| For Office | For Office Use Only       |      |        |  |  |  |  |
|------------|---------------------------|------|--------|--|--|--|--|
| Inward No. | vard No. Reg. No. Sr. No. |      |        |  |  |  |  |
| Date       | //2023                    | Date | //2023 |  |  |  |  |
| Section    | Registrar Office          |      |        |  |  |  |  |



# SARDAR PATEL UNIVERSITY VALLABH VIDYANAGAR-388120 (Dist. ANAND - GUJARAT) (As Per the Gujarat Public Universities Act 2023)

Affix the latest passport size Photo

(Applicant is required to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant

| Name                     |               |
|--------------------------|---------------|
| (In Capital Letters)     |               |
| Date of Birth            |               |
| and Age as on 09/12/2023 |               |
| (Day/Month/Year)         |               |
| Correspondence Address   |               |
|                          |               |
| Phone No.                | Mobile No.:   |
|                          | Landline No.: |
| Email                    |               |

# 2. Present Position

| a. | Designation                 |  |
|----|-----------------------------|--|
| b. | Organization                |  |
| c. | Pay Scale                   |  |
| d. | Date of appointment to the  |  |
|    | present post                |  |
| e. | Date of attaining Rs.10,000 |  |
|    | AGP                         |  |
| f. | Total Experience            |  |
|    | (In Years and Months)       |  |

# 3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academics Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and Subsequent modifications)

| S. No. | Post held | Pay Scale | Organization | Nature of duties | Experience (In Years and Month) |
|--------|-----------|-----------|--------------|------------------|---------------------------------|
|        |           |           |              |                  |                                 |

# 4. Education Qualification (In chronological order from latest to Graduation level)

| S. No. | Qualification | University | Year | Subject(s)/<br>Topic(s) | % Achieved | Distinction etc. |
|--------|---------------|------------|------|-------------------------|------------|------------------|
|        |               |            |      |                         |            |                  |

# 5. Academic/Administrative Experience/Post(s)& responsibility held

| S. No. | Post                                       | Organization/ | Dur            | ation     | Experience              |
|--------|--|---------------|----------------|-----------|-------------------------|
|        |  | University    | From<br>(Date) | To (date) | (In Years and<br>Month) |
| 1.     | Head of Department                         |               |                |           |                         |
| 2.     | Chairman, Board of<br>Studies              |               |                |           |                         |
| 3.     | Member, Board of<br>Studies                |               |                |           |                         |
| 4.     | Dean of Faculty                            |               |                |           |                         |
| 5.     | Member of Academic<br>Council              |               |                |           |                         |
| 6.     | Member of Executive<br>Council             |               |                |           |                         |
| 7.     | Member of Professional/<br>Academic Bodies |               |                |           |                         |
| 8.     | Others (Specify)                           |               |                |           |                         |

# 6. (a) Academic/Teaching Experience & responsibilities (In chronological order from latest to oldest)

|        | Post | Organization/ | Dui | ation        | Experience              |  |
|--------|------|---------------|-----|--------------|-------------------------|--|
| S. No. |      | University    |     | To<br>(date) | (In Years<br>and Month) |  |
|        |      |               |     |              |                         |  |

#### (b) Participation and contribution in relevant areas in higher education

|                    | Organisation | Area of specification |
|--------------------|--------------|-----------------------|
| Visiting Professor |              |                       |
| Resource Person    |              |                       |
| Others (Specify)   |              |                       |

# (c) Important with formulation of academic programmes:

| S.  | Nomenclature of Innovative Academic | Date of approval by | Year of      |
|-----|-------------------------------------|---------------------|--------------|
| No. | Programmes formulated               | Academic Council    | Introduction |
|     |                                     |                     |              |

# (d) Important MoUs formulated for academic collaborations:

| S.<br>No. | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|-----------|-----------------|---------------------------------------|-------------|
|           |                 |                                       |             |

# (e) Position of Chairs:

| S.<br>No. | Name of Chair | Name of Agencies/Departments involved | Period of holding<br>the Chair |
|-----------|---------------|---------------------------------------|--------------------------------|
|           |               |                                       |                                |

# 7. International Academic Exposure, if any

| <b>S.</b> |            | Organization/ Area of Assignment<br>University | Duration |      |    |                      |
|-----------|------------|--|----------|------|----|----------------------|
| No.       | Assignment |  |          | From | То | In Years &<br>Months |
|           |            |  |          |      |    |                      |

## 8. Scholarly achievements:

# A. Contribution to Journals and Books:

|                             | Details |
|-----------------------------|---------|
| Books authored              |         |
| Editor in Chief             |         |
| Editorships                 |         |
| Peer reviewer for           |         |
| Member of the International |         |
| Advisory Board              |         |
| Others (Specify)            |         |

#### **B.** Publication:

**B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:** 

Total Publications: .....

| S. No. | Date | Title | Name of journal | Refereed<br>journal or<br>not | Number of<br>Citations<br>(where possible |
|--------|------|-------|-----------------|-------------------------------|---|
|        |      |       |                 |                               |   |

#### **B.II List of articles in popular magazines or newspapers:**

# Total Publications: .....

| S. No. | Date | Title | Name Magazine/ Newspaper |
|--------|------|-------|--------------------------|
|        |      |       |                          |
|        |      |       |                          |

#### C. Participation and scholarly presentations in conferences:

#### **C.I National**

| S.<br>No. | Date | Title of Conference or<br>Institution | Title/Subject of presentation (if made) |  |
|-----------|------|---------------------------------------|---|--|
|           |      |                                       |   |  |

#### **C.II International**

| S. No. | Date | Title of Conference or<br>Institution | Title/Subject of presentation (if made) |
|--------|------|---------------------------------------|---|
|        |      |                                       |   |

# **D.** Participation and contribution in National/International Fora in the area of your academic and professional expertise

|                                | Numbers (s)   |  |
|--------------------------------|---------------|--|
| Plenary Lectures/Invited Talks | International |  |
|                                | National      |  |
| Congresses attended            | International |  |
|                                | National      |  |
| Examinership etc.              | International |  |
|                                | National      |  |
| Others (Specify)               | International |  |
|                                | National      |  |

# 9. Research Projects:

| S.<br>No. | Client/Organisation's<br>name | Nature of project | Duration of<br>project | Amount of<br>grant (Rupees) |
|-----------|-------------------------------|-------------------|------------------------|-----------------------------|
|           |                               |                   |                        |                             |

# 10. Consulting assignments undertaken:

# List key consulting assignments undertaken:

| S. No. | Client/Organisation's | Nature of assignment | Duration of |
|--------|-----------------------|----------------------|-------------|
|        | name                  |                      | assignment  |
|        |                       |                      |             |
|        |                       |                      |             |

## 11. Honours/Award & Fellowships for Outstanding Work:

| Sr. No. | Name of<br>Award/Fellowship<br>etc. | Elected/Honorary<br>Fellow | Awarded by | Year of Award |
|---------|-------------------------------------|----------------------------|------------|---------------|
|         |                                     |                            |            |               |

## 12. No. of Research Scholars successfully guided:

| Name of Programme | Awarded (No.) (Under-progress not to be included) |
|-------------------|---|
|                   |   |
|                   |   |
|                   |   |

## 13. Strength (in 100 words)

# 14. Your Vision for the University (upto 500 Words)

#### 15. Details of Reference (At least two)

| S. No. | Name of the<br>Referee | Post Held by<br>Referee | Email | Phone No. | Mobile |
|--------|------------------------|-------------------------|-------|-----------|--------|
|        |                        |                         |       |           |        |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my service are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statues etc. and other applicable rules.

Place: Date: (Signature of the Applicant)