

**UNIVERSITY OF DELHI**  
**GRADATION LIST OF ASSISTANT AS ON 01.09.2021**

**Total  
Post: 320**

| S. No. | Name of Employee                    | Gender | Category | Educational Qualification | Date of Birth (dd/mm/yyyy) | Date of Initial Appointment | Date of Promotion as Assistant | Date of confirmation | Date of next Promotion | post | Present Posting              | Date of posting    | Date of superannuation | Remarks                            |
|--------|-------------------------------------|--------|----------|---------------------------|----------------------------|-----------------------------|--------------------------------|----------------------|------------------------|------|------------------------------|--------------------|------------------------|------------------------------------|
| 1      | SANJEET MAHAJAN                     | M      | GEN      | XTH                       | 08/03/1975                 | 31/03/1997                  | 02/02/2006                     | 01/08/2009           |                        |      | UNDER SUSPENSION             | 29/06/2011         | 31/03/2035             | Under Suspension                   |
| 2      | MOHIT SONI                          | M      | GEN      | INTER                     | 28/08/1966                 | 18/09/1990                  | 01/11/2011                     | 01/11/2011           |                        |      | SOUTH DELHI CAMPUS           | 30.11.2016         | 31/08/2026             |                                    |
| 3      | SANDEEP BAJAJ                       | M      | GEN      | B. COM (P)                | 28/08/1972                 | 05/06/2009                  | 04/07/2013                     | 04/07/2013           |                        |      | Faculty of Law (Library)     | 02.07.2018         | 31/08/2032             |                                    |
| 4      | POONAM SHARMA (W)                   | F      | GEN      | X                         | 01/01/1962                 | 15/02/1985                  | 18/10/2016                     |                      |                        |      | FINANCE-VIII                 | 18.10.2016         | 31/12/2021             |                                    |
| 5      | SANJAY KUMAR<br>S/O SONI KUMAR      | M      | GEN      | X                         | 28/02/1965                 | 23/05/1989                  | 18/10/2016                     |                      |                        |      | O/o the DSW/Dean (Admission) | 29.01.2020         | 28/02/2025             |                                    |
| 6      | KRISHAN PAL<br>S/O MOOL CHAND       | M      | SC       | XII                       | 01/04/1965                 | 27/11/1989                  | 18/10/2016                     |                      |                        |      | Law Centre-I                 | 18.03.2020         | 31/03/2025             |                                    |
| 7      | SUDHAKAR BHARDWAJ                   | M      | GEN      | MATRIC                    | 01/05/1963                 | 15/09/1993                  | 18/10/2016                     |                      |                        |      | Department of Anthropology   | 23.06.2018         | 30/04/2023             |                                    |
| 8      | SANJAY KUMAR<br>S/O NAND RAM        | M      | ST       | X                         | 15/10/1969                 | 03/10/1994                  | 18/10/2016                     |                      |                        |      | Finance-V                    | 29/06/2018         | 31/10/2029             |                                    |
| 9      | VIJAY NATH JHA                      | M      | GEN      | XII                       | 03/07/1962                 | 11/01/2002                  | 18/10/2016                     |                      |                        |      | SOUTH DELHI CAMPUS           | 29.11.2016         | 31/07/2022             |                                    |
| 10     | KAPTAN SINGH                        | M      | GEN      | B.A.                      | 05/08/1964                 | 13/04/1999                  | 18/10/2016                     |                      |                        |      | SOUTH DELHI CAMPUS           | 29.11.2016         | 31/08/2024             |                                    |
| 11     | SATYA PRAKASH S/O SH.<br>SORAN LAL  | M      | SC       | XII                       | 23/06/1966                 | 18/08/1998                  | 27/07/2017                     |                      |                        |      | EXAMINATION                  | 16/09/2011         | 30/06/2026             |                                    |
| 12     | KRISHAN CHANDER<br>S/O RATTAN SINGH | M      | SC       | XTH                       | 16/03/1965                 | 21/09/1998                  | 27/07/2017                     |                      |                        |      | GENERAL BRAN H/I             | 06/09/2011         | 31/03/2025             |                                    |
| 13     | JASBIR SINGH S/o Raghuvir<br>Singh  | M      | OBC      | XTH                       | 08/06/1966                 | 04/08/1993                  | 27/07/2017                     |                      |                        |      | ACADEMIC-II                  | 05.09.2018         | 30/06/2026             |                                    |
| 14     | KULDIP CHAND                        | M      | GEN      | XTH                       | 16/12/1963                 | 19/08/1998                  | 27/07/2017                     |                      |                        |      | EXAMINATION                  | 16/09/2011         | 31/12/2023             |                                    |
| 15     | VIRENDRA KUMAR CHAUDHRY             | M      | GEN      | XTH                       | 16/01/1965                 | 18/09/1998                  | 26/07/2017                     |                      |                        |      | DEPTT. OF SOCIAL WORK        | 04/02/2021         | 31/01/2025             |                                    |
| 16     | VIKRAM SINGH<br>S/O HANS RAJ        | M      | OBC      | XII                       | 04/10/1970                 | 08/03/2002                  | 27/07/2017                     |                      |                        |      | SOUTH DELHI CAMPUS           | 16/09/2011         | 31/10/2030             |                                    |
| 17     | ABHAY NARAIN                        | M      | GEN      | XII                       | 03/08/1966                 | 24/01/1995                  | 27/07/2017                     |                      |                        |      | DEPTT. OF ADULT EDUCATION    | 26/06/2019         | 31/08/2026             |                                    |
| 18     | MITER LAL GIRI                      | M      | Gen      | 12th                      | 10/04/1967                 | 24/11/1987                  | 26/10/2018                     |                      |                        |      | DESPATCH                     | 26/10/2018         | 30/04/2027             |                                    |
| 19     | NEERAJ KALRA                        | M      | Gen      | SR.SEC.                   | 21/11/1976                 | 24/03/2005                  | 26/10/2018                     |                      |                        |      | Deptt. of Chemistry          | 02.11.2018         | 30/11/2036             |                                    |
| 20     | TAJBIR                              | M      | Gen      | XII                       | 16/08/1970                 | 10/03/2004                  | 26/10/2018                     |                      |                        |      | IQAC                         | 26/10/2018         | 31/08/2030             |                                    |
| 21     | SHIV KUMAR                          | M      | SC       | B.A. (P)                  | 02/11/1974                 | 21/03/2002                  | 26/10/2018                     |                      |                        |      | Engineering Office           | 04/04/2019         | 30/11/2034             | Cash benefits<br>w.e.f. 04.04.2019 |
| 22     | BRAHAM PRAKASH                      | M      | SC       | X                         | 10/07/1971                 | 03/08/1993                  | 29/10/2018                     |                      |                        |      | FINANCE - XIV                | 29/10/2018         | 31/07/2031             |                                    |
| 23     | KAILASH CHANDER                     | M      | GEN      | SR.SEC.                   | 12/03/1978                 | 01/01/2003                  | 26/10/2018                     |                      |                        |      | Faculty of Arts<br>(A/N)     | 17/08/2021         | 31/03/2038             |                                    |
| 24     | OM PRAKASH                          | M      | SC       | INTERMEDIATE              | 16/12/1968                 | 25/10/2001                  | 26/10/2018                     |                      |                        |      | EXAMINATION<br>(AN)          | 26.10.2018         | 31/12/2028             |                                    |
| 25     | SANJAY KUMAR SHARMA                 | M      | Gen      | B.A.(PASS)                | 13/03/1970                 | 17/09/1998<br>(AN)          | 26/10/2018                     |                      |                        |      | PENSON CELL<br>(AN)          | 25/01/2021<br>(AN) | 31/03/2030             |                                    |
| 26     | RAM KISHAN                          | M      | SC       | XTH                       | 01/07/1968                 | 14/03/1991                  | 26/10/2018                     |                      |                        |      | EXAMINATION<br>(AN)          | 26/10/2018<br>(AN) | 30/06/2028             |                                    |

Prepared by:

*Krunal*  
03/09/21  
**कृष्ण मुरारी**

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**सहायक**

Verified by:

*Harisharan*  
03/09/21  
**हरिहरण मीना**  
**अध्यापक**



| S. No. | Name of Employee                    | Gender | Category | Educational Qualification                      | Date of Birth (dd/mm/yyyy) | Date of Initial Appointment | Date of Promotion as Assistant | Date of confirmation | Date of next Promotion | post | Present Posting                                                                                                              | Date of posting | Date of superannuation | Remarks |
|--------|-------------------------------------|--------|----------|------------------------------------------------|----------------------------|-----------------------------|--------------------------------|----------------------|------------------------|------|------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|---------|
| 27     | RAMESHWAR                           | M      | Gen      | XIITH                                          | 15/03/1973                 | 09/10/1998                  | 26/10/2018                     |                      |                        |      | FINANCE - IX                                                                                                                 | 26/10/2018      | 31/03/2033             |         |
| 28     | ASHOK KUMAR GIRI                    | M      | Gen      | XIITH                                          | 15/04/1968                 | 07/07/1994                  | 26/10/2018                     |                      |                        |      | Law Centre-II                                                                                                                | 25/01/2021      | 30/04/2028             |         |
| 29     | MANOHAR LAL                         | M      | Gen      | XTH                                            | 15/01/1967                 | 25/07/2000                  | 26/10/2018                     |                      |                        |      | ESTABLISHMENT BRANCH-III(i)                                                                                                  | 05/02/2021      | 31/01/2027             |         |
| 30     | KARUNA AGRAWAL (W)                  | M      | Gen      | XIITH                                          | 21/12/1967                 | 12/10/1989                  | 26/10/2018                     |                      |                        |      | WUS HEALTH CENTRE                                                                                                            | 26/10/2018      | 31/12/2027             |         |
| 31     | JAI BHAGWAN SINGH                   | M      | Gen      | XIITH                                          | 22/03/1968                 | 04/04/2001                  | 26/10/2018                     |                      |                        |      | Deptt. of URDU                                                                                                               | 21/05/2019      | 31/03/2028             |         |
| 32     | SURESH KUMAR<br>S/o Richhpal        | M      | Gen      | XIITH                                          | 10/12/1967                 | 04/10/1999                  | 26/10/2018                     |                      |                        |      | EXAMINATION                                                                                                                  | 26/10/2018      | 31/12/2027             |         |
| 33     | ANOOP MISHRA                        | M      | GEN      | B.A. (Prog.)                                   | 23/03/1992                 | 27/08/2014                  | 16.03.2020                     |                      |                        |      | GENERAL Br.-III (STORE)                                                                                                      | 22/01/2021      | 31/03/2052             |         |
| 34     | ASHISH GOUR                         | M      | OBC      | BCA                                            | 03/08/1991                 | 04/09/2014                  | 16.03.2020                     |                      |                        |      | Finance Wing<br>(AN)                                                                                                         | 22/01/2021      | 31/08/2051             |         |
| 35     | RAVINDER                            | M      | OBC      | B.COM., MBA                                    | 30/09/1988                 | 12/09/2014                  | 16.03.2020                     |                      |                        |      | Dept. of psychology                                                                                                          | 30/06/2020      | 30/09/2048             |         |
| 36     | MANOJ KUMAR                         | M      | GEN      | B.A.                                           | 24/02/1989                 | 05/09/2014                  | 16.03.2020                     |                      |                        |      | O/o the Joint Registrar (Desk) and<br>Nodal Officer, CPGRAMS<br>Additional duty of the Admission<br>Branch w.e.f. 28.07.2021 | 25/01/2021      | 28/02/2049             |         |
| 37     | MEENAKSHI (W)                       | F      | SC       | B.A.                                           | 24/08/1987                 | 28/08/2014                  | 16.03.2020                     |                      |                        |      | DEPARTMENT OF BOTANY                                                                                                         | 21/01/2021      | 31/08/2047             |         |
| 38     | AKHIL GUPTA                         | M      | GEN      | B.TECH. (COMP. SCIENCE), MBA                   | 03/05/1992                 | 25/08/2014                  | 16.03.2020                     |                      |                        |      | Establishment-II(i)                                                                                                          | 22/01/2021      | 31/05/2052             |         |
| 39     | DEEPAK KUMAR<br>S/O SH. OMPAL SINGH | M      | SC       | AMIEITE<br>(Electronics & Telcom. Engineering) | 26/08/1986                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | FINANCE (GIS)                                                                                                                | 21/01/2021      | 31/08/2046             |         |
| 40     | DEEPAI KARAKOTI (W)                 | F      | GEN      | B.A.                                           | 26/10/1989                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | FINANCE - III(II)                                                                                                            | 30/06/2020      | 31/10/2049             |         |
| 41     | DHEERAJ KUMAR                       | M      | OBC      | B.A./B.ED                                      | 17/04/1990                 | 03/09/2014                  | 16.03.2020                     |                      |                        |      | Examination Wing                                                                                                             | 04/02/2021      | 30/04/2050             |         |
| 42     | ARUN YADAV                          | M      | OBC      | MBA                                            | 12/12/1991                 | 15/09/2014                  | 16.03.2020                     |                      |                        |      | SOUTH DELHI CAMPUS                                                                                                           | 22/01/2021      | 31/12/2051             |         |
| 43     | SHEELA KATARIA NEE SHEELA (W)       | F      | SC       | M.A. (POL. SCI.)                               | 15/11/1984                 | 26/08/2014                  | 16.03.2020                     |                      |                        |      | COLLEGE BRANCH - III                                                                                                         | 22/01/2021      | 30/11/2044             |         |
| 44     | ASHA (W) D/o LACHHMAN               | F      | OBC      | M.A./B.ED/BLISc /CTET                          | 01/04/1989                 | 29/08/2014                  | 16.03.2020                     |                      |                        |      | N.C.W.E.B.                                                                                                                   | 04/02/2021      | 31/03/2049             |         |
| 45     | SANDEEP SINGH RAWAT                 | M      | GEN      | BCA                                            | 14/08/1991                 | 02/09/2014                  | 16.03.2020                     |                      |                        |      | COUNCIL BR-II<br>Additional Charge in the PVC<br>Office w.e.f. 06.07.2021                                                    | 21/01/2021      | 31/08/2051             |         |
| 46     | DEEPAK RAJAN                        | M      | SC       | B.COM                                          | 05/04/1989                 | 27/08/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION-III(ii)                                                                                                          | 22/01/2021      | 30/04/2049             |         |
| 47     | SUSHIL PRASHAD CHAMOLI              | M      | GEN      | MCA                                            | 21/01/1988                 | 22/09/2014                  | 16.03.2020                     |                      |                        |      | PVC OFFICE                                                                                                                   | 21/01/2021      | 31/01/2048             |         |
| 48     | CHITRA JOSHI (W)                    | F      | GEN      | B.Com, M.A.                                    | 02/05/1992                 | 04/09/2014                  | 16.03.2020                     |                      |                        |      | ACBR                                                                                                                         | 04/02/2021      | 31/05/2052             |         |
| 49     | AAKRITI GOYAL (W)                   | F      | GEN      | M.COM, UGC NET                                 | 21/09/1992                 | 25/08/2014                  | 16.03.2020                     |                      |                        |      | Establishment-VI                                                                                                             | 26/02/2021      | 30/09/2052             |         |
| 50     | LALITA DASS (W)                     | F      | GEN      | B.COM                                          | 29/08/1983                 | 20/10/2014                  | 16.03.2020                     |                      |                        |      | Finance Branch-VII                                                                                                           | 04/02/2021      | 31/08/2043             |         |
| 51     | SATYA PRAKASH                       | M      | SC       | M.COM, B.LIS                                   | 20/05/1988                 | 27/08/2014                  | 16.03.2020                     |                      |                        |      | FACULTY OF TECHNOLOGY                                                                                                        | 22/01/2021      | 31/05/2048             |         |
| 52     | POOJA (W) D/o SAMAY RAM             | F      | GEN      | B.A.                                           | 02/01/1988                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | SOUTH DELHI CAMPUS                                                                                                           | 22/01/2021      | 31/01/2048             |         |
| 53     | VISHWANATH MANJHI                   | M      | SC       | 12th, B.A.                                     | 06/11/1988                 | 28/08/2014                  | 16.03.2020                     |                      |                        |      | CAMPUS LAW CENTRE                                                                                                            | 22/01/2021      | 30/11/2048             |         |

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Verified by:

H. Murari  
03/09/21  
हरिचरण मुरारी  
अन्यथा अधिकारी



| Sl. No. | Name of Employee                           | Gender | Category | Educational Qualification                     | Date of Birth (dd/mm/yyyy) | Date of Initial Appointment | Date of Promotion as Assistant | Date of confirmation | Date of next Promotion | post | Present Posting                        | Date of posting | Date of superannuation | Remarks |
|---------|--------------------------------------------|--------|----------|-----------------------------------------------|----------------------------|-----------------------------|--------------------------------|----------------------|------------------------|------|----------------------------------------|-----------------|------------------------|---------|
| 54      | RUBY SINGH (W)                             | F      | OBC      | M.A.                                          | 03/07/1990                 | 19/09/2014                  | 16.03.2020                     |                      |                        |      | ESTABLISHMENT BRANCH-III(ii)           | 03/02/2021      | 31/07/2050             |         |
| 55      | MANISH YADAV                               | M      | OBC      | B.COM                                         | 24/03/1987                 | 04/09/2014                  | 16.03.2020                     |                      |                        |      | SOUTH DELHI CAMPUS                     | 04/02/2021      | 31/03/2047             |         |
| 56      | KRISHNA MURARI                             | M      | GEN      | BCA/MCA                                       | 15/02/1989                 | 02/09/2014                  | 16.03.2020                     |                      |                        |      | Establishment-II(i)                    | 22/01/2021      | 28/02/2049             |         |
| 57      | AMIT BANIWAL                               | M      | GEN      | B.SC.                                         | 15/03/1990                 | 03/09/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION - VI                       | 22/01/2021      | 31/03/2050             |         |
| 58      | VISHESH RAI                                | M      | OBC      | B.A. (H)                                      | 09/09/1993                 | 29/08/2014                  | 16.03.2020                     |                      |                        |      | ADMISSION BRANCH                       | 25/01/2021      | 30/09/2053             |         |
| 59      | MANU SOBTI                                 | M      | GEN      | Dip. Elect. Eng. B.B.A.                       | 19/01/1987                 | 28/08/2014                  | 16.03.2020                     |                      |                        |      | Finance-XIII                           | 22/01/2021      | 31/01/2047             |         |
| 60      | BABITA (W)<br>D/O KISHAN SINGH             | F      | GEN      | B.A.                                          | 16/01/1991                 | 28/08/2014                  | 16.03.2020                     |                      |                        |      | ESTAB. II (ii)                         | 30/06/2020      | 31/01/2051             |         |
| 61      | VINOD KUMAR<br>S/O PREM SINGH              | M      | GEN      | M.A.                                          | 25/05/1991                 | 08/09/2014                  | 16.03.2020                     |                      |                        |      | ESTABLISHMENT BRANCH-VI                | 19/08/2021      | 31/05/2051             |         |
| 62      | PAMUL CHANDRA                              | M      | GEN      | B.A.                                          | 18/10/1991                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | ESTABLISHMENT BRANCH-V                 | 17/08/2021      | 31/10/2051             |         |
| 63      | DOLLY (W)                                  | F      | GEN      | B.A., MBA                                     | 08/06/1989                 | 03/09/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION                            | 14/12/2020      | 30/06/2049             |         |
| 64      | BABITA SHARMA (W)                          | F      | GEN      | M.COM, PGD in Intn. Busi. Oprt                | 21/08/1986                 | 25/08/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION BRANCH, SOUTH DELHI CAMPUS | 25/01/2021      | 31/08/2046             |         |
| 65      | ANKIT KAPOOR                               | M      | GEN      | B.COM.                                        | 14/02/1988                 | 29/08/2014                  | 16.03.2020                     |                      |                        |      | Campus Law Centre                      | 22/01/2021      | 29/02/2048             |         |
| 66      | HITESH NIRMAL                              | M      | SC       | M.SC. (IT)                                    | 15/06/1991                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | COUNCIL BR.-1                          | 21/01/2021      | 30/06/2051             |         |
| 67      | VISHAL KUMAR                               | M      | GEN      | M.SC./COM. SCI.                               | 05/07/1983                 | 25/08/2014                  | 16.03.2020                     |                      |                        |      | DEPTT.OF LINGUISTICS                   | 30/06/2020      | 31/07/2043             |         |
| 68      | RAVINDER SINGH                             | M      | GEN      | B.COM.                                        | 01/01/1987                 | 19/09/2014                  | 16.03.2020                     |                      |                        |      | GARDEN COMMITTEE                       | 30/06/2020      | 31/12/2046             |         |
| 69      | SANDEEP KUMAR<br>S/O SH. SUDHIR TYAGI      | M      | GEN      | M.A.                                          | 06/06/1989                 | 28/08/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION BRANCH, SOUTH DELHI CAMPUS | 22/01/2021      | 30/06/2049             |         |
| 70      | KAMINI YADAV (W)                           | F      | OBC      | MBA, MPA                                      | 16/01/1990                 | 04/09/2014                  | 16.03.2020                     |                      |                        |      | ESTABLISHMENT-V                        | 22/01/2021      | 31/01/2050             |         |
| 71      | INDER MOHAN GUPTA                          | M      | GEN      | B.TECH./MA (Public Administration)/ B.LIB.Sc. | 20/05/1990                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION WING (NORTH CAMPUS)        | 04/02/2021      | 31/05/2050             |         |
| 72      | MIHIR GANDHI                               | M      | OBC      | BCA, MCA, MPA                                 | 23/03/1987                 | 03/09/2014                  | 16.03.2020                     |                      |                        |      | COLLEGE BRANCH-I                       | 03/02/2021      | 31/03/2047             |         |
| 73      | AMIT MATHUR                                | M      | GEN      | MPA                                           | 09/09/1989                 | 25/08/2014                  | 16.03.2020                     |                      |                        |      | COLLEGE BRANCH-III                     | 22/01/2021(AN)  | 30/09/2049             |         |
| 74      | SHOBHIT BAKSHI                             | M      | GEN      | B.A.                                          | 14/10/1989                 | 25/08/2014                  | 16.03.2020                     |                      |                        |      | DEPTT. OF HINDI                        | 30/06/2020      | 31/10/2049             |         |
| 75      | KOMAL PANDEY (W)                           | F      | GEN      | B.COM                                         | 30/10/1988                 | 28/08/2014 (AN)             | 16.03.2020                     |                      |                        |      | COLLEGE BRANCH-II                      | 21/01/2021      | 31/10/2048             |         |
| 76      | CHETAN VATS<br>S/O SH. NARENDER KUMAR VATS | M      | GEN      | BBA, MMM, PGDFT, PGDCL& M, PGD IPR LAW        | 14/11/1986                 | 28/08/2014                  | 16.03.2020                     |                      |                        |      | Deptt. of Punjabi                      | 01/06/2021      | 30/11/2046             |         |
| 77      | MONIKA CHATURVEDI (W)                      | F      | GEN      | M.COM                                         | 01/08/1988                 | 26/08/2014                  | 16.03.2020                     |                      |                        |      | DEPARTMENT OF SANSKRIT                 | 30/06/2020      | 31/07/2048             |         |

Prepared by:

Krishna  
13/07/21  
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अखिल गुप्ता  
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Verified by:

हरिहरण मीना  
03/09/21  
अनसूया अधिकारी



| S. No. | Name of Employee                        | Gender | Category | Educational Qualification    | Date of Birth (dd/mm/yyyy) | Date of Initial Appointment | Date of Promotion as Assistant | Date of confirmation | Date of next Promotion | post | Present Posting                                | Date of posting | Date of superannuation | Remarks |
|--------|-----------------------------------------|--------|----------|------------------------------|----------------------------|-----------------------------|--------------------------------|----------------------|------------------------|------|------------------------------------------------|-----------------|------------------------|---------|
| 78     | NITIN KUMAR                             | M      | GEN      | M.B.A. (Marketing)           | 16/02/1988                 | 25/08/2014                  | 16.03.2020                     |                      |                        |      | FACULTY OF LAW                                 | 04/02/2021      | 29/02/2048             |         |
| 79     | RAJENDER SINGH RAWAT                    | M      | GEN      | M.A. (Hindi)                 | 16/05/1987                 | 25/08/2014                  | 16.03.2020                     |                      |                        |      | LEGAL CELL                                     | 02/06/2021      | 31/05/2047             |         |
| 80     | RUBI (W)<br>D/o DHARAMVIR SINGH         | F      | GEN      | B.A.(P)                      | 01/04/1984                 | 26/08/2014                  | 16.03.2020                     |                      |                        |      | FINANCE BR.-II                                 | 27/01/2021      | 31/03/2044             |         |
| 81     | GEETIKA ARORA (W)                       | F      | GEN      | MCA                          | 06/03/1989                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | FINANCE BR.-III(I)                             | 22/01/2021      | 31/03/2049             |         |
| 82     | SAPNA BAMRARA NEE SAPNA PANT (W)        | F      | GEN      | B.EL.ED                      | 05/10/1990                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | AUDIT BRANCH                                   | 25/01/2021      | 31/10/2050             |         |
| 83     | SURENDER SINGH BHANDARI                 | M      | GEN (OH) | MBA (FINANCE)                | 17/07/1984                 | 12/09/2014                  | 16.03.2020                     |                      |                        |      | FINANCE BR.-XII (AN)                           | 29/01/2021      | 31/07/2044             |         |
| 84     | SOORAJ MENON                            | M      | GEN      | B.A. (P)                     | 21/06/1984                 | 26/08/2014                  | 16.03.2020                     |                      |                        |      | ESTATE SECTION                                 | 22/01/2021      | 30/06/2044             |         |
| 85     | SANDEEP CHOPRA                          | M      | GEN      | B.C.A./MCA, B.Lis            | 01/01/1990                 | 29/08/2014                  | 16.03.2020                     |                      |                        |      | ESTABLISHMENT - V                              | 22/01/2021      | 31/12/2049             |         |
| 86     | VIKAS BHASKAR                           | M      | GEN      | BCA/LL.B.                    | 30/11/1988                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | LEGAL CELL                                     | 22/01/2021      | 30/11/2048             |         |
| 87     | SURAJ KUMAR SRIVASTAVA                  | M      | GEN      | B.COM, MPA                   | 31/07/1990                 | 03/09/2014                  | 16.03.2020                     |                      |                        |      | FINANCE - XIII                                 | 22/01/2021      | 31/07/2050             |         |
| 88     | VIPIN PANDEY                            | M      | GEN      | B.A. (P)                     | 20/08/1994                 | 27/08/2014                  | 16.03.2020                     |                      |                        |      | O/o the Dean of Colleges                       | 21/01/2021      | 31/08/2054             |         |
| 89     | SHIVANI JOSHI NEE SHIVANI PANDEY (W)    | F      | GEN      | B.COM                        | 26/05/1981                 | 27/08/2014                  | 16.03.2020                     |                      |                        |      | AUDIT SECTION-II                               | 21/01/2021      | 31/05/2041             |         |
| 90     | AMBIKA (W)                              | F      | GEN      | B.COM                        | 13/01/1987                 | 15/09/2014                  | 16.03.2020                     |                      |                        |      | FACULTY OF SCIENCE                             | 25/01/2021      | 31/01/2047             |         |
| 91     | TIPALI AHUJA ARORA nee TIPALI AHUJA (W) | F      | GEN      | M.Com                        | 31/12/1991                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | FINANCE - I                                    | 27/01/2021      | 31/12/2051             |         |
| 92     | SUMANT KUMAR SAINI                      | M      | OBC      | 12TH                         | 05/07/1984                 | 03/09/2014                  | 16.03.2020                     |                      |                        |      | DHMI (DIRECTORATE HINDI MEDIUM IMPLEMENTATION) | 04/02/2021      | 31/07/2044             |         |
| 93     | GAURAV KUMAR alias Gaurav               | M      | OBC      | B.A.                         | 23/01/1985                 | 27/08/2014                  | 16.03.2020                     |                      |                        |      | ESTATE / FAC. OF SOCIAL SCIENCE                | 22/01/2021      | 31/01/2045             |         |
| 94     | SANTOSH KUMAR S/O MIHI LAL SINGH        | M      | OBC      | M.COM                        | 16/09/1985                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION BR.-IV                             | 22/01/2021      | 30/09/2045             |         |
| 95     | NEHA VERMA NEE NEHA BARARIA (W)         | F      | OBC      | B.A                          | 27/03/1986                 | 28/08/2014                  | 16.03.2020                     |                      |                        |      | FINANCE - X                                    | 01/07/2020      | 31/03/2046             |         |
| 96     | SUNIL SINGH                             | M      | SC       | 12TH                         | 30/08/1987                 | 16/09/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION                                    | 21/01/2021      | 31/08/2047             |         |
| 97     | MAYANK S/O SURESH KUMAR                 | M      | OBC      | M.A.                         | 25/01/1989                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | DEPTT. OF SANSKRIT                             | 30/06/2020      | 31/01/2049             |         |
| 98     | SEEMA (W)                               | F      | SC       | B.A., MPA                    | 24/09/1979                 | 26/08/2014                  | 16.03.2020                     |                      |                        |      | ESTABLISHMENT-V                                | 22/01/2021      | 30/09/2039             |         |
| 99     | RAJ KUMAR S/O JEEVAN LAL                | M      | SC       | 12TH                         | 18/10/1982                 | 04/09/2014                  | 16.03.2020                     |                      |                        |      | EXAMINATION                                    | 21/01/2021      | 31/10/2042             |         |
| 100    | KALPNA (W)                              | F      | SC       | B.COM. (P)                   | 23/01/1987                 | 04/09/2014                  | 16.03.2020                     |                      |                        |      | FACULTY OF MANAGEMENT STUDIES                  | 22/01/2021      | 31/01/2047             |         |
| 101    | HARMANDER SINGH                         | M      | SC       | B.A./B. Lib. Sci./ M.Lib.Sc. | 16/06/1987                 | 29/08/2014                  | 16.03.2020                     |                      |                        |      | SOUTH DELHI CAMPUS                             | 22/01/2021      | 30/06/2047             |         |
| 102    | KOMAL SINGH S/O SH. MOOL CHAND          | M      | SC       | B.A. (P)                     | 05/03/1990                 | 08/09/2014                  | 16.03.2020                     |                      |                        |      | DEPT. OF CHEMISTRY                             | 22/01/2021      | 31/03/2050             |         |
| 103    | YOGESH S/O RATAN SINGH                  | M      | SC       | B.COM                        | 10/03/1984                 | 08/09/2014                  | 16.03.2020                     |                      |                        |      | INFORMATION SECTION (CPIO)                     | 22/01/2021      | 31/03/2044             |         |
| 104    | DEEPAK KUMAR S/O CHANDRA PRAKASH        | M      | SC       | B.COM/MA                     | 05/06/1987                 | 02/09/2014                  | 16.03.2020                     |                      |                        |      | DEPTT. OF EDUCATION                            | 04/02/2021      | 30/06/2047             |         |

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आखिल गुप्ता 05/09/21  
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हरिहरण मीना  
सहायक



| No. | Name of Employee                | Gender | Category | Educational Qualification               | Date of Birth (dd/mm/yyyy) | Date of Initial Appointment | Date of Promotion as Assistant | Date of confirmation | Date of next Promotion | post | Present Posting                                      | Date of posting | Date of superannuation | Remarks |
|-----|---------------------------------|--------|----------|-----------------------------------------|----------------------------|-----------------------------|--------------------------------|----------------------|------------------------|------|------------------------------------------------------|-----------------|------------------------|---------|
| 105 | ROSHAN LAL                      | M      | SC       | B.A.(P)                                 | 05/05/1975                 | 26/08/2014                  | 16.03.2020                     |                      |                        |      | ESTABLISHMENT-I                                      | 22/01/2021      | 31/05/2035             |         |
| 106 | M. JAMKHOTINMANG HAKIP          | M      | ST       | B.A.(H)                                 | 10/06/1986                 | 01/09/2014                  | 16.03.2020                     |                      |                        |      | SOUTH DELHI CAMPUS                                   | 22/01/2021      | 30/06/2046             |         |
| 107 | SAT PRAKASH                     | M      | OBC      | M.A.                                    | 17/02/1987                 | 02/09/2014                  | 20.11.2020                     |                      |                        |      | Estab-II(ii)                                         | 22/01/2021      | 28/02/2047             |         |
| 108 | KETAN                           | M      | OBC      | BBA                                     | 01/06/1988                 | 11/09/2014                  | 20.11.2020                     |                      |                        |      | DELHI SCHOOL OF JOURNALISM                           | 25/01/2021      | 31/05/2048             |         |
| 109 | MOHAMMAD ZABIR                  | M      | OBC      | B.COM, MPA                              | 10/06/1989                 | 05/09/2014                  | 20.11.2020                     |                      |                        |      | EXAMINATION WING, NORTH CAMPUS                       | 25/01/2021      | 30/06/2049             |         |
| 110 | PREETI YADAV (W)                | F      | OBC      | MCA                                     | 14/10/1986                 | 29/08/2014                  | 20.11.2020                     |                      |                        |      | SOUTH DELHI CAMPUS                                   | 25/01/2021      | 31/10/2046             |         |
| 111 | CHETAN S/O SHIV KUMAR           | M      | OBC      | 12TH                                    | 04/06/1987                 | 28/08/2014                  | 20.11.2020                     |                      |                        |      | Security Cell                                        | 25/01/2021      | 30/06/2047             |         |
| 112 | GULAB SINGH KUSHWAH             | M      | OBC (OH) | B.A.                                    | 06/02/1982                 | 01/09/2014                  | 20.11.2020                     |                      |                        |      | PENSON CELL                                          | 21/01/2021      | 28/02/2042             |         |
| 113 | ASHOK KUMAR S/O DHIRAJ PRASAD   | M      | OBC      | M.A. (HINDI)/ PG Diploma in Translation | 10/06/1986                 | 03/09/2014                  | 23.11.2020                     |                      |                        |      | ESTATE SECTION                                       | 22/01/2021      | 30/06/2046             |         |
| 114 | ISHWAR KAUR (W)                 | F      | OBC      | B.A. (PROG.)/MCA                        | 08/12/1988                 | 26/08/2014                  | 20.11.2020                     |                      |                        |      | FINANCE BRANCH-XII                                   | 22/01/2021      | 31/12/2048             |         |
| 115 | RAJU KUMAR GUPTA                | M      | OBC      | MCA                                     | 14/02/1988                 | 13/10/2014                  | 24.11.2020                     |                      |                        |      | GENERAL BRANCH-III (CENTRAL STORE)                   | 04/02/2021      | 29/02/2048             |         |
| 116 | AMIT KUMAR GAUTAM               | M      | SC       | M.A.                                    | 17/11/1984                 | 05/09/2014                  | 20.11.2020                     |                      |                        |      | SOUTH DELHI CAMPUS                                   | 21/01/2021      | 30/11/2044             |         |
| 117 | RAVI KANT                       | M      | SC       | B.A.                                    | 26/01/1984                 | 26/08/2014                  | 21.11.2020                     |                      |                        |      | GENERAL BRANCH-II                                    | 22/01/2021      | 31/01/2044             |         |
| 118 | NAVEEN KUMAR S/O MAHENDER SINGH | M      | OBC      | M.A.                                    | 01/04/1984                 | 29/08/2014                  | 20.11.2020                     |                      |                        |      | ESTABLISHMENT-V                                      | 25/01/2021      | 31/03/2044             |         |
| 119 | MOHAMMAD ZISHAN ALI             | M      | OBC      | MPA                                     | 02/01/1988                 | 19/09/2014                  | 20.11.2020                     |                      |                        |      | GENERAL BRANCH-II                                    | 22/01/2021      | 31/01/2048             |         |
| 120 | ANJU (W) D/O SITA RAM           | F      | SC       | B.COM. (P)                              | 20/12/1989                 | 29/08/2014                  | 20.11.2020                     |                      |                        |      | Faculty of Medical Science                           | 01/06/2021      | 31/12/2049             |         |
| 121 | ROHIT KUMAR S/o Anil Kumar      | M      | OBC      | BCA                                     | 02/06/1991                 | 25/08/2014                  | 20.11.2020                     |                      |                        |      | ESTABLISHMENT -IV                                    | 22/01/2021      | 30/06/2051             |         |
| 122 | BABITA (W) D/O Om Prakash       | F      | SC       | M.COM, PGD in Translation               | 03/08/1991                 | 08/09/2014                  | 20.11.2020                     |                      |                        |      | DEPT. OF PHYSICS & ASTROPHYSICS                      | 25/01/2021      | 31/08/2051             |         |
| 123 | POONAM BADEKAR (W)              | F      | SC       | B.COM                                   | 07/10/1983                 | 27/08/2014                  | 20.11.2020                     |                      |                        |      | DEPARTMENT OF GEOGRAPHY                              | 20/11/2020      | 31/10/2043             |         |
| 124 | PINTOO KUMAR                    | M      | SC       | B.A.                                    | 04/04/1989                 | 09/09/2014                  | 20.11.2020                     |                      |                        |      | SPECIAL CELL                                         | 20/11/2020      | 30/04/2049             |         |
| 125 | ANKUR S/O RAJENDER SINGH        | M      | OBC      | B.SC./MPA                               | 16/01/1992                 | 02/09/2014                  | 20.11.2020                     |                      |                        |      | CPIO                                                 | 22/01/2021      | 31/01/2052             |         |
| 126 | MAMTA RANI (W)                  | F      | SC       | M.A.                                    | 05/10/1982                 | 27/08/2014                  | 20.11.2020                     |                      |                        |      | DEPARTMENT OF ADULT CONTINUING EDUCATION & EXTENSION | 04/02/2021      | 31/10/2042             |         |
| 127 | SHIVA S/O SHODAN SINGH          | M      | SC       | B.COM.                                  | 20/06/1984                 | 27/08/2014                  | 20.11.2020                     |                      |                        |      | CR & VIGILANCE                                       | 21/01/2021      | 30/06/2044             |         |
| 128 | MAYUR KUMAR                     | M      | SC       | B.A.                                    | 13/01/1989                 | 09/09/2014                  | 20.11.2020                     |                      |                        |      | SOCIAL WORK (AN)                                     | 25/01/2021      | 31/01/2049             |         |
| 129 | RAMBIR SINGH                    | M      | SC       | B.A.                                    | 01/06/1984                 | 05/09/2014                  | 20.11.2020                     |                      |                        |      | WUS HEALTH CENTRE                                    | 25/01/2021      | 31/05/2044             |         |
| 130 | SHIV CHANDRA                    | M      | SC       | B.A.                                    | 23/01/1986                 | 27/08/2014                  | 20.11.2020                     |                      |                        |      | AUDIT SECTION-III                                    | 22/11/2020      | 31/01/2046             |         |
| 131 | SUMAN (W)                       | F      | SC       | B.A. (P)                                | 22/12/1980                 | 26/08/2014                  | 20.11.2020                     |                      |                        |      | REGISTRAR OFFICE                                     | 21/01/2021      | 31/12/2040             |         |
| 132 | AMIT SINDHI                     | M      | SC       | B.A.                                    | 13/07/1982                 | 11/09/2014                  | 20.11.2020                     |                      |                        |      | FINANCE BRANCH-V                                     | 20/11/2020      | 31/07/2042             |         |
| 133 | AMIT KUMAR                      | M      | SC       | M.A.                                    | 02/07/1986                 | 26/08/2014                  | 20.11.2020                     |                      |                        |      | SCHOLARSHIP CELL                                     | 22/01/2021      | 31/07/2046             |         |

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| S. No. | Name of Employee        | Gender | Category | Educational Qualification | Date of Birth (dd/mm/yyyy) | Date of Initial Appointment | Date of Promotion as Assistant | Date of confirmation | Date of next Promotion | post | Present Posting                        | Date of posting | Date of superannuation | Remarks |
|--------|-------------------------|--------|----------|---------------------------|----------------------------|-----------------------------|--------------------------------|----------------------|------------------------|------|----------------------------------------|-----------------|------------------------|---------|
| 134    | ROHIT BHARTI<br>Yad Ram | S/o    | M        | SC                        | M.Com, UGC NET             | 28/05/1988                  | 02/09/2014                     |                      | 20.11.2020             |      | EXAMINATION - III(i)                   | 22/01/2021      | 31/05/2048             |         |
| 135    | PINTU PRASAD            |        | M        | OBC                       | B.COM.                     | 15/08/1991                  | 12/09/2014                     |                      | 20.11.2020             |      | FINANCE WING                           | 25/01/2021      | 31/08/2051             |         |
| 136    | PRABHAT KUMAR           |        | M        | SC                        | B.A.(P)                    | 26/05/1988                  | 27/08/2014                     |                      | 20.11.2020             |      | EXAMINATION WING                       | 04/02/2021      | 31/05/2048             |         |
| 137    | NISHANT DOGRA           |        | M        | OBC                       | B.COM, M.A.                | 07/10/1986                  | 17/09/2014                     |                      | 20.11.2020             |      | GENERAL BRANCH-II                      | 22/01/2021      | 31/10/2046             |         |
| 138    | SAPNA PAL (W)           |        | F        | OBC                       | M.A. (POL. SCIENCE)        | 28/08/1988                  | 04/09/2014                     |                      | 20.11.2020             |      | NCWEB                                  | 20/11/2020      | 31/08/2048             |         |
| 139    | SHASHI (W)              |        | F        | SC                        | B.Com, MPA                 | 01/06/1987                  | 17/09/2014                     |                      | 20.11.2020             |      | EXAMINATION BRANCH, SOUTH DELHI CAMPUS | 01/02/2021      | 31/05/2047             |         |
| 140    | NEERAJ KHANDELWAL       |        | M        | OBC                       | B.A.                       | 12/10/1983                  | 05/10/2007                     |                      | 23.11.2020             |      | Estab.III(i)                           | 22/01/2021      | 31/10/2043             |         |
| 141    | ANKIT SHARMA            |        | M        | GEN                       | B.COM.(H), CA (Inter)      | 19/05/1989                  | 25/08/2014                     |                      | 01.01.2021             |      | UDSC                                   | 02/06/2021      | 31/05/2049             |         |

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