.fmsc.ac.in</a> <a href="https://www.fmsc.ac.in">Faculty of Ayurveda &amp; Unani Medicines and Faculty of Homoeopathic Medicines.</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| BOI 2021 at page no. 7  1.5 Intimation regarding                                                                                                                                                                | BOI 2022 at page no. 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.5 Intimation regarding Counselling:  (i) The merit list prepared on the basis AIAPGET-2021 score shall be notified by Ministry of AYUSH, Govt. of India on www.aaccc.gov.in.                                  | The merit list of the eligible candidates prepared on the basis of AIAPGET-2022 score, who have registered themselves on the faculty website online link, shall be notified by Faculty of Ayurveda & Unani and Faculty of Homoeopathy, University of Delhi on www.fmsc.ac.im for 50% University Quota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| BOI 2021 at page no. 14  Centres who will issue Disability  Certificates                                                                                                                                        | BOI 2022 at page mo. 15  13. AIIMS, Nagpur, Maharashtra  14. Atal Bihari Vajpayee Institute of Medical Sciences & RML Hospital, New Delhi (ABVIMS & RML), New Delhi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                 | 15. Lady Hardinge Medical College & Associated Hospital (LHMC), New Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

BOI 2021-page no. 16

The procedure prescribed by AACCC for counselling shall be followed. The candidates are advised to regularly visit the website of AACCC/fmsc.ac.in for updates.

BOI 2021 at pagae no. 17

Note (ii) (c)
a. If the student does not join the course at the allotted institution on or before the stipulated date (except the person from the first counselling who intimates the University of not joining and applies to remain in the waiting list).

16. All India Institute of Speech and Hearing (AIISH), Mysuru, Karnataka

## BOI 2022 Point no. 7 page 17

The procedure for counselling shall be notified on the faculty website alongwith the counselling schedule in due course of time. The candidates are advised to regularly visit the faculty website — Faculty of Ayurveda and faculty of Homoeopthic

BOI 2022 at page no. 18
Note (ii) (c)

a. If the student does not join the course at the allotted institution on or before the stipulated date.

## BOI 2022 at page no. 18

#### Added

8.3 The student, who have been offered a regular post of Medical Profession under the Central / State Government /Autonomous/Statutory Body may request to the Board of Research Studies through head of the Institution for the temporary discontinuation of the course unless he/she has discontinued the employment.

## BOI 2022 at page no. 19

12. Refund of Fee

## BOI 2022 at page no. 19

12. Refund of Fee

Deleted

Examination fee

The (HMCAC) unanimously authorized the Dean (H) to take any necessary steps as deemed necessary.

The meeting ended with a vote of thanks to the Chair.

Principal, NHMC&H Dr. Kapila Mallah A. C. Member

Dr. Biswajit Mohanty A.C. Member

Dr. Bipin Jethani Incharge MD (H)

Dean (Homoeopathy)

## MINUTESOFTHEMEETING

A meeting of the Joint Admission Committee (JAC) of Faculty of Ayurvedic & Unani Medicinewas held on **Wednesday**, **21.12.2022** at **2.30 p.m**. in the Committee Room, 7th Floor, VPCI Building, University of Delhi, Delhi-110007.

The names of the members, who attended the meeting are in Annexure - I

The JAC approved the eligibility criteria for PG admission (Ayurvedic & Unani) academic session 2022-23

The JAC approved the Bulletin of Information (BOI) for PG admission (Ayurvedic & Unani) Annexure- II with the following changes:

| Existing                                                                                                                                                                                                            | Proposed                                                                                                                                                                                                                                                                                                                                 |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| BOI 2021 at page no. 1                                                                                                                                                                                              | BOI 2022 at page no 1                                                                                                                                                                                                                                                                                                                    |  |  |
| Ayurveda Vachaspati (MD/MS-Ayurveda)                                                                                                                                                                                | <ol> <li>Ayurveda Vachaspati</li> <li>MD)/AyurveadaDhanventri (MS)</li> </ol>                                                                                                                                                                                                                                                            |  |  |
| 2. Mahir-e-Tibb (MD) (MD/MS-Unani)                                                                                                                                                                                  | <ol> <li>Mahir-e-Tib (MD)/ MahireJarahat<br/>(MS) Unani)</li> </ol>                                                                                                                                                                                                                                                                      |  |  |
| BOI 2021 at page no. 3  The counselling for allotment All India Quota and Delhi university Quota seats will be conducted by the AACCC, Govt. of India. Hence, all the rules /guidelines of AACCC shall be followed. | seats under Delhi University Quota will be                                                                                                                                                                                                                                                                                               |  |  |
| BOI 2021 at page no. 5                                                                                                                                                                                              | BOI 2021 at page no. 6                                                                                                                                                                                                                                                                                                                   |  |  |
| 1.1 Important dates: -                                                                                                                                                                                              | 1.1 Important dates: -                                                                                                                                                                                                                                                                                                                   |  |  |
| As notified by Ministry of Ayush, Govt. of India.                                                                                                                                                                   | . As notified by University of Delhi                                                                                                                                                                                                                                                                                                     |  |  |
| XXX                                                                                                                                                                                                                 | BOI 2022 at page no. 6                                                                                                                                                                                                                                                                                                                   |  |  |
|                                                                                                                                                                                                                     | 1.2ADMISSION PROCEDURE:                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                                                                                                                                                     | Added with point (a)                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                                                                                                                                                     | Further, the candidates under the All India Quot are also required to register themselves after allotment of seats from AACCC at the online line available on <a href="https://www.fmsc.ac.in">www.fmsc.ac.in</a> Faculty of Ayurveda & Unani Medicines are Faculty of Homoeopathic Medicines.                                           |  |  |
| BOI 2021 at page no. 7                                                                                                                                                                                              | BOI 2022 at page no. 8                                                                                                                                                                                                                                                                                                                   |  |  |
| 1.4 Intimation regarding Counselling:  (i) The merit list prepared on the basis AIAPGET-2021 score shall be notified by Ministry of AYUSH, Govt. of India on www.aaccc.gov.in.                                      | 4 Intimationregarding Counselling: The merit list of the eligible candidates prepared on the basis of AIAPGET-2022 score, who have registered themselves on the faculty website online link, shall be notified by Faculty of Ayurveda & Unani and Faculty of Homoeopathy, University of Delhi on www.fmsc.ac.in for 50% University Quota |  |  |
| BOI 2021 at page no. 14                                                                                                                                                                                             | BOI 2022 at page no. 15                                                                                                                                                                                                                                                                                                                  |  |  |
| Centres who will issue Disability                                                                                                                                                                                   | sability 13. AIIMS, Nagpur, Maharashtra                                                                                                                                                                                                                                                                                                  |  |  |

14 Atal Rihari Vainavee Institute of Medical

Certificates

(ABVIMS & RML), New Delhi. 15. Lady Hardinge Medical College & Associated Hospital (LHMC), New Delhi 16. All India Instituteof Speech and Hearing (AIISH), Mysuru, Karnataka BOI 2021-page no. 16 BOI 2022 Point no. 7 page 17 The procedure prescribed by The procedure for counselling shall be notified or AACCC for counselling shall be the faculty website along with the counselling followed. The candidates are schedule in due course of time. The candidates advised to regularly visit the website are advised to regularly visit the faculty of AACCC/fmsc.ac.in for updates. websiteFaculty of Agreeda and faculty of Homoeopthic BOI 2021 at pagae no. 17 BOI 2022 at page no. 18 Note (ii) (c) Note (ii) (c) a. If the student does not join the course at the allotted institution on or a. If the student does not join the course at before the stipulated date (except the the allotted institution on or before the person from the first counselling who stipulated date. intimates the University of not joining and applies to remain in the waiting list). XXXX BOI 2022 at pa ge no. 18 Added 8.3 The student, who have been offered a regular post of Medical Profession under the Central/State Government /Autonomous/Statutory Body may request to the Board of Research Studies through head of the Institution for the temporary discontinuation of the course unless he/she has discontinued the em ployment. BOI 2022 at page no. 19 BOI 2022 at page. 110. 19 12. Refund of Fee 12. Refund of Fee

Sciences

& RML Hospital, New Delh

The JAC unanimously authorized the Dean (A&U) to take any necessary steps as deemed necessary.

Deleted

Examination fee

The meeting ended with a vote of thanks to the Chair.

Dr. Mohd. Zubair Principal, A & U Tibbia College

> Prof. Tanuja Manoj Nesari Dean (A & U Medicines)

Dr.Sujata Rajan Vice-Principal

## FACULTY OF AYURVEDIC & UNANI MEDICINE UNIVERSITY OF DELHI

दिल्ली विश्वविद्यालय

Page No. पृष्ठ संख्या

## MINUTES

Meeting of the Joint Admission Committee of Ayurveda & Unani Medicines for Undergraduate Courses of the Faculty of Ayurveda & Unani Medicines was held on **Monday**, the 14th November, 2022 at Unani Medicines was held on Faculty of Medical Sciences, 7th 3:00 p.m. in the Committee Room, Faculty of Medical Sciences, 7th Floor, V.P.Chest Institute Building, University of Delhi, Delhi-110007.

The names of members who attended the meeting are in Annexure-I.

1. The minutes of the JAC meeting held on 31.10.2022 were read out and confirmed with some modifications. The Bulletin of Information for UG (BAMS/BUMS) Courses for the admission in the academic year 2022-23 was approved with following changes (Annexure - II):

Proposed/Suggestion(BOI 2022-

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The state of the s | Proposed/Suggestion(BOI 2022)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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                                               | Existing (BOI 2021-22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| and the state of t | Page No.7, Clause 1  xxx the distribution of the seats under different categories are as under:  Page No.7, Clause 2  No candidate shall be admitted to BAMS/BUMS Degree Course unless he has attained the age of seventeen years on or before the 31st December of the year of his admission in the first year of the course and not more than or twenty-five years on or before the 31st December of the year of admission in the first year of the course:  Provided that the upper age lim may be relaxed by five years in the case of the Scheduled Castes, Scheduled Tribes, Others and physical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Page No.7, Clause 1  xxx details of the distribution of the seats under different categories will be notified on the Faculty website after receiving the Permission Letter of the National Commission For Indian System of Medicine(NCISM)  Page No.7, Clause 2  Age: The candidate should have completed the age of 1 (Seventeen) years on or before 31 (Seventeen) years on or before 31 (Seventeen) years on or before 31 (14.07.2022 there is no upper age 14.07.2022 there is no upper age 15.01 (Seventeen) years on or before 31 (15.01 (Seventeen) years on or before 31 (Seventeen) years on or be |
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                                               | handicapped candidates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                               | Note: The candidates above years are provisionally permitt to appear and their candidate is subjected to the outcome pending Petitions before the control of the court.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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MIII

Hon'ble Supreme Court.

Page 10, Clause 2

(iii) For admission to above course he/she must have passed Urdu as a subject either at the qualifying examination or High School/Matriculation/Secondary Examination or equivalent/Urdu Diploma equivalent to 10th class from the Institution recognized by State/Central Govt. equivalent

Page No.11, Clause 5

Page 10, Clause 2

(a)For admission to above course candidate shall have passed Urdu or Arabic or Persian language as one of the subjects in the 10th standard or in 12th standard.

(b) The candidates who are not covered under above clause shall have to study Urdu language along with Arabic and Mantiq-wa-Falsfa (Logic and Philosophy) as a subject during the Professional B.U.M.S.

Page No.12, Clasue 5

To be added

Note: The concerned college may take necessary action pertaining to admission in the UG Courses (BAMS/BUMS) under NGOI Quota (Central Pool Scheme) as per the relevant guidelines verification of the details of the Nodal Officer of the respective state from the Ministry of AYUSH. EWS to be added

Page No.12, Clause 6

(ii) XXX

Page No.13, Clause 9

Span Period

To be eligible for joining the compulsory internship programme, all four professional examinations shall be passed within a period of maximum nine years including all chances as mentioned above.

BOI 2022 Page 14

Span Period

Maximum of 10 (ten) years from the date of admission in the 1st Professional BAMS & BUMS course (excluding internship period).

Page 14 Point 11 Foreign students:

A registration fee of ₹ 4,800.00 shall be charged from every foreign student seeking admission to BAMS& BUMS course in Delhi University in terms of letter No. A.R. (C)/Registration Fee/93/014492 dated 11th June 1993.

Page 14 Point 11 Foreign students:

Regis tration fee from every foreign Nationals seeking admission to an under graduate (BAMS/ course of studies will be charged as per norms of the Delhi University.

D.U.P.-1188-03-08-: 0Pad

## FACULTY OF AYURVEDIC & UNANI MEDICINE UNIVERSITY OF DELHI

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Page No. मृद्ध सख्या

| Page No.18, Clause C                | Page No.16, Clause C The following disability assessment boards and to be added                                |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
|                                     | 13.Ali Yayar Jung National Institute of Speech and Hearing Disabilities. Bandra, Mumb at                       |
|                                     | 14. Atal Bihari Vajpayee Institute of Medica<br>Sciences & RML Hospital, New Delh<br>(ABVIMS & RML), New Delhi |
|                                     | 15.Lady Hardinge Medical College & Associated Hospital (LHM C), New Delhi                                      |
|                                     | 16. All India Institute of Speech and Hearing (AHSH), Mysuru, ke natuka                                        |
| Page No.20, Clause D-3 Annexure-III | Page No.17 and 18, Clause D-3<br>Changed as per Annexure-IV                                                    |

2. The JAC discussed the recommendations made in the meeting held on 31.10.2022 regarding proposed Conversion Algorithm (Annexure - III) considering the email dated 10th February, 2022 received from Ministry C. AYUSH. It is further noted that University vide E.C. Resolution No.31(31-28) has approved that the Conversion Algorithm, which is applicable for other participating Central Universities will be extended for conversion of Delhi University Quota(50 %) seats by MCC, DGHS, MoHFW, as per the recommendations of MACAC (PG) Courses as under:

|       | Caracory            | Category converted on |
|-------|---------------------|-----------------------|
| S.No. | Conversion Category | ST                    |
| 1     | ST(PwD)             | SC                    |
| 2     | ISC(PwD)            | I UR                  |
| 3     | TUR(PW)             | OBC                   |
| 4     | OBC(PwD)            | ISC                   |
| 5     | ST                  | UR                    |
| 6     | 00                  | UR                    |
| 7     | EWS                 |                       |

The Joint Admission Committee discussed the matter in detail and unanimously recommended that the suggestions received earlier from the Ministry of Ayush in its email dt Feb. 10, 2022 may be accepted to bring parity in the reservation norms/rules. The conversion algorithm for seats of ASU&H courses remains vacant under Delhi University Quota (PG) Delhi Quota (UG) after 2nd Round of AACCC-UG & PG Counseling will be as per following conversion algorithms:

Step-1: If Seats remain vacant under DQ/DUQ after Round-2 will be converted as per following algorithm & same will be filled from eligible candidates for DQ/DUQ.

Delhi Quota No. Conversion Category Category Converted to ST(PwD/CW) SC(PwD/CW) SC UR(PwD/CW) 3 UR OBC(PwD/CW) OBC 5 ST\* SC\* SC\* 6 UR\*\* EWS (PwD/CW) EWS EWS UR

Step-2: Even after step-1, if any DQ/DUQ seats remain vacant will be converted from DQ/DUQ to AIQ & same will be filled as per following algorithm:

| S.<br>No.                               | Conversion Quota        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quota converted to     |                       |  |
|-----------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|--|
| *************************************** | Delhi                   | Delhi Quota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | All India Quota (AIQ) |  |
|                                         | Conversion<br>Category* | Category<br>Converted to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Conversion<br>Category | Category Converted    |  |
| 1                                       | ST(PwD/CW)              | ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST                     | SC                    |  |
| 2                                       | SC(PwD/CW)              | \ SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SC                     |                       |  |
| 3                                       | UR(PwD/CW)              | UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UR                     | UR                    |  |
| :  .                                    | OBC(PwD/CW)             | OBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                      | UR                    |  |
| 5                                       | ST                      | man and the same of the same o | OBC                    | OBC                   |  |
| ~~~                                     |                         | SC \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SC.                    | UR                    |  |
| 6                                       | SC                      | UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UR                     | UR                    |  |
| 7                                       | EWS<br>(PwD/CW)         | EWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EWS                    | UR                    |  |
| }                                       | EWS                     | UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | UR                     | UR .                  |  |

"The conversion of seats will be carried out during the online mopup round. The said conversion will be done only when the eligible candidates belonging to the said Conversion Category has been exhausted."

Provided that, if any seat(s) reserved for the candidates belonging to SC and ST categories remains unfilled due to non-availability of eligible candidate(s) under that category, the same shall be filled in the following manner:

all .

Shy.

## FACULTY OF AYURVEDIC & UNANI MEDICINE UNIVERSITY OF DELHI

दिल्ली विश्वविद्यालय

Page No. पृष्ठ संख्या

(i) \*Firstly, such untilled seat(s) will be offered to the eligible Candidates of the other category i.e. seat(s) of SC category to ST category candidates or vice-versa as the case may be.

(ii)\*\*If the seat(s) remain unfilled every after applying the Clause(i)above, these unfilled seats reserved for SC/ST category, if any, may be utilized for the UR category

The above recommendations of the Joint Admission Commission (JAC) UG/PG (A&U) shall come into effect only after the necessary approval of the Competent Authority of the University and will be conveyed to the AACCC, M/o of AYUSH, Govt. of India, accordingly.

#### IN ANY OTHER ITEMS:

(i) The JAC was apprised by the Principal, A&U Tibbia College that Permission Letter for allotment of seats in UG & PG Courses is still awaited from NCISM as the hearing for necessary compliance at the level of the College is going on.

The JAC considered the above and unanimously decided that the AACCC, Ministry of AYUSH may be conveyed seat position of the academic year 2021-2022 till the Permission Letter from NCISM will be received.

The JAC unanimously authorized the Dean, Faculty of Ayurveda & Unani Medicines to take any necessary steps as deemed necessary.

The meeting ended with the votes of thanks.

Dr. Sujata Rajan, A& U Tibbia College Dr. Mohammad Idris, Head,

Department of Unani Medicines, DU Dr. Sudhanshu Kumar, Academic Council Member

Prof. (Dr.) Tanuja Nesari, Dean, Faculty of Ayurvedic & Unani Medicines

Dr Mohammad Zubair, Principal, A & U Tibbia College

## FACULTY OF MEDICAL SCIENCES UNIVERSITY OF DELHI

दिल्ली विश्वविद्यालय

Page No. पृष्ट संख्या

## MINUTES

A meeting of the Medical Courses Admission Committee (MCAC) for Super –Specialty (DM/M.Ch.) Courses of the Faculty of Medical Sciences was held on Monday, the 12<sup>th</sup> December, 2022 at 02:30 pm in the Committee Room, Faculty of Medical Sciences, 7<sup>th</sup> Floor, V.P. Chest Institute Building, University of Delhi, Delhi 110007.

The names of members, who attended the meeting, are in Annexure - I

After a detailed discussion the Bulletin of Information for admission to Super Specialty (DM/M.Ch.) Courses for the academic session 2022-23 was approved by the MCAC (Super Specialty) Courses with some minor changes.

The meeting ended with a vote of thanks to the Chair.

Sh. Gaurav Aggarwal (LHMC)

400

Dr. M.M. Singh (MAMC)

Dr. Sujoy Neogi (MAMC) Dr. Rahul Sharma (UCMS)

Victory Vr. Nithir Good (VPCI)

Dr. Nikhil Tulwar Academic Council Member (LHMC) Dr. Swapan Gupta (GIPMER)

Dr. Sidha Madaheshwari

Prof. Ast. Aggarwa Dean (Mc dical) Chairper son FACULTY OF MEDICAL SCIENCES UNIVERSITY OF DELHI

दिल्ली विश्वविद्यालय

Page No. पृष्ठ संख्या

#### MINUTES

A meeting of the Medical Courses Admission Committee (MCAC) PG&SS for Post Graduate Admission (MD/MS/Diploma/MDS) Courses and Super specialty (DM/M.Ch) Courses of the Faculty of Medical Sciences was held on Friday, the 30.09.2022 at 2:00 pm in the Committee Room, Faculty of Medical Sciences. 7th Floor, V.P. Chest Institute Building, University of Delhi, Delhi 110007.

The names of members, who attended the meeting, are in Annexure - I.

At the outset, the Committee was apprised that the MCAC (PG) had approved the seat position in its meeting held on 23.07.2022 as per the details provided by the respective College/Institute. The same was conveyed to ADG(ME), DGHS, MoHFW for conducting PG counseling for the Academic Year 2022-23 accordingly (Annexure-II).

Further, the MCAC (PG & SS) considered the following matters:

#### Item No.-1

The matter for inclusion of 01(One) seat of Department of Pathology, LHMC as per the revised seat position received from LHMC on 09.09.2022 was considered by MCAC(PG). The Committed was appraised that as per the information provided by the LHMC 09 seats in the Department of Pathology was allotted in the year 2021-MCAC noted that as per the letter of MoHFW dated 22 and 2022-2023. The 30.03.2010 there were 08 seats sanctioned under the Department of Pathology. Further, as per the NMC/erstwhile MCI 02 seats were allotted under EWS quota. Therefore, the total sanctioned seats of the Department of Pathology at LHMC are 10 (ten) seats. The MCAC decided to convey the same to the ADG(ME), DGHS, (Annexure-III & IV). MoHFW for necessary action

## Item No.-2

The MCAC (PG) was apprised that 02(two) seats for MD Physical Medicine & Rehabilitation (PMR) in LHMC has been approved by the Ministry of Health & Family Welfare vide letter no. 12012/03/2021-ME dated 29.04.2022 for the Academic Year 2022-23 (Annexure- V).

The MCAC (PG) considered the letter of MoHFW dated 29.04,2022 and decided to include 02 seats of MD Physical Medicine & Rehabilitation (PMR) Course in LHMC in the seat matrix for admission to PG for the Academic Year 2022-23. The revised seat position may be conveyed to ADG(ME).DGHS. MoHFW for necessary action.

Item No.-3 The MCAC (PG) was apprised that 2 seats for MD (Psychiatry) in UCMS has been approved by the National Medical Commission Medical Assessment and Rating Board (MARB) vide LOP no. NMC/PG/2022-23/037384 dated 03.09.2022 for the Academic Year 2022-23 (Annexure-VI).

The MCAC (PG) considered the letter of NMC dated 03.09.2022 and decided to include 02 seats of MD (Psychiatry) Course in UCMS in the seat matrix for admission to PG for the Academic Year 2022-23. The revised seat position may be conveyed to ADG(ME), DGHS, MoHFW for necessary action.

for admission to matrix seat revised (MD/MS/Diploma/MDS) Courses for the academic session 2022-2023 was

## Item No - 4.

The seat matrix for admission to Super Specialty (DM/M.Ch) Courses for the academic session 2022-2023 (Annexure - C) was approved. Further, the eligibility criteria for admission to Super Speciality (DM/M.Ch) Courses for the academic session 2022-2023 was also approved without any change from the previous year.

The Bulletin of Information for admission to Super Speciality (DM/M.Ch) Courses for the academic session 2022-2023 shall be placed in the next meeting of MCAC (Super Specialty) Courses after incorporating minor changes for consideration and approval after

The meeting ended with a yote of thanks to the Chair.

Mr. Gaulav Aggarwal

Assistant Registrar LHMC

Dr. M.M. Singh

A.C. Member

Dr. Witin Goel,

Assistant Professor,

Dr. Rahul Sharma, **UCMS** 

Dr. J. Augustine, MAIDS

(Prof. A.N.

Dean Medical). Chairperson

## MINUTES

A meeting of the Medical Courses Admission Committee (MCAC) for admission in Under Graduate (MBBS/BDS) Courses of the Faculty of Medical Sciences was held on Friday, the 09.09.2022 at 3:00 pm in the Committee Room, Faculty of Medical Sciences, 7<sup>th</sup> Floor, V.P. Chest Institute Building, University of Delhi, Delhi 110007.

The names of members, who attended the meeting, are in Annexure - 1.

At the outset, the Committee considered the letter F.No.U/12021/01/2022-MEC, dated 15.07.2022 (Annexure - II) received from the ADG (ME) and Member Secretary, MCC, DGHS, Ministry of Health & Family Welfare.

The MCAC discussed the matter in detail and unanimously recommended that the following suggestion received from the MCC, DGHS, MoHFW vide letter 15.07.2022 may be implemented from the Academic Session 2022-23 in respect of Under Graduate (MBBS/BDS) Courses as under:

"Since the complete counselling process is through online mode, any resignation by a candidate will be processed by the college concerned through online intramce portal only. There will be no provision of resignation through offline mode during the counselling process conducted by the MCC."

The Committee was of the view that other suggestions of MCC, DGHS, MoHFW will require further consideration.

Further, the eligibility criteria for admission to Under Graduate (MBBS / BDS) for the academic year 2022-23 was approved by the MCAC without any change from the last Academic Year 2021-22.

The seat matrix (as received from the Colleges) for admission to UG (MBBS/BDS) courses for the academic session 2022-23 Annexure- III was considered by the MCAC and it was noted that there is no change from the last Academic Year 2021-22 and hence approved the same.

The MCAC desired that the Bulletin of Information 2022-23 for under graduate courses may be prepared accordingly and placed in the next meeting. (Annexure-IV)

## Any Other Item:

The Committee considered the case of resignation by Mr. Vikas Kumar, MBBS Batch 2021, (NEET Roll No. 200122036, AIR-1871, Category Rank - 516 Quota - DUQ) on 19.02,2022 submitted by email to the Registrar, MAMC. It was noted that as per the MCC Notice dated 05.02.2022 the candidates could resign the seat of Round - 1 till 4:00 p.m. of 15.02,2022 after which the candidates were considered as port of round - II and the same rules of round - II of counselling were

The MCAC unanimously authorized the Dean (Medical) to take any necessary steps as deemed necessary.

The meeting ended with a vote of thanks to the Chair.

Sh. Gaurav Aggarwal,

LHMC

Dr. Nitin Goel, VPCI

Dr. Dinesh Kumar,

MAMC

Dr. Tulika Tripathi,

MAIDS

Dr. Rahul Sharma,

UCMS

Dr. Nikhil Talwar,

LHMC (AC Member)

(Prof. A.N. Aggarwal)

Dean (Medical), Chairperson

## MINUTES

A meeting of the Medical Courses Admission Committee (MCAC) for admission to Under Graduate (MBBS/BDS) Courses of the Faculty of Medical Sciences was held on Friday, the 16.09.2022 at 2:00 p.m. in the Committee Room, Faculty of Medical Sciences, 7th Floor, V.P. Chest Institute Building, University of Delhi, Delhi 110007.

The names of members, who attended the meeting, are in Annexure - 1.

The MCAC approved the Bulletin of Information (BOI) for admission to UG (MBBS/BDS) courses for the academic year 2022-2023 with the following changes:

| r. L. C.                                                                                                                                                                                                                                                                                                                                                                                                                     | Proposed                                                                                                                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Existing                                                                                                                                                                                                                                                                                                                                                                                                                     | at Page no.04                                                                                                                                                                                                                                                                                                                           |  |
| Page no. 03  No individual communication will be sent for the Counseling.                                                                                                                                                                                                                                                                                                                                                    | No individual communication will be sent for the Counseling by the University of Delhi.                                                                                                                                                                                                                                                 |  |
| <ul> <li>Delhi University is bound to follow the rules<br/>of All India Quota for internal seats as well.</li> </ul>                                                                                                                                                                                                                                                                                                         | • To be deleted                                                                                                                                                                                                                                                                                                                         |  |
| Page no. 05 Clause No. 1                                                                                                                                                                                                                                                                                                                                                                                                     | Page no. 06 Clause No. 1                                                                                                                                                                                                                                                                                                                |  |
| Tentative scheduled for online counselling (allotment process) for (MBBS/BDS) seats - 2021-22 is available on MCC website: www.mcc.nic.in and FMSC website: www.fmsc.ac.in  The applicants are advised to check regular updates on website www.mcc.nic.in / Ministry of Health and Family Welfare (Govt. of India), www.fmsc.ac.in / Faculty of Medical Sciences, University of Delhi and www.du.ac.in / University of Delhi | As notified by Medical Counselling Committee (MCC), DGHS. Ministry of Health & Family Welfare, Government of India. Please check regularly updates on www.mcc.nic.in  The applicants are advised to visit website www.mcc.nic.in (Ministry of Health & Family Welfare Government of India) www.fmsc.ac.in (Faculty of Medical Sciences) |  |
| Page no. 05 Clause No 1 (c).                                                                                                                                                                                                                                                                                                                                                                                                 | Page no. 07 Clause No. 1 (c)                                                                                                                                                                                                                                                                                                            |  |
| (a) All the candidates seeking admission to the Under-graduate (MBBS/BDS) Courses are required to register ouline on website :www.fmsc.ac.in.                                                                                                                                                                                                                                                                                | (a) All the candidates seeking admission to the Under-graduate (MBBS/BDS) Courses are required to register online on website: www.finsc.ac.in.                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | Go to home page of the website of Facultyof Medical Sciences i.e www.fmsc.ac.in   courses oundergraduate courses (MBBS/BDS)   MBBS/BDS Admission—click on                                                                                                                                                                               |  |

I online link for MRRS/RDS.

Page no. 13 Clause No 3 (a) . As per guidelines for selection against Central Pool MBBS/BDS seat for the To be deleted academic year-2022-2023 vide letter no. U.14014/1/2019-ME-II, date 1 May 2019 Government of India, Ministry of Health &Family Welfare (ME-II Section) The selection of candidates will be made on the basis of rank obtained in the National Eligibility Cum Entrance Test NEET UG-2022 being conducted by National Testing Agency (NTA). As per Graduate Medical Education Regulations, 1997 of Medical Council of India, it shall be necessary for the candidates to obtain minimum marks of 50th percentile at NEET UG-2022. The percentile shall be determined on the basis of highest marks secured in the All India common merit-list in NEET for admission to MBBS/BDS courses. Page no. 13 Clause No 3 (b). Page no. 14 Clause No 3 (b). (c) The candidates belonging to 'Central Pool (b) The candidates belonging to Scheme' (NGOI) category for the Session 2022-'Central Pool Scheme' (NGOI) 2023 will be required to register online on or category for the Session 2022-2023 before the last date of admission. will be required to register online on or before the last date of admission. To be added: Note: The concerned college may take necessary action pertaining to admission in the UG Courses (MBBS/BDS) under NGOI Quota (Central Pool Scheme) as per the relevant guidelines and verification of the details of the Nodal Officer of the respective state from the Ministry of Health & Pamily Welfare (MoHFW). Page no. 13 Chause No 6 Page no. 15 Clause No 6. (a) (b) To be added (c) As soon as a candidate is allotted his/her selected seat, they are required to register themselves online at www.fmsc.ac.in after verification of their documents from the respective allotted

It was decided that final copy of the BOI would be well

college.

## In any other item with the permission of the Chair;

The MCAC has considered the letter no. F.No. U-11011/08/2021-MEC dated 15.09.2022 regarding verification of CW category and decided that necessary process may be initiated for verification of CW category candidates verification of the CW candidates for their entitlement for admission to UG (MBBS/BDS/BAMS/BUMS/BHMS) Courses 2022-2023 under 85% Delhi Quota. The finalized list of the eligible candidates under CW category shall be provided to the MCC with the approval of the MCAC in its next meeting.

The MCAC unanimously authorized the Dean (Medical) to take any necessary steps as deemed necessary.

The meeting ended with a vote of thanks to the Chair.

Dr. Arvind Kumar Lynnyer

Dr. Dinesh. Kumar Director Professor.

MAMC

or. Nithy Goelf Assistan

Professor, VPCI

Dr. Nikhil Talvor

AC Member

Mr. Gaurav Aggurwal Assistant Registrar

LHMC:

Dr. Rahul Sharma

Professor UCMS

(Prof. A.N. Aggirival Dean (Medical), Chairperson

#### MINUTES

A meeting of the Medical Courses Admission Committee (MCAC) for admission to Under Graduate (MBBS/BDS) Courses of the Faculty of Medical Sciences was held on Friday, the 30.09.2022 at 3:30 p.m. in the Committee Room, Faculty of Medical Sciences, 7th Floor, V.P. Chest Institute Building, University of Delhi, Delhi 110007.

The names of members, who attended the meeting, are in Annexure - 1.

At the outset, the Committee was apprised that in its meeting held on 16.09.2022 the MCAC had approved Bulletin of Information for admission to UG (MBBS/BDS) Courses for the Academic Session 2022-23 with some changes.

Further, the seat matrix for UG (MBBS / BDS) Courses was considered and approved by the MCAC for the Academic Year 2022-23 without any change in the seat matrix of the last year i.e. 2021-2022. It was decided that the same may be provided to the ADG (ME), DGHS, MoHFW for the process of counselling of admission to UG (MBBS/BDS) Courses under 85% Delhi Quota for the Academic Year 2022-23.

Any Other Item with the permission of the Chair:

- 1. The Committee considered the case of Mr. Pranjal Singh Chauhan. MBBS, Batch 2013, a student of UCMS regarding completion of his remaining 05 months period of compulsory rotating medical internship training. It was noted that Mr. Pranjal Singh Chauhan was not medically fit due to suffering from 'Recurrent Depressive Disorder' and his case is fit to be considered under extraordinary circumstances as per the provision in MBBS Ordinance 2011 at Clause 6 (viii). Hence, it was approved that he may be allowed to complete his remaining internship, if otherwise eligible.
- 2. The Committee considered the letter received from the Registrar (Academic), MAMC alongwith an application of Mr. Ahmed Bilal, MBBS student, Batch 2019 regarding mercy chance to clear Ist Professional Examination. It was noted that Mr. Ahmed Bilal could not clear his MBBS Prof. I in four attempts. The Clause 7.7 of the MBBS Ordinance 2019 contained as follows:
- 7.7 No more than four attempts shall be allowed for a candidate to pass the first Professional examination. The total period of successful completion of first Professional course shall not exceed four (4) years. Partial attendance of examination in any subject shall be counted as an attempt.

Since there is no provision of mercy chance therefore, it was decided that the College may be conveyed to follow the above provision in the matter.

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3. The Committee considered the case of Mr. Gulshan Lavania, 1st year student of MBBS, Batch 2017- 18 regarding withdrawal of admission. The matter was discussed in detail and it was decided that MAMC may take necessary action in the matter as per provisions in the Bulletin of Information 2017 under Clause 7 which contained as follows:

"The student shall have to pay the Surety Bond Money of Rs. 3.0 lac to the Institution / University if the student leaves the course before its completion."

The MCAC unanimously authorized the Dean (Medical) to take any necessary steps as deemed necessary.

The meeting ended with pyrote of thanks to the Chair.

Mr. Gaurav Aggarwal

Assistant Registrar

VE 30.3.262

Dr. M.M. Singh MAMC Dr. Stim Goel, Assistant Professor,

VPCI

Dr. Rahul Sharma,

**UCMS** 

Dr. Nikhil Talwar,

A.C. Member

Dr. J. Augustine, MAIDS

(Prof. A.N. Aggarwal)

Dean (Medical), Chairperson iurses

3. Any candidate, who has not been allotted any seat in University of Delhi under 50% Delhi University Quota or if otherwise ineligible to register for admission, somehow registered himself/herself on www.fmsc.ac.in, in such cases their registration will be invalid and no fees will be refunded.

hundred only).

3. If any candidate, who has not been allotted any seat in University of Delhi or if otherwise ineligible to register for admission, somehow register himself/herself on www.fmsc.ac.in, in such cases their registration will be invalid and no fees will be refunded.

## Clause C at page no, 05 and 06

- C. Admissions (After successful allotment of PG seats by MCC for 50% All India Quota):
- 1 Only those candidates who are allotted seats in colleges affiliated to University of Delhi, after successful allotment of seats by the Ministry of Health & Family Welfare (Government of India) / Delhi University are required to register themselves for admission online website www.fmsc.ac.in (Application for admission to PG(MD/MS/Diploma/MDS) for 50% All India Guota. They are required to complete the Registration by uploading their documents, photograph, signatures etc. and by making online payment of University Annual Fees of Rs. 15,600/- (Rupees fifteen thousand six hundred only).
- 2. Before initiating the registration for admission, the candidates are advised to refer to PG (MD/MS/Diploma/MDS) Bulletin of Information 2021 thoroughly.
- 3. Any candidate, who has not been allotted any seat in University of Delhi under 50% All India Quota or if otherwise ineligible to register for admission, somehow registered himself/herself on www.fmsc.ac.in, in such cases their registration will be invalid and no lees will be refunded.
- D. Admission Process after successful Allotment of seats by MCC/Ministry of Health & Family Welfare (Government of India):

Clause no. 1.2 (c) deleted at

C. Admission Process after successful Allotment of seats by MCC/Ministry of Health & Family Welfare (Government of India):

(a) All the condidates .....

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- Marchinain

### MINUTES

A meeting of the Medical Courses Admission Committee (MCAC) for Post Graduate Admission (MD/MS/Diploma/MDS) Courses of the Faculty of Medical Sciences was held on Monday, the 22.08.2022 at 3:00 pm in the Committee Room, Faculty of Medical Sciences, 7<sup>th</sup> Floor, V.P. Chest Institute Building, University of Delhi, Delhi 110007.

The names of members, who attended the meeting, are in Annexure - 1.

At the outset, the Committee was apprised that as per the recommendations of the MCAC in its meeting held on 23.07.2022 the proposed changes regarding Post graduation (MD/MS/Diploma and MDS) admissions for the Academic Year 2022-23 was placed before the Competent Authority for consideration and approval (Annexure - II).

The Competent Authority of the University has approved the proposed changes and the same was reported to the Academic Council.

Accordingly, the MCAC considered the Bulletin of Information (BOI) for PG (MD/MS/Diploma and MDS) admission for the Academic Year 2022-23 and approved the BOI with the following changes:

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| Existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1) and the second secon |
| ESTIDITE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Ulause no. 1.7 naga no 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| and the second s | Clause no. 1.2 Page no.05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

- B. Admissions (After successful allotment of PG seats by MCC / DU for 50% Delhi University Quota):
- 1. Only those candidates who are afforted seats in colleges affiliated to University of Delhi, after successful allotment of seats by the Ministry of Health & Family Welfare (Government of India) / Delhi University are required to register themselves for admission online website www.fmsc.ac.in (Application for admission PG(MD/MS/Diplomz/MDS) for 50% Delhi University Quota. They are required to complete the Registration by uploading their documents, photograph, signatures etc. and by making online payment of University Annual Fees of Rs. 15,600/- (Rupees fifteen thousand six hundred only).

a Wi

# B. Admissions (After successful allotment of PG seats by MCC / for 50% Delhi University Quota and 50% All

India Quota):

1. Only those candidates who are allotted seats in colleges affiliated to University of Delhi. after successful allotment of seats by the Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare (Government of India) are required to register themselves for admission online website www.fmsc.ac.in (Application admission

PG(MD/MS/Diploma/MDS)

for Delhi University Ounts

Note: The candidates are required to bring Printont of Registration Form, Alfotment letter and Original Certificates along with 02 sets of self attested photocopies of all the required documents at the time of Admission.

## Clasue no. 2 (a) & (b) at page no. 8

- (a) must have completed satisfactorily one year compulsory rotating internship as on 31.03.2021\* (for MDS Course) and 30.06.2021\* (for MD/MS/Diploma Course)
- (b) must have completed satisfactorily one year compulsory rotating internship as on 31.03.2021\* (for MDS Course) and 30.06.2021\*

\*Subject to change as per NEET- PG /NEET-MDS - 2021, Bulletin of Information.

## Clause 2.1 at page no. 8 & 9

2.1 A candidate in order to become eligible for admission must obtain a minimum required percentile in NEET-PG/NEET-MDS-2021, as prescribed by regulatory authorities such as

| National<br>Board of      | Gategory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Eligibility<br>Griteria | Cut  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------|
| Examination<br>, Medical  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | scor |
| Counselling<br>Committee, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |      |
| Ministry of<br>Health and | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |      |
| Family<br>Welfare, etc.   | is the control of the |                         | 1    |
| is the case               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                       | 2    |

At page no. 07

Note: The candidates are required to submit Printout of Registration Form, Allotment letter and Original Certificates along with 02 sets of self attested photocopies of all the required documents at the time of Admission.

Clause no. 2 (a) & (b) at page no. 8

- (a) must have completed satisfactorily one-year compulsory rotating internship as on 31.07.2022\* (for MDS Course) and 31.07.2022\*(for MD/MS/Diploma Course)
- (b) must have completed satisfactorily one year compulsory rotating internship as on 31.07.2022\* (for MDS Course) and 31.07.2022\*

\*As per the direction of Hon'ble Supreme Court vide an order dated 05.05.2022.

Clause 2.1 at page no. 9 &

2.1 A candidate in order to become eligible for admission must obtain a minimum required percentile in NEET-PG/NEET-MDS-2022, as prescribed by the regulatory authorities such as identical Board of Examination, Medical Counselling Committee, Ministry of Health and Family Welfare, etc. as the case may be.

Table deleted

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| NEET MDS<br>2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | eral<br>egory<br>/EWS | 50th<br>Perc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | entile | 259                |
| SC/ST/OBC<br>(including PW<br>SC/ST/OBC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D of | 40th<br>Perce         | entile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 227    | <b>-</b>           |
| UR-PWD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | 45th<br>Perce         | entile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 243    |                    |

## Clause 3 at page no. 9

3. Reservation for 50% seats under Delhi University Quota:

The seat matrix and reservation roster for 50% Delhi University Quota is available on Ministry of Health & Family Welfare website viz. www.mcc.nic.in and www.fmsc.ac.in

Clause No. 3.1 to 3.5 at page no. 9 to

## Clause 3 at page no. 9

3. Reservation for 50% seats under Delhi University Quota and 50% seats under All India Quota: -

The seat matrix and reservation roster for 50% Delhi-University Quota and 50% All India Quota will be available on the website of Medical Counselling Committee (MCC, DGHS, Ministry of Health & Family Welfare website Le, www.mcc.nic.in

### Clause no. 3.1 at page 9

Reservation for Scheduled Caste (SC) and Scheduled Tribe (ST) and Other Backward Classes (OBC) and Economically Weaker Section (EWS) and Person with Benchmark Disabilities (PwBD) candidates:

Reservation of seats under SC/ST/OBC/EWS/PWBD categories will be provided as ner the instructions/ guidelines/rules etc issued by Committee [MCC] Ministry of Health & Family Welfare, Govt. of India from time to time. The candidates refer website/information bulletin of Medical Counselling Committee, DGHS. MOHEM

) Quality



## Clause 4,8 at page no. 13

a. If a student surrenders seat in violation of MCC rules/instructions, after joining the allotted institution.

b. If a student does not join the course at the allotted institution after allotment of seat in the Stray Round counselling.

c. If the student leaves the courses before its completion.

d. If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct/indiscipline.

the Love of India from time to time. The candidates may refer the website/information bulletin of Medical Connselling Committee, DGHS, MoHFW

Further, the candidates with disabilities shall be exempted from payment of fees, including examination fees and other University fees, except Admission fees, subscription towards Delhi. University Students' Union and Identity card fees. (vide DU circular no. Aca. J/082/2001/PwD/2012-13/355 dated 13th September, 2012)

Note:- The Disability certificate submitted by the candidate will be verified by the respective College/Institution at its own level.

Clause 4.8 at page no. 10 & 11

- a. If a student surrenders seat in violation of MCC rules/instructions, after joining the allotted institution.
- b. If the student leaves the courses before its completion.
- c. If the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct /indiscipline.

## Clause 7.2 at page no. 14 & 15

No communication would be sent to the individual candidates. The candidates will have to keep themselves updated and follow the prescribed procedure on the specified date & time to be notified in due course on websitesy was not in Ministry.

## Clause 7.2 at page no. 12

No communication would be sent to the individual candidates. The candidates will have to keep themselves updated and follow the

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Joining will be granted.

After the successful allotment of seats by MCC, Ministry of Health & Family Welfare, Govt. of India, candidate must produce original certificates before the Faculty of Medical Sciences for allotment of PG seat. In the last round/ mop-up counseling, candidate must produce original certificates to be eligible for allotment of PG seat.

#### Clause 7.3 at page no. 15

As soon as a candidate is allotted his/her selected seat, they are required to register themselves online at www.fnisc.ac.in and submit the fee as per following:-

i (i) 1st year Annual Fee of Rs. 15,600/- (Rupees fifteen thousand six hundred) through online payment gateway. Original certificates.

|                                      | Fees as     |
|--------------------------------------|-------------|
| l (ii)                               | mentioned   |
|                                      | below:      |
| Tuition Fees (Annual)                | Rs 13000.00 |
| Library Fees (Annual)                | Rs 500.00   |
| Athletic Fees (Annual)               | Rs 10.00    |
| Cultural Council Fees                | Rs 5:00     |
| (Annual)                             |             |
| N.S.S. Fees (Annual)                 | .Rs 20.00   |
| University Development Fund (Annual) | Rs 600.00   |
| Faculty Management<br>Fees (Annual)  | Rs 1465.00  |
| TOTAL FEES (Annual)                  | Rs 15600.00 |

#### Clause 7.3 at page no. 12

As soon as a candidate is allotted his/her selected seat, they are required to register themselves online at www.fmsc.ac.in after verification of their documents from the respective college and then submit the fee as per following: -

(i) 1st year Annual Fee of Rs. 15,900/- (Rupees fifteen thousand nine hundred) through online payment-gateway.

| Fees as<br>mentioned |    | A CONTRACTOR CONTRACTO |
|----------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| below:               |    | - 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Tuition Fees         | Rs | 13000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Annual)             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Library Fees         | Rs | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (Annual)             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Athletic Fees        | Rs | 10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (Annual)             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Cultoral Council     | Rs | 5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Fees (Annual)        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N.S.S.Fees           | Rs | 20.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (Annual)             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| University           | Rs | 900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Development          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Fund (Annual)        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Faculty              | Rs | 1465.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Alama manaan         | -  | and the same of th |
| TOTAL FEES           | Rs | 15900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Annual)             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

\* The Fee mentioned above is under review and may change.



Surety Bond: A bond worth Rs 10.00 lacs Surety Bond: A bond worth Rs with two sureties must be executed by the | 10.00 lacs with two sureties candidates at the time of their admission. The admission will not be valid unless and until the Bond is executed by the candidates. The proforma of Bond is available on website www.fmsc.ac.in. The students shall have to pay the Bond money of Rs 10.00 lacs to the institution/University in the following circumstances:-

- a. If a student surrenders seat in violation of MCC rules/instructions, after joining the allotted institution.
- b. If a student does not join the course at the allotted institution after allotment of seat in the Stray Round counselling.
- c. If the student leaves the courses before its completion.
- d, if the admission/registration of the student is cancelled/terminated by the University on account of unsatisfactory performance/misconduct/indiscipline.
- (v) The Original Certificates of the student would be kept in the custody of the admitting Institution and would be returned only after completion of the course or on payment of Bond money, as the case may be.

must be executed by the candidates at the time of their admission. The admission will not be valid unless and until the Bond is executed by the candidates. The proforma of Bond is available on website www.fmsc.ac.in.

The students shall have to pay the Bond money of Rs 10.00 lacs to the institution/University in the following circumstances: -

- a. If a student surrenders seat in violation of MCC rules/instructions, after ioining the allotted institution.
- b. If the student leaves the courses before completion.
- c. If the admission /registration of the student is cancelled Aerminated by the University on account of unsatisfactory performance / misconduct / indiscipline,

The Original Certificates of the student would be kept in the custody of the admitting Institution, and would be returned only after completion of the course or on payment of Bond money, as the case may. 1:0.

## To be added at page no. 15

The student, who has been offered a regular post of medical profession under Central/State Government/Autonomous /Statutory Body remnet to the Board of

| N .                           | The state of the s |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clause 11.5 at page no        | counselling process is through online mode, resignation will only be accepted through online portal / software of the MCC during the counselling.  Clause 11.5 at page no. 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Annexure - IV                 | 11.5 Refund of Fees:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                               | Any request for refund of fee should be submitted after the entire counselling/admission process is over. A request for refund of fee will be considered if the candidate has surrendered his/her seat as per the instructions/guidelines of the MCC, DGHS, MoHFW, Govt. of India.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                               | Application Form for refund of fee is available on the www.fmsc.ac.in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| It was decided that formation | nal copy of the BOI would be made available to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                               | Ously authorized the Denn (Medicel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| The meeting ended w           | ith of vote of thanks to the Chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Mr. Gaurav Aggariyal          | hitter (ma 822                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Assistant Registrar           | Dr. Min Goel, Dr. Sangeeta Nangia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| THMC                          | Assistant Professor, Ajmani, MS ; Kasturba<br>VPCI Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2018 35.                      | 3 duneli \$ 22822                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Dr. Shivani Aggarwal,         | Dr. Arvind Kmn第一 Dr. M.Nr. Singh, MAMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Kasturba Hospital             | Drave, MAIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| to the state of               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Dr. Neelam Vaney. UCMS

(Prof. A.N. Aggarwal) Dean (Medical), Chairperson.

#### MINUTES

A meeting of the Medical Courses Admission Committee (MCAC) for Post Graduate Admission (MD/MS/Diploma/MDS) Courses of the Faculty of Medical Sciences was held on Saturday, the 23rd July, 2022 at 02:00 pm in the Committee Room, Faculty of Medical Sciences, 7th Floor, V.P. Chest Institute Building, University of Delhi, Delhi-110007.

The names of members, who attended the meeting, are in Annexure - 1.

At the outset, the Committee considered the letter F.No.U/12021/01/2022-MEC, dated 15.07.2022 (Annexure - II) received from the ADG(ME) and Member Secretary, MCC, DGHS, Ministry of Health Family Welfare. It was noted that the MCC, DGHS, Govt. of India has desired that Bulletin of Information of Delhi University should be in parity with Bulletin of Information of MCC in order to avoid unnecessary litigation and problems face by candidate and suggested that following points need to be incorporated in Bulletin of Information of Delhi University:

- a. As per NMC Gazette notification dated 05.02.2018 (UG) & 20.02.2018 (PG), DGHS is entrusted to conduct online counselling for Central Universities. Also, as per the directions of Hon'ble Supreme Count vide an order dated 16.12.2021 in SLP no. 1048 of 2021 (Nihila P.P. vs. MCC and ORS), MCC, DGHS is conducted online counselling for 4 rounds (i.e. Round -1, Round-2, Mop-up & stray vacancy round) for AIQ & Central Universities. It has been seen that after 4 rounds of AIQ counselling approximately 80-90 seats of DU internal quota remained vacant. Since, these seats are only offered to internal candidates of Delhi University. Hence, it was decided that these vacant internal quota seats should be offered to all candidates participating in AIQ quota during Stray Vacancy Round, so that these seats do not go waste.
- b. As was decided earlier, reservation roster for internal quota seats of Delhi University will be prepared by MCC, DGHS along with reservation roster with other Central Institutes for forthcoming UG/PG counselling.
- c. As per the past practice of two years, the conversion algorithm, which is applicable for other participating central Universities, as mentioned in Bulletin of Information of MCC, DGHS, will be continued to be extended for conversion of DU internal quota seats for upcoming UG/PG counselling. The conversion algorithm mentioned in Bulletin of Information of MCC is as follows:

"The comparison of sents will be carried out during the online mop-up

#### CONVERSION ALOGRITHM

| S.No. | Conversion | Category     |  |
|-------|------------|--------------|--|
|       | Category   | converted on |  |
| 1     | ST (PwD)   | ST           |  |
| 2     | SC (PwD)   | SC .         |  |
| 3     | UR (PwD)   | · UR         |  |
| 4     | OBC (PwD)  | OBC          |  |
| 5     | ST         | SC           |  |
| 6     | SC         | UR           |  |
| 7     | EWS        | UR           |  |

- d. It is seen in past, that many candidates who were allotted & joined their seats of Delhi University colleges are submitting offline resignation. Since the complete counselling process is through online mode, therefore, resignation through online portal/software will only be accepted and offline resignation will not be accepted. Also, the candidates who have resigned through offline mode will be deemed to be holding their allotted seat. The seats vacated by offline resignation will not be carried forwarded to subsequent rounds of counselling.
- e. As per directions of Hon'ble Supreme court vide an order dated 05.05.2022 in W.P. no. 208 of 2022 (Shikhar vs. NBE & ors) the candidates who will complete their internship by 31.07.2022 (for academic year 2022-23) will be eligible for admission/participation in counselling.

The Committee was apprised that the matter regarding preparation of reservation roster of internal seats of Delhi University was previously considered by the MCAC in its meeting held on 08.10.2021 and deferred the matter for consideration in the next meeting as at that time the reservation rosters for PC Courses had already been prepared and implemented.

The MCAC discussed the matter in detail and unanimously recommended that the suggestions received from the MCC, DGHS, MoHFW, may be accepted to bring parity in the Information Bulletin of the University and Information Bulletin of MCC as under:

- Vacant seats of Delhi University quota (50%), remaining untifled after three rounds of counselling (1st Round, 2nd Round and Mop-up Round) will be offered to all candidates participating in AIQ quota during stray vacancy counselling round.
- ii. Reservation roster for Delhi University quota (50%) seats will be prepared by the MCC, DGHS, MoHFW along with the reservation

#### CONVERSION ALOGRITHM

| S.No. | Conversion |              |  |
|-------|------------|--------------|--|
|       | Category   | converted on |  |
| l     | ST (PwD)   | ST           |  |
| 2     | SC (PwD)   | SC           |  |
| 3     | UR (PwD)   | UR           |  |
| 4     | OBC (PwD)  | OBC.         |  |
| 5     | 51         | SC           |  |
| 6     | -SC        | UR           |  |
| 7     | EWS        | UR           |  |

"The conversion of seats will be carried out during the online mop up round. The said conversion will be done only when the eligible candidates belonging to the said Conversion Category have been exhausted"

- iv. Since the complete counselling process is through online mode, any resignation by a candidate will be processed by the college concerned through online intramec portal only. There will be no provision of resignation through offline mode during the counselling process conducted by the MCC.
- v. The candidates who will complete their internship by 31st July, 2022 (for academic year 2022-23) will be eligible for participation in counselling/admission.

Further, the eligibility criteria for admission to Post Graduate Degree/MD/MS/Diploma/MDS (including MD CHA Course) for the academic session 2022-2023 were approved as under:

For Delhi University Quota: -

The candidate must have passed final M.B.B.S. examination (for MD/MS/Diploma Course) and BDS examination (for MDS Course) from the University of Delhi and must have completed satisfactorily one-year compulsory rotating internship as on 31.07.2022\* (for MDS Course) and 31.07.2022\*(for MD/MS/Diploma Course) and must submit their internship completion certificate at the time of admission.

> For All India Quota: -

The candidate must have passed final M.B.B.S. examination (for MD/MS/Diploma Course) and BDS examination (for MDS Course) from the recognized Institution/University and must have completed satisfactorily one year compulsory rotating internship as on 31.07.2022\* (for MDS Course) and

prescribed by regulatory authorities such as National Board of Examination, Medical Counselling Committee, Ministry of Health and Family Welfare, etc. as the case may be.

The candidates should be medically fit to pursue the allocated course on medical examination.

The seat matrix for admission to PG (MD/MS/Diploma/MDS) courses for the academic session 2022-23 Annexure-III was approved.

Notice dated 24,06.2022 of MCC, DGHS, MoHFW regarding online PwD certificates was also placed before the MCAC and it was desired that a copy of the notice may be placed on the website of the FMSc and necessary changes may be incorporated in the Bulletin of Information 2022-23 which will be considered in the next meeting.

The MCAC unanimously authorized the Dean (Medical) to take any necessary steps as deemed necessary.

The meeting ended with a vote of thanks to the Chair.

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VPC

(Dr. Sangtis)

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(Prof. A.N. Aggarwal)
Dean, Faculty of Medical Sciences,
Chairperson